



EXPERIENCES WITH GOD

The work of the Holy Spirit

HOWEVER, GOD SPEAKS, SOMETIMES IN ONE WAY, SOMETIMES IN ANOTHER. BUT MAN DOESN'T NOTICE. HE SPEAKS THROUGH DREAMS, THROUGH NIGHT VISIONS, WHEN PEOPLE ARE IN A DEEP SLEEP, WHEN SLEEPING IN THEIR BED. THEN HE GAVE THEM WARNINGS, AND PRINTED ON THEM HIS TEACHINGS, TO TURN MAN FROM EVIL, AND TO KEEP HIM FROM PRIDE, TO KEEP HIS SOUL FROM THE PIT, AND HIS LIFE FROM THE STRIKES OF THE SWORD

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NOTICE 1983	3
PART ONE	3
PART TWO.....	7
PART THREE.....	8
NOTICE OF 1988.....	11
THE THREE CATEGORIES OF CHILDREN.....	13
WAITING FOR THE MASTER.....	14
THE ROAD TO GOLGOTA.....	15
THE WOMAN AT THE FOUNTAIN	16
THE NARROW GATE.....	16
THE TRIAL OF THE BELIEVERS	18
MISS FASHION	18
THE GIANT SATAN.....	19
THE BLOOD OF THE LORD JESUS - THE POWERFUL WEAPON	19
LEGIONS OF SPIRITS.....	19
THE ACTION OF THE SPIRITS	19
THE TWISTING OF VIEWS	20
LIGHT (LAMP).....	20
THE FAST OF THE WATCH - THE PRAYER	20
THE WHITE SWORD	21
FOREIGN LAND	21
Chimney Sweep	21
THE LIGHT GIVEN BY THE HOLY SPIRIT	21
PRIDE - WORLD FASHION	22
GIANT	22
THE FIGHT OF SPIRITS IN THE FAMILY	22
DIRECTING VISIONS (LOVE).....	22
HEAD GONE	23
THE WATCH IN PRAYER	23
HATE FROM THE WORLD – PERSECUTION.....	23
NOTICE TO THE PEOPLE	23
WORK ON THE COMING OF THE LORD.....	24
THE MOUNTAIN BRIDE.....	26
A SPECIAL MEETING WITH THE LORD	27
MY FATHER	30
THE HOLY CITY	33
THE GOLDEN SCROLL.....	36
NOTICE FROM THE LORD IN AUGUST 1999.....	37
NOTICE 01.12.2002.....	38
Notice 01-01-2003 midnight, Bethel Church	39
NOTICE 05-01-2003	40
NOTICE GIVEN BY THE LORD ON 22.06.02.....	40
THE WORKING FIELD AND THE CRUCIFIXION OF THE EARTHLY NATURE.....	41
THE FIGHT AGAINST THE SPIRIT OF DECEPTION IN THE CHURCHES	44
The exam.....	46
Vision about abduction through Vetuta sister from Arad	54

NOTICE 1983

But God speaks, sometimes in one way, sometimes in another. but the man does not notice

so that the man of God may be perfect and fully fit for every good work

PART ONE

It seemed to me that I was in the middle of a very large people: as far as I could see, there were only believers standing before the Lord. Suddenly a very strong light appeared above, like lightning appears in the sky, with the difference that lightning appears and disappears, but this light remained in a bright cloud about three meters above the people and from that light the voice of the Lord could be heard as a voice of thunder and all the people were seized with terror. My tongue thickened in my mouth and I could no longer move my lips for fear of God. I wanted to repeat the Lord's words so as not to lose their content, for it was of great value, but I could not speak. However, near the end of the work, I received strength again and began to speak out loud what I heard the Lord say. Then I woke up from the dream, that I was speaking out loud what I heard, but they were the last words. I got up and went out of the living room and wrote down the words of the Lord that I heard, so that I would not forget them. And these were the words: "This is what He who lives forever and ever, He who was, is and will soon come to you people. Search your ways and your paths, for behold your walk is not good and thy steps are not pleasing to me, for thou limpest in the path. a lot and you will have to give an account of the hope that is in you, and if you do not make new decisions for awakening, holiness and closeness to Me, you will not be able to stand in that day and time. But with those who sanctify themselves, They listen to Me and I will do great things at that time and I will prove to those who do not know Me that they are My children, and I will strengthen their testimony with signs and wonders. Yes, Amen, I am coming soon - you that the time is short, says He who lives forever and ever, He who comes in a short time and will rapture the Church."

After writing these words, I went back to the living room in bed and I was thinking about everything that happened and I was personally checking my condition and I was asking myself: "What are the things that do not please the Lord?" and the Spirit of the Lord again continued the work. I saw myself as in the midst of a large people. The words of the Lord produced the same turmoil and questions in the hearts of the people, and they asked themselves: "What is the walk that is not good on the path, what are the paths that are not pleasing to the Lord and what are the new decisions that the Lord requires?" The people demanded that the Lord tell them in more detail everything that was not pleasing to the Lord and what new decisions to make. The Spirit of the Lord, who knew all the people's questions, answered, but this time not with a voice like thunder, but with a comforting voice, like a mother advising her children: "Here is the way that is not good and the paths that I do not like and your limping, O people, on the path: Foreign bonds, foreign burdens, and defiled hands."

He showed some points from foreign connections: bad words, gossip, lies, dirty thoughts and opposition to the birth of children. Foreign burdens are: hatred, strife, anger, shouting, murmuring, grumbling and pride; and dirty hands: quarrels, misunderstandings in the family, forbidden things, drunkenness, impurity, fornication, meager earnings, sneaking, things extracted from the workplace. These are the points of which the people are guilty to a lesser or greater extent. The Lord stopped at each of these points and showed that some say that they are not guilty, that they fear the Lord and guard against sin. Yes, by and large, they guard against these sins, but the enemy unconsciously managed to defile almost all the people, if not directly, then indirectly, and each one of us became guilty before the Lord. The Lord showed that many say that they are not guilty of speaking evil and they do not speak evil of anyone and do not bring insulting words to anyone, but still the Lord said that all the people as a whole are guilty of this sin, from the reason is that we carry words from mouth to mouth, from one to another, one word at a time about some people, and most of the time they are untrue words and without any basis. We do not realize that through these words the harmful spirits have the purpose of bringing slander and contempt to certain persons and thus the enemy gains; love and love, which are the bond of perfection, grow cold between brothers and instead despise each other. they judge each other. In the second place, the harmful spirits aim to throw contempt and slander on the workers, on the heralds of the Word, on the prophets and on all those who have a job entrusted by the Lord so that, hearing certain words addressed to them, they will be despised and their advice, exhortations, any word of instruction, and even the Word of the Lord given through the prophets should no longer be accepted, because of these spirits who by speaking evil bring contempt and reproach on many. It was also shown that some say that they do not speak evil and do not lie, but only say what they have seen a brother or sister do. The Lord showed that this is also not allowed: if you have personally seen someone sinning, you must have the courage to tell him personally that what he has done is not good and then pray with him that the Lord will deliver from that state. If you don't proceed like this and go and tell others and you don't have the courage to tell him, you are personally guilty of not discharging yourself from that sin by telling the person in question, but you told others spreading the thoughts to many. But if we still want to say as an example to others, so that they do not fall into the course of the same sin, we are not allowed to say the name of the person who sinned, so that they are not despised; because if that soul falls and feels sorry, it can receive forgiveness, but those who know its fall consider it still fallen, they no longer value them and see them still in the pit of falling. That is why it has been shown that we must hate sin, but have mercy on our souls; let's help him up. It is not allowed to say his name, but let us be vigilant, let us not fall into the same things. Because the Word of God was not followed, the whole nation is guilty of this

sin. Then it was said about the sin of slander: all the people as a whole are guilty of this sin as well; although some say that they do not slander and fear the Lord and watch over their mouth so as not to sin with their tongue and in truth not all slander but welcome slanderers into their home. The Lord said that when some enter our houses who walk with gossip, we must have the courage to go out before them, telling them that in our houses there is no place for gossip and if they want us to speak, then let us speak from the Word To the Lord, let us pray and sing to speak to each other with psalms, with spiritual words, as befits children of God. But some of us do not have the courage to go out before them, so as not to offend them, that they have come to our houses, and even if we do not pay them any attention when they begin to pour out from their hearts the venom of slander, still we say from time to time : "Yes, it's possible, that's how it will be" and we nod our heads in approval or laugh along with them. in this way we accept the sin and we are also guilty by defiling ourselves with this sin of slander. If we told him from the beginning: "there is no place for gossip in my house" and he went to another who would tell him the same, or he met another on the street who told him the same they would say, barriers would be put in the way of this spirit and it would not advance so much among the people. But because we did not have this courage, this spirit advanced, defiling more and more people and engulfing almost everyone. Where two or more people meet, the way is opened for this spirit by the words: "What else have you heard? Have you heard this or that thing?" and thus this spirit is given room to advance and thus the whole people became guilty of this sin before the Lord.

Then it was shown how all the people were also guilty of the sin of lying. Although in the same way, some say that they are not guilty of this sin, that they strive to tell only the truth and pass their words through the scales, they guard against lies considered big, but allow smaller lies and then use words with double meanings - more rounded lies - they take it in a roundabout way so that those who listen to them neither lie nor understand the truth. But however rounded a lie may be and whatever form it may be given, it is still called untruth and the father of lies is the devil; when we avoid the truth, we take what is his and we are guilty of the sin of lying. The Lord said that our way of speaking must be Yes-Yes and No-No, and everything that goes beyond these, comes from the devil. The Lord claims us as a holy people, to fit into this straight line. Then he moved on to defiled thoughts and showed how many believers today say that if they did not commit the sin in action, but only in their thoughts, it is not considered a sin. But the Lord showed that any sin that enslaved you in your mind and you accepted it, even if you did not commit it in action, because you were not given the opportunity to reach your goal, makes you guilty of a defiled conscience and he showed some examples: if someone is enslaved in his mind to go and take something that is not allowed, or something that does not belong to him and he does not fear the Lord who sees it, but when he goes to the place, he cannot achieve his goal , because someone is there and sees them, and he no longer carries out his plan so that it is not said: "Here the penitent steals", the sin is considered as having been committed, because he wanted to do this, but he did not succeed . It is the same when there are misunderstandings between believers and in their anger they come to mind harsh, hard words towards others and they say the words in their mind (liar, hardened, crazy, stupid, crazy), but refrain from uttering them with their lips , so that those around them would not hear them and despise them, saying: "These are the words the penitent said." The conscience was defiled and the person in question is guilty of insulting a soul redeemed by the Blood of Jesus Christ. The Lord said that it is impossible for these foreign thoughts not to come, but we must not give them room to make a nest in our thoughts and minds, but we must ask the blood of the Lord to remove them from us and give us strength to overcome these whispers and foreign thoughts that come into our mind. It is the same with those who oppose the birth of children.

Even if they do not commit the sin and only in their thoughts they are defiled by murmuring and grumbling against the Lord and the fruit still remains, but they are not received with joy, they are guilty of defiled thoughts. For these sins, many times, even through these children that they did not receive as a blessing, the parents will be tested and will have more troubles and temptations. Then the Lord showed the foreign burdens that press us and pull us to the ground many times because of our lack of vigilance. These are sins committed against our will, but which often envelop us so quickly, that we don't even realize and see that we have been caught up in anger, anger, or other sins into which we fall without wanting to . The Lord showed that we must give all our strength not to sin, but if it still happens, as if without our will, that we fall into these sins, which are often considered mistakes, let us not be discouraged, let us not lose hope , but let's ask the Lord for forgiveness, because the blood of the Lord Jesus was shed for our sins, to cleanse us; let us be bold that His blood cleanses us from all sin. We, however, should not make a habit of sinning so that the blood of the Lord may cleanse us, but let us give all our strength to avoid sin, and if we have fallen, let us dare, that we have a Mediator with the Father, Jesus Christ, who intercedes for us.

WILLFUL SINS

After that, the Lord showed about unclean hands. The first thing with which we reach our hands and we cannot raise them up are: arguments, misunderstandings and clashes of words between husband and wife, parents and children. For this reason we are not listened to when we have different causes in the family for which we go before the Lord; we get no response because we have soiled our hands with these things. But in addition to these, the Lord said that there are other points that defile our hands and he showed the forbidden things. Every believer, said the Lord, at the moment when the new birth occurred in him, he was given the knowledge of good and evil, so that he knows what is good to do and what is bad. But in addition to this knowledge, he was also given the Word of God in which he was shown what is permitted and what is not permitted to do. the guide of healthy teachings is set before us, let us only follow him. In addition to the Word, the proclamation of the Gospel is also at hand, through which the Lord always reminds us what is permitted and what is not permitted to do. In addition to all this, we also have the Holy Spirit, who guides us in all truth and teaches us how we should live. The Holy Spirit tells us if something is allowed or not allowed to do it, but if we do not heed the whispers of the Spirit, He sighs in us, and after a while he no longer informs us.

With all these things through which we can have guidance, many times some believers sin willingly. Some of these sins were shown willingly: every believer knows well and knows that he should not behave inappropriately and yet he dresses according to the fashion of the world and according to the image of the age; this is a willful sin. In the Word of God it is written not to sit on the seat of scoffers, but some still go to parties, movies, theaters, bars and other places where there is "the seat of scoffers". These are all willful sins. In the same way, believers also know that it is not allowed to drink alcoholic beverages and smoke, but still some do these things - they disregard the blood of the Lord Jesus, therefore they will be punished now in the body, so that they will not be punished together with the world. Also, fornication and the resistance to the birth of children are also sins done willingly. These sins are committed with the full knowledge that they are not permitted and those who commit these sins will be punished; for the sins of some go before them, and the sins of others go after them. That is why we are left to go through suffering for more or less time, as the Lord finds a way, until the dross peels off from us. But if we murmur and grumble when the Lord passes us through the furnace of purification, then as the people of Israel instead of 40 days, he carried them through the desert for 40 years (to serve us as a new example so that we do not grumble and we murmur like them) The Lord will prolong our suffering and instead of a few days we will suffer for a month, instead of a month - a year, or maybe more, until we stop complaining and let ourselves be cleansed. Then the suffering ends and the punishment is lifted when we can thank the Lord for everything that comes to us with the purpose of cleansing; otherwise, as long as we murmur, the suffering will increase and more days will be added to our suffering.

Then it was also shown that a flaw that the people have at this time is the meager earnings. The Lord does not allow this holy people of His, who will be raptured in a short time, to defile themselves with this sin, agonizing over their meager gains. The Lord said that it is not a sin if a believer, in addition to working at work, can, through honest work, earn something. He is against those who through various methods, consumed by greed, reach these wretched gains such as: business, trade, deception with the mouth and gambling. It was shown that if someone deals with trade, he should ask for the thing he sells only the real value plus the expenses he had and also counting the time lost for that thing; not to ask instead of one price, 5-6 or even 10 prices - this is considered measly profit. It is the same with those who, in order to earn more, deceive another. For example: he has something to sell and he knows that the thing he is selling is broken, weak, or not good and he wants to get rid of it but also to earn a lot and praises his merchandise (that it is not a used thing, or that it's new, even if it's not) and that's how he makes money by cheating. He does not care that the damaged person will curse, cry and cry before God against him, when he sees himself deceived. These things are sins and even if someone has appropriated huge gains in this way, the Lord will blow them away, because he cannot stay with them and often loses twice, because the punishment is added to him. The same is true of winning the lottery - it is not pleasing to God; that money is not earned by honest work, and everyone who lost their money at these games feels sorry for them, and blasts those who win them. The Lord does not allow His people to defile themselves with filthy lucre. The gain of the God-fearing is blessed, while mean gains are abhorrent to the Lord. The Lord also said that we should not look at the one who calls himself faithful and yet increases his income through these meager gains and has no losses. Perhaps the day has not yet come for the Lord to blow them, or he was awakened once, twice, three times and, because he did not notice, he is left alone, but he will not have a part in the rapture, and it is left like the foolish virgins, going to judgment with these gains and giving an account of how he agonized over them. Then the Lord showed the sneaks and the things taken from the workplace, at this time, many believers defiled themselves with this too, considering that it is a sin only if they steal something of great value, and they do not pay attention to the small things. But if they take them, it's still theft. Thus, even through worthless things they make themselves worthless before the Lord, for they despise the Lord by stretching out their hand to iniquity. To steal is to take the Name of the Lord in the desert (Proverbs 30:9), because you do not fully trust Him that He can give you everything you lack, without the need to steal; better to be patient than to disregard the Lord by stealing. Some say that they do not steal, but buy from those who steal, saying that it is not a sin, that they bought with money. If you know that the person in question did not possess that thing, but extracted it by stealth, it is a shame if you buy it, because you join the thief: he steals and you receive. The same with those who themselves extract things, whether large or small, from the workplace, considering that it is not a sin. The Lord wants us to be a holy people, a holy priesthood, and He does not allow us or our children to feed ourselves with stolen things. The Lord said that in the things shown, all the people were guilty, that they got used to sin, allowing one and the other, until they were stripped of the heavenly power and defiled by iniquity. Because of this, the state of the people has become a mess: neither cold, nor boiling, but worse, having a form of piety, but denying its power, that is, the power of the Holy Spirit is missing from the people. That is why the Lord no longer works as at the beginning of faith in the people. In the beginning, the people shunned everything that they thought was a sin, kept the Word with holiness and tried to please the Lord in their clothing and behavior. But today the people were found clothed again with what they had once stripped; what was once considered a sin, today is no longer a sin and thus, little by little, he took back what he once left. That is why the divine atmosphere is missing in the gatherings, and grace is replaced by programs. It has been shown that because of this the workers, the heralds of the Word and the men of service are no longer accompanied in the work with power, the testimony of the Word is not accompanied by signs and wonders, as it should be, because they too have become defiled with sin. The same with some work vessels: because they have not kept their cleanliness, they no longer have the clarity they should and because of this, they often mix the chaff with the wheat; they begin in the Spirit and end in the flesh. Those who do not wake up and move forward in this way end up with false works under the influence of other spirits.

CLEANING GOLD IN THE FURNACE

Then the Lord said: "Behold, the grain of gold that I have placed in you no longer has its luster because of the dross that has stuck to it. Therefore I will pass it through the fire so that the dross will come off from it Behold, I will pass through the people with a cleansing fire, I will pass from house to house, from family to family, to the young, to the old" and those who allow themselves to be cleansed and make new resolutions of holiness and closeness to the Lord will put it in a state according to His will, because the Lord

wants to work as at the beginning of faith, with signs and wonders, so that the gifts of the Holy Spirit will adorn the Church in preparation for the rapture. Those who do not allow themselves to be cleansed of the dross, will be left aside like the unwise virgins and will not have a part in the rapture. The Lord said: "Behold, the rapture of the people will soon be everything", but before the rapture, the people will go through the prison, because only in the prison will they detach themselves from everything that is natural and earthly. Only by clinging to the Lord, gold will acquire its true shine and value. The believers will not be abducted from the benches of the assembly, sitting comfortably, but the hour will have to come to give an account of the hope that is in them. The Lord said that he does not allow the prison yet, because the Lord's people are not yet ready to enter the prisons; he is too tired of the divine power and if he were to enter this state, many would fall (reject) and not be able to resist, because only through the power of the Holy Spirit will the people be able to pass through the persecution. With the power we have, we will not be able to resist - the people will have to be strengthened by the power of the Holy Spirit for that time. For those who approach Him with new resolutions of holiness and righteousness, the Lord will strengthen their testimony with signs and wonders, but this will be a short time before the persecution, so that the Lord's people will be strengthened to be able to go through the persecution. Then it passed from this phase - I knew that the Lord passed with the fire of purification through the people, starting to work, strengthening the testimony of His servants through the power of the Holy Spirit, in the Name of the Lord Jesus, healings, signs and miracles were performed through which the people were strengthened a lot in faith. When the unbelievers heard, opposition arose, "for these things could not be unseen and unheard.

Those outside tried to get ahead of them, but they could not directly, because the works were too thorough and obvious. They could not tell them that it is not allowed to heal (blind, dumb, sane) but they looked for a way to get in their way. They called those from the people through whom the Lord was working and asked them with what power they were doing these works and asked them to stop making such a fuss and to "withdraw from the work. They answered: "We are empowered by God for this work, and this power comes from Him, not from men. We will go not where we want, but where God sends us, not to people whom we choose, but whom the Lord chooses". Then it was said to them: "Okay, if you are God's children and you are not heretics, we want and let us clarify this thing, because it is written in the Bible that you have: <If you pass through the fire, the fire will not burn you; the water will not drown you, and if you drink something deadly it will not harm you>. We want to convince ourselves that you are God's children. We will put you in the fire and if the fire does not burn you and the wild animals do not tear you then we will think that you are the children of God". They took them in front of a big fire and said to them: "Choose: either you withdraw and do no more work in the Name of God, or if not, we will put you in the fire." Then some returned, saying that they were withdrawing, that although they know what is written in the Bible, they do not have the confidence that the same will happen to them. Then some believers stood up who were full of the Power of God; when they began to speak it was seen that the Spirit of the Lord was speaking through them, for they were full of courage and strength. They said: "We tell you that we are the children of God and we do not withdraw from the work even if we end up in the fire. We do not serve the Lord only if we do not burn, but we will serve the Lord even if we burn, but we tell you and we are fully convinced that your eyes will see some passing through the furnace and they will not burn, so that you know that we are the children of God and as long as there is breath in us we will not withdraw from the work but will testify The truth." Then they were taken and put in the fire, but blessed be the Lord, because he showed his power as at the time of the three young men from Babylon. The flames of the fire retreated from before the believers, and they had no power over them, not even their clothes burned and they passed through the fire untouched. Then they took them to the wild animals starving to make them more fierce. They stripped the believers of their main clothes and left them with only their body clothes, so that they would infuriate the beasts more. The animals came out furiously from their cages and rushed towards the believers, but as if on command, they stopped about three meters from the believers. A special thing happened: a bear stood up on two paws and headed towards the believers, stopping in front of a person. Everyone present thought that, of course, the bear would tear her to pieces, but the bear began to caress her with its paws, and with its head it bowed and like a cat, it caressed her legs. All the while, that person was speaking in tongues by the power of the Holy Spirit, and the bear seemed to understand that he was reprimanding him to go away and retreated on his feet back towards the other animals. Then the non-believers also recognized the children of God, and the believers were all strengthened by seeing these great works. This was not the actual persecution, but the time of which the Lord said that he would prove even before the unbelievers that we are His children; the persecution, from now on it would come. More and more reasons were sought and thus the persecution began so fierce that the believers were no longer allowed to gather even two by two; whoever broke the law was imprisoned and punished. The fiercer the persecution, the faithful rejoiced, because they knew that the Lord said that it would not be long, and when it was more difficult He would come and take them. Nothing tied them to the ground anymore, but they stood with their hands raised up shouting: "Come, Lord Jesus!" and they were happy because they knew that it was the last phase and the Rapture of the Church was coming.

PART TWO

THE RENEWAL OF THE COVENANT

So far I could hear the Lord's voice speaking, but the Lord did not appear. Now the Lord appeared and entered the midst of the people. The people no longer stood as in the meeting, but sat on benches. The Lord passed through the midst of the people and looked at the places that were empty, then asked: "Where are the people whose place is empty?" Some began to tell the reasons why the brothers do not come to the meeting: one does not come because he is sick, another is in the hospital, another has lost his spiritual taste, another does not come because he cannot bear some who preach and does not want to -he hears them, another hates this brother, another says he can repent at home, another got tired on the way, and others consider themselves better and that's why they don't go to the meeting. This is how the reasons why some do not come to the assembly were shown one by one, but the Lord said that some places are empty because, even if some come to the assembly, their empty place is still recorded, because they come in form, not with thought to save himself; on the contrary, they also confuse others on the path of salvation and from everything that is done in the assembly they do not take anything, no advice, no teaching for their salvation. Then the Lord said: "Behold, I have come to renew the covenant and to raise the fallen, for this is the time when the fallen can rise; there is a cry of mercy for their raising." The gentleman took the files in his hand and started checking the state of each individual soul. When the Lord opened someone's file, each person's plot of land also appeared before the Lord, and it was shown to Him what it bore - no one could apologize, or say that it was not so, because everything it bore was visible there. The Lord said that everyone should go and call the fallen ones they know, to call all those who do not come to the meeting, that this is the time of their investigation, when salvation is once again put in front of them. But let them all be told that when they come they will be asked: "Who are you?" and not to answer: "I have been a penitent for so many years", or: "I was a preacher of the Gospel", or that he is Baptist, Pentecostal, Christian according to the Gospel, or Adventist, or some other title, because these have no value. Let him say only this: I am a soul redeemed with the blood of Jesus Christ - I want the renewal of the covenant." This is the only thing that has value before God. Coming to a file, he asked who would go to call that person, and because the person she was known to me, I said that I would go. The Lord opened the file and in the file there was also the work book of the believer and said that this person has 26 years of work for which he will be rewarded; he had almost 35 years of penance, but the rest of the time was wasted, years for which he would not receive payment to renew his covenant, because it was found that it is no longer fruitful and the file should not be closed finding it unfruitful, because then, and all the righteousness it has worked for is forgotten. Then I went and told him what the Lord told me and I have insisted a lot for him to come, but he didn't come, I went a second time and he told me that he knows everything I tell him and realizes the situation, but he no longer has the love and zeal from the beginning; he got rid of all the brothers and all things seem pointless to him; let the Lord do what he thinks, but this is the state. It was a state of numbness and hopelessness.

I came and told the Lord all this; The Lord said again: "Go and tell him that if he does not come to renew his covenant to bear fruit next year, his file will be closed and it would be a great loss to lose all that he has worked for so far Don't let his file be closed with the word <didn't bear fruit>" then the parcel of the person in question appeared in front of the Lord and it was seen that it brought fruit but the weeds grew so big that they smothered the fruits that could no longer reach ripening. The gentleman pushed aside the weeds with his hand and found at the end of the plot a small pillar (about 25 cm in length and width), and on it was a stone as white as marble, placed in a nail and on it was written with gold letters something. The Lord took the stone and said: "I gave him this white stone on the day he concluded the covenant with Me; on it I wrote in letters of gold My Name, and something else: <This soul was redeemed with the blood of Jesus Christ> Go and give him this stone and tell him to remember the day when I gave it to him and not to disregard this great right that he has, that it is precious and valuable big. If he doesn't come even now, then the plot will be leveled and given to another person to bear fruit." Then two white horses appeared, pulling a scroll behind them; before the roller there was a machine like a harrow with many small hoes that passed in front of the roller and chopped and cut everything in its path. Then he passed the roller and leveled the land. "These horses," said the Lord, "will pass over every barren plot of those who do not come to renew their covenant."

Then I went the third time and began to cry calling that person; I also gave him the white stone and told him everything the Lord told me. Then she began to cry saying: "Did the Lord really give you the stone to bring it to me? Isn't the Lord angry with me that I have not given birth for so long? Did the Lord send you after me?" Then it was as if he woke up from his sleep and started crying even louder saying: "If the Lord calls me, then I come" and we left together. When the Lord saw from afar that that person was coming, he rejoiced greatly (as the shepherd rejoices when he finds one lost sheep - more than the 99 that did not go astray). He said to those who were sitting before him: "Make room for him because here he is coming" and they all made room for him and he went to the presence of the Lord. The Lord asked her: "Who are you and what do you want?" The person started to cry but did not respond. The Lord said: "Don't cry anymore and say who you are and what you want?", but he didn't get an answer the second time either. Then the Lord said: "Here I am asking you for the third time and if you do not answer me even then the white horses will pass over your plot, they will level it and the place will be given to someone else to bring fruit." When he asked the third time, however, the person began to cry more loudly, but still did not answer. Then the Lord said to pass the white horses to level the ground. The white horses raised their legs to leave. Then I threw myself before the Lord, between that person and the Lord, and I began to cry and pray to the Lord: "Lord, let me answer in this person's place because he came to renew his covenant, but he cannot speak of weeping" and the Lord

said: "If you want to intercede for this person, then say what you have to say." I took the white stone from the person's hand and held it up for everyone to see, I put my hand on that person and said: "on the day he made the covenant with the Lord he received this white stone on which is written in letters of gold, the name of Jesus Christ, and something else is written: <This soul is redeemed with the blood of Jesus Christ> The price with which this soul was redeemed is the blood of the Lord Jesus Christ and Satan cannot win this soul in any way, because it is so expensive This soul belongs to Jesus, because He has redeemed it - the price paid is too high, so this person has come here for the renewal of the covenant, but he cannot speak of crying saddened the Lord, because for so long he has not borne fruit, but now he wants to renew his covenant and bear fruit." While I was talking, the person in question was sobbing and nodding his head in approval of what I was saying. The Lord stretched out his hand on the person's head and made a sign that he was pardoned; all the people rejoiced and clapped their hands for joy, that one more soul renewed his covenant and was pardoned.

HOW MUCH DID EACH WORK FOR THE LORD

Other people followed before the Lord. When they came for the renewal of the covenant, the Lord would open each one's file and tell them the condition as it was found and read to each one from the work book how many years they had worked for the Lord. Some people were dissatisfied when the Lord told them how many years they had worked. For some he said 5, for others 10, or 15, 20 - each one how many he had worked. Those who had less were dissatisfied and asked: "How, God, can I only have so many years, because I have repented from infancy", another said that he had 30 years of repentance, another was faithful from his youth - he grew old on the path of repentance and it is possible to have only 5, 10 or 15 years of a life of repentance? The Lord opened the file and showed them the work book saying: "You have worked so much for Me - the rest of the time you lost and squandered for yourself." From all the years of repentance add up the time I worked for the Lord and that is counted in the years of work. The Lord said that we concluded the covenant for life and we are obliged to live in repentance because he redeemed us with His blood, but the years of repentance are counted from the time we concluded the covenant until the end, and the years of work for the Lord they are written separately in the work book of the believer. An example was shown so that we can understand how the years of work are calculated: today you repent because you have the duty to have repented, but for the Lord you do nothing - nothing is written in the work book. But if you worked something: maybe you prayed for half an hour and did something for another half hour, this is an hour of work for the Lord; this is how you add up every day what you have done for the Lord. If you go to work, you do it for yourself; dig in your garden, cook, wash - these things are all for you and you will not receive a reward for them. But if you have done something for the Lord, that will remain and you will be rewarded: if you go in the Name of the Lord to do a deed, to wash, to cook, to take care of the poor, the orphans, the widows, the sick, or whatever you do for a child of God, you do it for the Lord and you will receive a reward, and the work is counted in years of work for the Lord. That is why it was required that everyone enter the renewal of the covenant and not be unfruitful but bring fruit at least in the eleventh hour; when the file ends it can end with the word <Fruitful>. Those who will not bear fruit even now and will not renew their covenant in view of the new decisions of awakening, sanctification and closeness to the Lord, will lose everything and all their righteousness will be in vain. Time is short and the rapture will be soon. Blessed are those who wake up and enter into the renewal of the covenant. May the Lord help us in this, may it not be for testimony but for salvation, Amen.

PART THREE

This time, the Lord did not appear in the middle of the people, but right in front of the people, where there was a large table, in the shape of the pulpits in the meetings, but, as the people were very many and the pulpit table was very long (like a tribune), seemed to be tightly packed. After the pulpit there were several men (the Lord said they were the elders of the people, but there were not only elders, but also young people among them) and I realized that among the elders of the people there are also the preachers of the Word and the men in the committee who deal with the advice of the people. The Lord said: "What do you say? All these people (he pointed to the people) who come to the meeting, all who sing in the choir, all who are in front, all who regularly attend the meeting, all who go to the sanctuary and all how many pray and say <Lord, Lord> will be saved?" The elders of the people answered: "Lord, we know that it is written that many are called but few are chosen. However, we believe that in so many people, a rather large part seeks You out of sincerity and not out of interest; it comes to the meeting with the desire for salvation and not for other purposes. We believe that all those who strive on the path of repentance and keep their lives pure, will reach salvation."

THE CONDEMNED WOMAN

Then the Lord said: "My thoughts are so far from yours and my judgments from your judgments, that you cannot even understand. You judge by what you see; I do not judge by the appearance of anyone. You would remain amazed and astonished by you would see how I judge things, for many of those whom you keep here near the table of the pulpit, would not even be worthy to approach, because their name goes that they are alive, but they have been dead for a long time; and many on whom you despise and do not even let near the table of the pulpit, they are truly at the edges and in the corners, struck by you with heavy blows. On the file of many that you value and give him an example, it is written <Death> for ever. You do not consider many to be very faithful according to the way they look outside, but still some of them have a divine seed in them and they fear sin. That is why My thoughts do not it's your thoughts."

The people then said: "Lord, show us at least one example so that we too know how You look and judge things." The Lord, who was reaching out to the people, stopped his hand even on a woman and asked: "Do you know this woman in the assembly? What do you say, is she worthy of salvation?" At first glance, that woman appeared to be a modest woman, about 45-50 years old, modestly dressed, with darker clothes, suitable for her age, and she was wrapped nicely with the scarf tied under her beard. They answered: "Lord, this sister, for 40 years since she repented, we can say that she is a faithful sister: she came regularly to the assembly, to prayer, sang in the choir, went to the retreat, went to the sick, she reached out her hand wherever there was a shortage, she didn't argue with anyone, we didn't have any trouble with her in the meeting, she always allowed herself to be advised in her house, whoever entered didn't leave empty-handed. We set her an example to the young sisters in all respects. That is why we say that this sister, according to the way she lived and according to the strength given, would be worthy of salvation." While the men talked, that woman sat with her head raised and watched. Then the Lord took her file and looked in it, then looked at the woman. When the Lord looked at her intently, she bowed her head down and the Lord said: "And yet, on her file is written <Death forever>." The elders of the people were scared and said: "Lord, how is it possible? This sister, who we know is the best sister, has something like that written on her file? It's not possible, it's a mistake. Maybe it's another woman's file. Hasn't a mistake been made?" The Lord looked at the file once more and said, "<Death forever> without any salvation, for one unconfessed sin." Then they said again, "Lord, Thy blood was shed for all sins; how, for one sin is this woman condemned to death? What is this sin for which she cannot be forgiven?"

The Lord said: "This woman thwarted My plan for her and her family. She had only one child, then she arranged not to have any more children. Whenever someone in the congregation asked her: "Sister, how many children do you have?" she answered: "God gave me one child", but she never said that she wanted one. It is written on the file that she should have had seven more, with the one she has eight, but she only needed one child. The children she had to have and didn't receive, I am asking for her punishment today because she did not confess to this sin, but always repeated the lie and now during the investigation of the file it was found with this unconfessed sin. Her guilt remains and the sentence is given: death forever, without any salvation. If she had confessed the sin and not repeated the sin of lying and repented, she could be saved. Her case would have gone to trial, she would have been judged in mercy according to her good deeds done in repentance, because mercy overcomes judgment. She hid the sin and did not confess it so that she would not be despised and her prestige would not decrease: "Sister praised by the brothers, should she do such a thing?"

Then the men said: "Lord, then few sisters in the congregation will be saved, because few have 7-8 children; most have 2, 3 or 4 children. Will not all the sisters who have so few children be saved?" The Lord said: "It depends: if they are guilty of this woman's sin - of resisting the birth of children - they will not be saved, but if they are not guilty of this sin, they will be saved if they have kept their lives in purity and repentance until at the end." The elders of the church said the name of a sister and asked: "Lord, but will this woman be saved or not? She didn't have 7 or 8 children either - she only had 3 children, but the brothers in the church considered her the most faithful sister and deaconess of the church." The Lord took the file, opened it and read like this: "This woman is not guilty of resisting the birth of children; she had 3 children and had no others, instead, she took care of orphans, widows, her house was a place of lodging for the wretched, for the homeless, and for the destitute. The door of her home was open to the travelers who wanted to lodge in her house; she gave bread to the hungry and clothes to the other empty, therefore she was counted as a mother in Israel and a deaconess of the church. Her file ended with the word <Salvation>. Her crown is ready and adorned."

THE MAN WHO RECEIVED SALVATION

A door appeared on the right side and a young man around 30 entered. When I looked at him, I saw that he didn't really have a proper outfit, but resembled the face of the age: he was dressed in more elegant clothes, he had big hair and rather long sideburns. When this young man entered, the elders of the people said: "Judge this man, Lord: he deserves to be condemned and not that woman. Look how he comes dressed in the assembly: according to the image of the age and the fashion of the world. However much I have advised to dress properly, he does not listen to our advice and rebuke. He is guilty of disobedience, disobedience, stubbornness, and is also guilty of resisting the birth of children>" He when he heard how men condemn him then, he began to cry, admitting that he was guilty. Seeing that woman with her hands tied as she stood in a corner ready to be taken to prison, she began to cry even harder and threw herself on the ground crying. The elders at the table went to him and as he sat down, they pressed their hands on his head and back saying: "Judge him, Lord, because he is worthy of condemnation, because he has so many sins, while that woman he has but one sin. Condemn him that he is worthy of death." When he heard that they were asking for his punishment, he cried even harder. Then the Lord opened his file and looked into it. He didn't say anything, but he went to that young man and said: "Do you want life?" He did not realize what the Lord wanted to tell him; I understood that he believed that if he was left alive he would be severely punished for his sins. The young man replied: "I don't want anything more, I want to die." I realized that he did not understand that the Lord had put his salvation in front of him and that he might ask him one more time and he would refuse salvation again, I quickly went to his side, I shook him hard by the shoulder and I said: "Do you want life?" and I shouted very clearly so that he understood.

(I shouted so loudly that the eleven women who were with me in the salon woke up from their sleep, but they didn't wake me up, but waited until I woke up in the morning, so they could ask me what I dreamed about. Only the Lord did this, because I confessed to them the work and how the mothers who oppose the birth of children are judged and the Lord examined them, that some of them confessed their sin and fear entered them. Two of them were faithful; I confessed to them all the work. One of them was a Baptist sister and she even said that she, together with her husband, was holding Sunday lessons and was glad that the Lord had revealed the truth to her, that she, according to the teaching what he received, he thought it was no sin if he and his husband avoided having many children.) The young man who was face down, raised his head and looked at the Lord. He said to her: "If you want life,

make new decisions and stop sinning. Change your ways and stop resisting the birth of children because for you it is salvation, because you have not known Me closely." The men at the table said: "Lord, now we no longer understand how you judge things. You do not forgive that woman with an unconfessed sin - you read her death sentence forever - and this man with so many sins in his lifetime - you said that there is salvation for him. If there is salvation for him, why is there no salvation for this woman?" The Lord answered: "I am righteous in My judgments. That woman knew Me closely, she had partners with Me since her youth, she knew My mercy and compassion and therefore she had to know that I am also a harsh God with sin; she should have been afraid to sin. And if she did end up committing that sin, she should have recognized it and confessed it. But she, even though she knew Me, was not afraid to hide it and tell a lie That's why she won't be saved. If she confessed her sin and didn't keep it hidden, there could be salvation for her: her record would pass to the judgment and her good deeds and the repentance she lived in would have overcome the judgment and she would be saved. This man did not know Me closely. He came to the meeting and repented, but he was not born again and did all the works of the old nature because he looked and took an example from others, so-called believers, old in repentance, who returned again to the deeds of the earthly nature and behaved according to the image of the age. He, seeing those with long years of penance behaving in this way, did the same: hearing that so many, after years of penance, had come to avoid having children, practicing various methods and saying that no- It's a shame, he did the same, but this sin is greater for those who were a bad example for him and an opportunity to sin. That's why he can be saved if he makes new decisions and begins a true life of repentance."

The Lord said: "This is how the women will be judged who, although they know Me, end up being guilty of the sin of this woman who is condemned to death: on the file of all women who commit that sin, <Death forever> is written. This guilt is not will be able to erase: it will remain written on the file. But if a woman has committed this sin, she realizes the state of sin she has reached, she is sorry and repents, confesses her sin, does acts of repentance and much mercy, the file will go to trial and if mercy wins the trial, he will be able to have salvation, but he will not have a part in kidnapping, nor will he be part of Bride. In the same way, if a woman who knew Me ends up having an abortion, the moment she committed the sin, guilt and condemnation is written on her file <Death forever> The guilt remains written on the file, but if the woman wakes up, she is sorry and she repents, confesses her sin, does acts of repentance and a lot of mercy and she will have as many children as will be given to her, her case will go to court and be judged, and if mercy prevails the judgment will be able to be saved, but part of the rapture will have no part of the Bride of the Lord. As for those guilty (men and women) of the sin of this man who refrained from having children (all those who resist by whatever method they do: whether they guard themselves or keep the days according to the calendar or other procedures - all are diabolical methods), if they wake up, make decisions to stop sinning, they will continue to have as many children as they will be given and they will force themselves to lead their lives in holiness and righteousness, they will be saved and they will be able to take part in the rapture and Bride of the Lord, because they were not guilty of forever thwarting the plan of childbearing as the first woman, nor did they shed innocent blood. But if someone continues to beware of having children, remaining in sin and does not resolve to sin no more, the sentence will be the same: <Death forever>."

THE REWARD OF FAITHFUL MOTHERS

The Lord also said: "Mothers who have many children bring harsh words against Me, saying: <The Lord does not consider mothers with many children because they can no longer be so repentant: they can no longer go regularly because of the children, they can only rarely go to prayer or prayer, they can't sing in the choir, they can't go anywhere to work for the Lord, because they have to be at home among the children> Many times they lose hope and they fall into despair as if the Lord no longer cares about them. They say that "the Lord loves more those who do not have children, or who have only 1-2 children and do not have such great troubles they can go regularly to the assembly, to prayer, to perseverance, they can sing in the choir, work for the Lord and that's why they have greater value before Him>". The Lord said that the mothers should stop murmuring and not bring harsh words before the Lord, because He judges justly. For many mothers, who have only one or two children and have resisted the birth of children, their labor and repentance are in vain, because the Lord no longer has any pleasure in them, because only the name goes to them that they live in many of them. Many will be the ones who will go to trial because they resisted the birth of children.

The Lord also said that those who do not have children (are barren) must work for the Lord, because everything that works at home, works for them and only what works for the Lord will be rewarded. They must also work in the assembly, sing in the choir, go to prayer, visit the sick, take care of widows, orphans and help mothers with many children. They have no burdens and only in this way will they earn years of work for the Lord, while mothers who have received many children from the Lord, everything they do for the children is considered work for the Lord: sleepless nights are considered toil for the Lord and when washing or cooking is considered work for the Lord. Therefore, the more children they have, the more they work for the Lord and the Lord will reward their effort. Many mothers, on the day when the years of work will be read, will have more than some heralds of the Word or than other mothers and sisters who regularly went to the meeting. That's why the Lord said: "Strive to work for Me, because for this you will be rewarded. He who works hard will be rewarded a lot and he who sows with tears will reap with joy."

This was the work from the Lord, which must be spread among the people, because the Lord said it was given for awakening, in order to prepare and meet the Lord. The time is short and there is not much left - less than we think, and it will be the rapture of the Church. The Lord said that the work should be entrusted to capable men who would spread it among the people. May the Lord help us to make new decisions for sanctification and closeness to Him, as we were asked, to proceed with haste to the renewal of the covenant, because many broke the covenant because they did not keep exactly to the Word of the Lord, as they promised on the day they made a covenant with the Lord. May the Lord make this work be for the salvation of all who will hear this work, and not serve as a condemnation for anyone, AMEN.

NOTICE OF 1988

In the summer of 1988, a family of believers from the city came to us and invited us to go with them to a prayer circle in Lugoj, where that evening a special intercession was made before the Lord for the causes of illness of those in suffering, for those who asked for this. Those from that family told us that they have a special reason why they want to get there, namely, they received a phone call from Chicago, USA, that one of their granddaughters is seriously ill with leukemia (blood cancer) and after all the interventions of the doctors specialists from the USA, there is no result. The desperate parents asked that prayers be made for the little girl and a handkerchief be anointed with oil in the Name of the Lord for her, and that the handkerchief be sent by someone who was leaving Romania for Chicago the next day. Since the husband could not go with them, I was happy that at least I could accompany them, to feel with this family with the cause of the disease, who were actually among our family's friends in Romania. When we were about to leave, brother Ardelean Moiscă, our neighbor, who had been lying sick in bed for a long time, sent word that we should also bring his case before the Lord and for him to be anointed with oil in the Name of the Lord on a handkerchief. It was a Friday evening. When I arrived there, a fairly large number of brothers and sisters were gathered who came before the Lord, insisting with intercessions and requests with tears for the sick, that the Lord intervene, according to His plan and will, in the cause of each sick person in part. After two hours of prayer, the sick were anointed with oil in the Name of Jesus, then prayer was also made on the handkerchiefs sent by the sick, who were not present. The Holy Spirit examined us especially and we felt the Lord's presence during prayer. Although no revelation was given by the Holy Spirit, we were convinced that the Lord had worked and many of the sick were healed. I got back home just after midnight. Because the husband and the children were sleeping, I went to another room, because I felt the need to pray alone and I didn't want to disturb them. At two o'clock I went to bed and at three o'clock I woke up under a deep search of the Holy Spirit. I heard the voice of the Lord speaking words for the people, with great power. Hearing the Lord's voice so clearly, I took a pencil and wrote what the Lord said. The work was interrupted 7 times and its thread continued until the 7th part. Every time, when the work was interrupted, because we did not know that it would continue, I thanked the Lord for finding a way to advise us, showing us the negative parts that brought us lameness and lagging behind. I was thanking him, because in his love he showed us what we must do to get out of the state of sleepiness and carelessness, so that we can share with him on the day when he will snatch his people from the earth. Thus, the thread of the work continued until the 7th part and lasted until 7 in the morning. The Lord told me to say the given words to the people, because through them the Lord wants to wake up the people to prepare, because His coming will be soon and the Lord will take His Bride to Him. I trembled before the Lord and said: "Lord, I will speak Your words to the people, but most of them will not receive them because they are for rebuke and correction. Please give me a sign that You you have spoken to me, so that I may be fully entrusted with your word, and then I will say all that you have told me, whether they receive or not, even if I should suffer reproach." Blessed be the Lord, that HE answered me then: "Here I give you three signs, not one as you asked Me, so that you know that I have spoken to you and that you confess My words.

Here is the first sign: I heal the sick little girl so that My mercy will be known, that I am alive and I live, but here is why I allowed this: because the parents did not keep their decisions. They said that if I support them and they get there, they will serve Me by keeping the right path, fearing My Name and will not oppose My plan regarding their family. But after they got there, they didn't stick to the decisions made and opposed My plan. But because they repented and shed tears, I had mercy, I listen to their requests and those who cried out with them. But if they do not obey and fulfill the decisions and vows made, the rod will come upon them again. The second sign is regarding the cause of the illness of the man brought before Me: these are the points for which I allowed the suffering" and the Lord showed the causes. He asked for thorough decisions and the completion of the family altar and said to me: "I give you a sign that you will see when you get to their house" and the Lord said whatever that family was required to do and the Lord would heal him. Then he gave me the third sign, even regarding my family, which it was fulfilled after a few days. All these signs, the Lord fulfilled exactly as he said, that He is Yes and Amen. It remains for us to fulfill what He asked of us His word.

- I. in the first part, the Lord showed the state of drowsiness and carelessness in which the people find themselves at this time. Almost nothing moves him to wake up. Not even the signs of the Apocalypse that are being fulfilled before our eyes, do not move many at all out of carelessness.
- II. In the second part, the Lord showed the reasons that led the people to this state of slumber, which is the worst state: confinement with the Gentiles, foreign gods and the embrace of Baal, replacing the altar of the Lord with the altar of Baal in the family from the present time and thus, receiving Baal, many have defiled their temple, the body which is the temple of the Holy Spirit. The Lord asked us for return, repentance, gratitude and requests wet with tears, before it is too late.
- III. In the third part, the Lord showed that the people exchanged their precious ornaments for foreign ornaments, the white garment for the tattered one, the choice food for moldy bread and the clear water for cloudy water. The Lord was asking us to come to our senses before it is too late, otherwise we will not be raptured.
- IV. in the fourth part, the Lord took care of our families, showing that we must appear at the altar with our children, asking over them the Name of the Lord and placing them under the shelter of His great Name and His Holy blood, as none of them not to miss the chosen count.
- V. in the fifth part. The Lord told us that He wants us to be His at all costs and seeing our attempts to distance ourselves from Him, He puts fences and barriers in our way, through trials, tests and sufferings, with the aim of keeping us close to Him for if they left us to our own devices, many who run fast would be lost in the desert.

But the Lord said that what is more painful is that instead of thanking him that he loves us and therefore punishes us, we murmur, grumble and in this way the fire on the altar has gone out for many.

- VI. VI. in the sixth part of the work, the Lord also took care of the elders of the people, among whom are the men of service, who are called to judge according to the truth and not according to appearance, or knowing by hearsay the causes of the people, because otherwise the Lord will enter the judgment with them.
- VII. VII. in the last work, the Lord asked the guards to stay at the vigil post, understanding their calling and keeping their precious ornaments without touching foreign things, because those who do not understand their calling to be holy for the Lord and they do not keep their place and exchange their holy ornaments for foreign ones, they reach the crossroads and confuse them, but they also confuse those who listen to them, because their trumpets no longer give a clear sound. The Lord demanded of the guards total surrender in the work, because otherwise they will be called to account by the Word of the Lord. Next, the 7 works regarding the people are reproduced, in detail, as the Lord told you.

1. Wake up, wake up people! Awake you who have fallen asleep and fallen into hardness and unbelief! I have spoken to you in one way and another, but you have become accustomed to My words, says the Lord, and nothing moves you to wake up from indifference and hardening. If you no longer want to listen when I speak to you through those appointed to proclaim the Word and bear witness to the truth, if you no longer want to remember and believe when I speak to you through My servants the prophets, if you are no longer moved by the works they do in your midst in one way or another through the deliverances and healings that I have done before your eyes and through the points of sorrow and grief that I have caused you in some families, believe at least by looking at the natural signs that are happening on earth under your eyes, because these signs that you see on the earth before your eyes testify to you that the words of the Apocalypse are being fulfilled and I hasten my work on earth because soon I will come and take what is mine, says the Lord."

2. "Gather from the streets and from the markets of vanity, people, and come to your senses, you who have shut yourselves up with the Gentiles and embraced Baal and defiled the temple that was sanctified by My Spirit, worshiping foreign gods, turn in repentance and gratitude and with requests watered with tears until it is too late, that the stormy waters will come, they will strike the house of the wicked and the house built on sand and destroy its foundations. They shout: <Woe to those who did not forgive, woe to those who did not love and did not endure, woe to those who sought shelter under the shade of towering trees to shelter from the heat and rain, because their hope will be shattered, for the secular trees will be felled to the ground and their shelter will be of no use >. Therefore, wake up and remember each one, that you are called to forgive, to be patient and to love each other, as I have loved you, says the Lord."

3. "Remember and wake up, you who have fallen asleep. Wake up and come to your senses, you who have exchanged the ornaments of righteousness for foreign ornaments, and the chosen garment for ragged clothing. Behold, some of you have changed your food chosen with moldy bread and clear water with cloudy water. Awake and come to your senses, for the coming time will bring thick darkness. Therefore gather oil into your lamp, and let your lamp be lighted, so that do not perish in the darkness that will arise, for the stranger will spoil your nest and you will be like a bird driven from its nest, whose nest has been spoiled and pursued: it flies from branch to branch, singing its song of longing for departure, the song high flight, where it will no longer be pursued by the hand of strangers. The cuckoo and the swallow know, in the heavens, the time of their departure, but you, by all the signs you see being fulfilled before your eyes, do not know that the time of your departure is approaching. Untie your foreign bonds with which you are still bound, because if not, you will remain bound with them below and your eyes will melt with tears, when you will see the dove taking its flight and you will remain weeping and moaning, because not you have valued the time of awakening and disregarded My words, says the Lord."

4. "Gather your children around you and teach them from My Word, says the Lord. Tell them My words, appear with them at the altars, call Me and shelter them under My Name, asking My blood to -cover them, so that after the stormy waters pass you can count and say: <Not one of those whom the Lord has given me is missing.>"

5. "People wonder why I put barriers and fences in your way? Do you wonder why I put you through so many sufferings, trials and hardships? If I had not stood in your way in this way, you would have had you been like a wild donkey going wild, you would have dried up and perished. your fast runs that lead to the desert, where instead of choice food, you would feed on carobs. But you, instead of acknowledging that I love you, and therefore I come in your way with trials and tests, putting barriers and fences in your -one way and another, so that you don't stray from Me and get lost, instead of recognizing and returning with repentance and humility, scolding and murmuring in trials. Each one of you is called to unload the burdens, to untie the foreign belts, yes do your check-up, put yourself in order and admit that you have touched foreign things. When I looked for you, I did not find you at the altar with the fire lit as at the beginning, but you were caught in turmoil and worries. Come with gratitude and new resolutions to receive healing on both sides, says the Lord."

6. "Wake up, you elders of the people, who judge the causes of My people according to appearance and what they hear, not according to justice and truth. You are called to support My truth and to judge according to justice the cause of My people, because if you will not work according to the truth, I will enter the judgment with you and you will be put into the scales and from the scales into the furnace, and again on the scales until the dross comes off you, so that the shine of pure gold can be

seen will be placed among the people and all the chaff and the light part will be scattered and only the heavy grains will remain. Therefore understand that everyone should check before it is too late, says the Lord."

7. "Wake up, you who must keep vigil on the walls. Watch so that you do not fall asleep, nor fall from the place of vigil where I have placed you, for you have no right to the division below, but your calling is high, to keep your precious ornaments and take nothing of the things of vanity, says the Lord. Because some did not keep their choice and place, because they did not understand their calling <Holy to the Lord > and they touched some foreign things, they reached the crossroads and their trumpet no longer gave a clear sound, a clear sound, and because of this they and others got confused in their walk the thing entrusted with total surrender, clothed with holy ornaments, that the trumpets may be polished again, and give the sound chosen and distinguished, for the things that will appear and you will soon see them, will remind you of My words, says the Lord what will appear will astonish many who have exchanged their chosen clothing for foreign ornaments. That's why everyone should understand before it's too late, because if not, the time is coming when you will be called to account for these words, says the Lord. AMEN.

THE THREE CATEGORIES OF CHILDREN

It wasn't long after my marriage when I realized that I was going to become a mother. I knew from the Word of God that sons are an inheritance from God and the fruit of the womb is a reward given by Him (Ps. 127:3). Whatever kind of blessing it would have been, it would have been well received by us, but as a mother, I wanted it more to be a girl (I knew that the Lord would give me more children, and the girl being big would be of help to me). The husband would have liked to be a boy - this is usually the husband's preference, but I left this thought in God's care, may He give us what He wills. every day I prayed that he would be under His eyes, in His shelter before he was born.

When I was in the fifth month of pregnancy, the Lord gave me a dream: it seemed to me that several women, including me, were standing in line at a door to receive children. Suddenly, the door opened and a being dressed in white came out who shouted: "Listen mothers: I know you came here to receive children, but before you enter, to be given children, I must tell you to think carefully about what kind of children you want to have. Children are classified into three categories and I will tell you which categories you want. As you choose them, you will have them."

The first category - the children wanted by the parents

These are children born of the will of nature - any parents whether believers or unbelievers, after they get married, almost all of them want to have a child or two. This does not mean that these children are blessed - it depends on God's plan: they can be blessed, or they can be unblessed, being a curse for the parents. It does not mean that if they are received and accepted with joy, they are also blessed. They will be blessed only if the parents receive them as God's gift and are included in God's plan of blessing.

The second category - children unwanted by their parents

After the parents have one, two, three or four children, they no longer want them and would not want to have any more. But even though they are careful and use different methods, it still happens that the children come. These are unwanted children. The parents only accept them because they have nothing to do. Many even from the families of believers fall into this extreme: they would not want to have many children. These are unwanted children, considered a burden in the family and not a blessing, but it does not mean that if the parents did not want them and did not enjoy them, they will not be blessed by the Lord. It all depends on God's plan for their lives: they can be blessed or not. But the parents who receive them with murmuring and grumbling, considering them a burden, will be allowed to be tested more through these children. The enemy will have greater power to tempt them through these children.

The third category - the blessed children

These children are born not by the will of nature, nor by the will of any man, but they are born because God has a plan of blessing for them - they must be born. They are sent with a well-established plan in the family and it does not depend on whether they are first born or not. In view of this, the Lord Jesus said: "Whosoever shall receive a child like this in my name, receiveth me" (Matthew 18:5). That is why, whenever they receive a child, the parents receive it as a gift sent by the Lord, and everything they do for this child, they do for the Lord and they will be rewarded for their efforts. Even if the enemy will try to discourage the parents that these children are not blessed, seeking to distance them from the Lord, in the end they will be blessed and saved. The parents will be able to say: "here are we and the children the Lord has given us, without missing one from the count". After telling us what the three categories of children are, he gave us permission to go to a maternity hospital, with rooms full of cots for newborns, in which there were children wrapped in white diapers. And he said to us: "Choose now which children you like. The mothers all entered and each one began to choose which child they liked. I went to see where I could find the three categories of children and I was looking to see a label to indicate the children's category, but there was no inscription anywhere. I ended up with a little girl, very cute, and I would have taken her -oh, but thinking that maybe it's just my choice, and because he didn't have a sign that he was part of the third category, I went

further to look for blessed children. I only went a few beds further and I have heard the little girl crying very loudly. Hearing her cry, I turned to see what had happened to her. When I reached her crib again, she raised her hands to me and said: " take me, take me... I belong to the category of blessed children." Then I said: Only blessed children are looking for and will take you if you are one of them." I took her in my arms and asked her: "What's your name?" She answered: "My name is Emanuela."

I woke up from the dream and told my husband about the dream and that the Lord will give us a little girl and he will call her Emanuela, as was shown to me in the dream. Thank God that the dream came true exactly on August 22, 1972 when the Lord gave us our first child, Emanuela. It was a great joy for us when we received her, especially since we knew that she belongs to the category of blessed children. However, I want to say how we were tested by her when she was little: all day she was very good, she ate and slept, and when night came and we had to sleep too because my husband and I were working, she got up all night was crying She was only silent if the light was on and I was walking around the room with her in my arms. As I sat down, even if I cradled her in my arms, she cried and screamed as if she was on fire. It lasted like that until she was 5-6 months old, one night I lost my patience: I changed her, gave her food, I knew she wasn't sick but she was crying all the time. I was so tired that I couldn't stand walking with her in my arms anymore, because I had to work during the day and I couldn't sleep like her. For the first time, I gave her two slaps on the bottom, and I slammed her into her crib saying: "Now you cry as much as you want because I can't walk on your arms anymore because I can't take it anymore." I went to bed but I couldn't sleep hearing her cry. Then I put the pillow over my head so I wouldn't hear it anymore. Suddenly I heard the little girl shouting: "Mother, why did you beat me because I am not to blame; I have done no harm." I started and got up. How is my little girl talking? Until then, he didn't speak a single word, not even the first word that children say, "mother". She just looked at me and continued to cry. I realized that the Lord warned me or her guardian angel called out to me. I began to pray to God. to forgive me for losing my patience, and the Lord spoke to me very clearly: "Woman, why did you beat the little girl, because it is not her fault that she is crying, but some spirits are trying to disturb her sleep and peace, as you, parents, don't let it disturb you and make you lose your patience. This is what is required of you: get up with your husband and pray for her. Put the little girl in the water of prayer, do it hour of prayer for her at night. She will receive peace in her sleep and you will be able to rest, for the spirits that bring unrest will be removed." I woke up my husband, told him everything and began to pray before the Lord. While we were praying, the little girl fell asleep and didn't wake up until morning, thank God! I said this because I know that there are many parents who are tried by their children in this way. The advice that we received from the Lord, I also give to these parents to follow it and they will have good results. Glory be to the Lord!. AMEN.

WAITING FOR THE MASTER

It seemed to me in a dream that I was in a house of prayer; it was late at night and many of the brothers and sisters who were in the assembly fell asleep because the night was very long. there was a lot of disturbance in the house of prayer: disorder and dust as if it had not been swept for a long time. It was very late (after judging I knew it was almost 4 in the morning). I was very surprised that even though it was summer, not a single glimmer of light could be seen. It was pitch black; I looked out the window and nothing was visible. In the evening, we (all the believers in the house of prayer), received an order not to go to bed during the night because the master of the house will come that night. However, the night was hard and many fell asleep on the benches. I felt so tired that I couldn't anymore - I thought "what if I lean against a wall and take a nap for a few minutes?", but the thought came to me that if somehow then I would fall asleep and the master of the house would come, my vigil until then would have been of no use. I decided not to go to bed no matter what and to fight with helplessness and sleep. To remove the sleep, I wanted to sweep around the house of prayer, but I could not find the broom. I started watering the flowers in the vase and wiping the dust that was deposited on the leaves; many were withered and one could barely smell their perfume. I started to wipe the dust from the walls with my hands. There were big spiders everywhere, lots of lint and dust on the floor. Around my palms became like gloves of lint and dust. That's how I swept with my hands and on the floor.

Suddenly I heard footsteps approaching the door. I looked to see who it was: it was a man who seemed familiar to me. He came and asked in a loud voice: "Why did so many fall asleep?" I answered that the night was very long and the vigil very hard and many could not resist any longer and fell asleep. He asked me: "Why didn't you go to bed too?" I replied that the night was long and the vigil was hard, but that's how we received the order not to sleep. Then, with severity in his voice, he asked me "What did you do if you didn't sleep? Look what a mess it is here." I started to cry saying: "I couldn't work too much, because it's hard to work at night when others are sleeping; I couldn't do more than that: I wiped the dust with my hands and I also swept the floor with my hands, because I didn't have a broom. I watered the flowers and dusted them." Then she gently looked at me and told me not to be afraid that I will not be punished, because I still did some work. "Go up the steps" he said to me, and some steps appeared in front of me going up and I climbed them. The ceiling of the house was split in two, and three wires appeared from above, like those of electric current passing over the house of prayer. A voice cried out: "Thus says the Lord: a man will rise up in this place, a ground heated with power, from the Holy Spirit, like a high tension wire, through which I will make a great awakening in the people, that it is time to the master is coming and many have fallen asleep. I want to make a revival before the master comes, so that so many will not be found sleeping." I saw a brother worker in the congregation who thought that he would be the man whom God would use, and he said: "Am I, Lord, the man whom you want to use?" The voice cried out that it is not he, but another that the Lord will raise up among His people. "As for you, you are also a thread that I want to use in the work, but understand the call that has been made: HOLY TO THE LORD.

Let all anger, all anger, all shouting, all slander and all kinds of malice disappear, understand and cherish your calling: you are asked to teach in the service. Why don't you notice the flowers at the corners of the garden, you don't examine them and you don't appreciate them; they seem insignificant to you and you stop to attend only to the flowers in the middle of the garden, but you do not know that the neglected flowers at the edges have more smell and fragrance in them, but because they are not cared for, they cannot spread the perfume." "As for the thread in the middle, it represents the woman (the living church) in which I want to work through the witness of My Spirit in the awakening of My people, because the time is short: very soon I will come and I will take what is Mine to Myself. The third thread is the vessels of work through which I want to work through prophets, visions and warnings, for the awakening of the people, lest at My coming, many will be found sleeping." Then I asked: "If the Lord is coming so soon, why does the dawn not appear and it is so dark?" He opened a window and showed a very thick cloud, saying to us: "This thick and black cloud comes with great speed and it prevents the dawn from appearing. But the time is short and after the cloud passes the dawn appears. That's why you understand: it's less time than you think and the Lord is coming. I woke up shouting out loud "Amen, Amen, come Lord Jesus!" While I was thinking about this dream, the Holy Spirit gave me the light to understand this work. The Lord speaks many times about a man as a people and a people as a single man. In this work. The Lord did not only refer to three persons who represent the three types, but the Lord chooses three categories of persons at this time:

Persons represented by the first thread - people filled with the Holy Spirit, through whom He can work with power to awaken the people that the coming of the Lord is very near. The Lord will work as he was announced by Daniel 11:32, through the power that will be given to the saints to do great deeds in the time of the end (Rev. 11:4-6) The church represented by the second thread (the woman) - in which the work of the Holy Spirit must be present through spiritual gifts, as written in Mark 16:16. The guards and the work vessels represent the third thread that the Lord will use to awaken the people through the work of prophecy, through visions and sound warnings for the edification of the people.

The man who asked: "Am I God the man you want to use?" represent the workers of our day who believe that they are the ones whom the Lord uses in the revival work. They deal more with the showy but unscented flowers in the middle of the garden (choir, orchestra, marching band and other bands). These are beautiful on the outside and valued in the gatherings, but they are often devoid of the fragrance of the Holy Spirit. The flowers at the edge of the garden are the neglected believers, counted as of no great value and despised, but God has put something of the Holy Spirit in them; through these the Lord said that the perfume is spread. Through them, the Lord makes the presence of the Holy Spirit felt in the assemblies. The Lord asked the workers of our days, if they want to be used by the Lord, to understand their calling, to be holy for the Lord as it was said: all anger, all anger, all shouting, all slander, all malice should disappear. Only if they take into account what the Lord asks of them, they will be able to have the companionship of the Holy Spirit in the work and will have results of awakening and refreshing the people at this time.

THE ROAD TO GOLGOTHA

When I was single, I had a good friend, a sister in the Lord, who married a sincere brother, considered an example among young people at that time. We remained family friends, but - we met very rarely, because the distance between our city and their city was very large. Due to family difficulties along the way, years passed and we could not meet again. Then I heard that the family immigrated to the US. For several years I didn't know anything about them, nor where they settled in America. One day in 1984, I received a phone call from my friend in America, among other discussions she asked me if we could help them in prayer, that they had a serious problem and if we felt with them to bring their cause together in God's face. I answered that we must do this not because we were friends, but because this is what the Lord taught us: to cry with those who cry and to rejoice with those who rejoice, in one evening, I especially asked the Lord to take care of their problem and if he finds a way to solve it for them. The Lord gave me a dream that night.

It was as if I was climbing the hill of Golgotha with the desire to reach the top of Golgotha. I was carrying a bag on my shoulders and although it was not easy, I thought that I would reach the top and there I would put my bag down and so I climbed with joy and it did not seem difficult to carry. In front of me and behind me there were many who were climbing towards Golgotha. Suddenly I saw in front not far from me the family for whom I had prayed; they also went up with two large suitcases: one was carried by the husband, one by the wife, but they could barely carry them because of how heavy they were. They took them 2-3 steps and put them down, then they picked them up again, but they couldn't carry them anymore. They looked around to see if there was someone they knew to help them with their luggage. Seeing me coming behind them, they said to each other: "Here comes sister V. - let's ask her to help us carry the luggage. When I got to them they said to me: "Sister V. we know you are going to Golgotha. And we still want to get there, but we have these bags so heavy that we can't climb anymore unless someone helps us to carry them. Please help us so that we too can climb. Do not pass by us like the priest or the Levite without helping us. At least help us with one piece of luggage." I looked at them. I couldn't pass without helping them. I asked them what was so heavy in their suitcase, but they told me not to ask them about it, and to help them if I can. I told them to give it to me because I want to help them. They opened the suitcase and took out a small baby pillow with all the kit of a newborn: shirts, suits, diapers, etc. When I saw what he gave me, I said: "What, some small child's clothes are so heavy that you can't carry them anymore? Give them to me so I can carry them." When I reached for them and took them, there was not only the pillow and the clothes, but there was also a small baby in them, in my arms. From up on the mountain a voice was heard shouting: "The count has been made in your family - and two numbers are missing from the determined number. Because you resisted the heavenly plan regarding your home and thwarted it, behold, I permitted a blow upon your hearts,

which brought upon you sorrow, grief, and reproach. This fire is allowed because you thwarted My plan and in the fire all the dross from you will burn." When I woke up from the dream, I understood what was their cause. Indeed it was a heavy problem and a burden in their heart. After a few days the sister called me again and I told them that I was in charge of telling them harsh things. When I finished saying everything, I heard the sister crying on the other end of the line, and then she said to me: "This is the situation. Two of the oldest girls have left us, finding their pleasure in the vanity of this world." I told them to remember that these problems in the family were allowed because of them. AMEN.

THE WOMAN AT THE FOUNTAIN

I can never forget the wonderful work that happened the day I had the blessing of my second child, Paul.

Being very far from my parents, brothers and sisters, it was very rare for us to meet and above all to be together; we all met only on special occasions. As this opportunity arose, I called everyone to the blessing together with some brothers in faith and family friends from Cluj and Turda. The blessing was held at the church in Micalaca - Arad. during the program in the assembly, the Lord spread a rich table for those willing - in prayer, in words, in songs and poems, the presence of the Holy Spirit was felt. After finishing the assembly program, I invited the guests to the table. Others came with them, saying that they wanted to say another prayer, then they would leave. After the prayer, some discussions started from the Word, creating a pleasant atmosphere and no one left. I counted them: there were around 60 people and the food was prepared for about 30 people who were invited, I was embarrassed to invite some to the table and not the others; moreover, they were all God's children and brothers valued by us. The food was not enough for 60 people - no matter how little each served, it still wouldn't have been enough. I thought at last, to serve the guests, apologizing to the others that I cannot have the joy of serving them all. While I was struggling with these thoughts, it was very difficult for me to tell them that I did not have food for everyone, a sister came and said to me: "Come all the way outside. Near the well in the courtyard, there is a woman he feels very bad and calls you to talk to you." He showed her to me from the door of the room and asked me: "Do you know her? Is she one of the relatives or one of the guests?" I told him that I didn't know her and I also asked the owner of the house (brother Stepan - I lived with him at the time) and he didn't know her either. He wondered where he entered because he himself locked the door after all the brothers and sisters entered. I then went to the woman by the well, asking her what she wanted to tell me. She replied that she is very tired, feels sick and is hungry. He is leaning against the fountain like a man exhausted and drained of strength. I told her that I would immediately set the table and she would serve with us. She looked at me penetratingly and said: "Please put food on me first and then give it to the others." When I heard these words I started; I remembered the prophet Elijah when he said to the widow: "Prepare for me first and then you and your son will eat." (1 Kings 17:8-13) I quickly went to the kitchen, put the bowl of soup on the table, then the second course and a plate of cookies and I said to the women in the kitchen: "This woman will eat first - God bless us try through it." I called her to the table; she ate very little of everything and I asked her how she came to us. She said that she saw several people entering the yard and she also entered because she was very tired and sick. After he had eaten he said: "Now I feel better. Go and take care of the guests; give them food and may the Lord multiply the food to reach everyone." He went out and sat down on a chair again by the fountain. Then I invited the guests to the table and while they were eating, I went to see what the woman at the well was doing and how she was feeling. But the woman was nowhere to be found. No one saw him go; the gate was still locked, but the woman was gone. We were all surprised. The first round of guests served the meal and it was not known where 30 people ate. I served the other 30, they also ate, and yet there was enough food left for us and the family we lived with to eat the next day.

This was the experience lived with the Lord, which I can never forget. Whenever I remember, it's like I'm living those moments when the Lord did this work. Who was that woman? Was the Lord really present through her or was it another being? I don't know the answer to these questions, but I know that the Lord multiplied the food. Through this work, the Lord strengthened my faith even more and taught me again that whenever I did something for one of His most insignificant children, I did it for Him. May the Lord help me to do this work with joy all my life; to see the Lord Jesus in the most insignificant brother or sister.

To God be all the glory forever and ever. AMEN.

THE NARROW GATE

In the morning of April 17, 1995, I woke up deeply troubled by a dream that made me think about the life of penance in our journey on earth. I saw in my dream a woman (a sister) who was preparing to travel, telling those around her that she was leaving to reach the narrow gate, through which she would pass to the heavenly city beyond the river. She only took a very small bag with snacks and left. The road to the narrow gate led through a square-shaped square, at the corner of the square where you entered, there was a porter who gave tickets to those who wanted to pass through the square in order to sell or buy. At the gate, the woman was told: "If you want to pass through here you have to pay." She said: "I neither buy nor sell anything in the market, except that I pass by the edge

of the market to reach the narrow gate that leads to the city beyond the river. He let her pass, and indeed she went only on the edge of the market, but from time to time he kept an eye on what was being sold in the market. As he walked, he saw some artificial flowers torn from their bouquet, and thus being of no value, were thrown on the down. There were a few small threads, with a very short stalk. The woman took them in her hand, as she went on, for she did not attract the attention of anyone, when she reached the gate she said: "Please open for me, I want to go to the fortress beyond the river." The porter said to him: "Okay! You will be put to a test: if you have not taken anything from the vanity market, you will be able to pass through the gate, but if you have taken something, the test will show and you will not be able to pass." "I didn't buy or sell anything," she said, "I only have this little bag of food. I'll leave it here too." He also threw the flowers from his hand, which he took from the floor, wanting to enter the gate. The gate was so narrow, the width of a medium-sized Bible (about 20 cm), in the walls of the gate was the device that was testing. When he entered, he couldn't, because it was revealed during the test that he took something from the market. She was trying to explain to the porter that she only took those worthless flowers, and threw them down anyway - why wouldn't he let her in? The gatekeeper told him categorically: "You cannot enter, you have touched the things of vanities! Enter the other gate, it is wider, you can enter there." She went to the other gate, but there too a porter stood in her way, asking her: "Where are you going?" "I want to cross the river, to reach the heavenly city," she said. "Even here you cannot pass to the heavenly city. But you will have to go through some trials and tests that are put before you. After you emerge victorious through these trials, you will return through the square, but without taking anything from it Then you will come to the narrow gate and you will be able to cross the river to reach the heavenly city. Here are three challenges: choose which one you want - some wild lions are set free on the road ahead. You are asked to pass through them, believing that they do not tear you, in truth, if you have kept true faith in God in your heart, they will not tear you, but if you have a form of faith, they will have the power to tear you ." "I dare not pass among them, my faith is too weak at this time." Then he showed him another road along which several buffaloes came running, with their heads in the ground, and some were digging the ground with their feet, ready to attack when they were given a free way.

"Pass through them, by faith, that no harm will happen to you." "I cannot pass," she answered, "I am afraid of them, even if they would do me no harm. When I see them so angry, I shudder with fear." "Here is the third test: on the road that leads past the market, pass among the stud of horses, let free, that come galloping. They will be allowed, from time to time, to hit you - so that you pay, because you have passed through the market of vanities." The woman had no choice. He started on the road, but it was very difficult, the road being muddy. He waded into the mud up to his ankles; she could barely drag one leg and sink with the other, and the horses came running and hit her sometimes with their hooves, causing her a lot of pain. So he crossed the road with difficulty, reaching the end of the square, where there was the gate he entered. On the way she met a brother who asked her how she turned back and did not reach the fortress beyond the river. She told all the things how it happened and how difficult it is to enter the narrow gate, as well as the conditions required to be able to cross the river beyond, into the fortress. Hearing this, the brother said to him: "How, and you couldn't pass, although you didn't buy or sell anything in the market? Didn't you know how to handle yourself, didn't you have the courage to answer him anything? If - he said you can't pass, you just let it? You should have insisted more to get in! You couldn't have passed if you were bolder!" "It was not possible to enter by force," she told him, "because the testing was done, and it did not depend on courage or daring." "You will see," he said, "I will go and pass the loaded cart through the gate! First I pass through the narrow gate, then I pass the cart through the wider gate, and so I pass through the gate with everything I have." "Try and you'll see," she told him. The brother put his things for the trip in the cart, then the children and the wife, and left. Arriving at the market gate, he paid the entrance ticket. Was he asked what he was selling or what he was buying? "I'll see what I need when I pass. Give me the ticket so I don't have trouble because I didn't pay." Entering the market with the cart, as he said, it was actually a two-horse cart, he bought things for his family, children and wife, until he filled the chariot, he finally arrived at the narrow gate, saying that he wanted to enter the gate: he, his wife, the children, the horses and the chariot. The porter said to him: "try to enter. Let the test be done: if you can enter the gate, she is happy with you." He tried, he forced himself, but in vain he swelled up during the test, because he could not pass. The gatekeeper told him: "You cannot enter. Go to the other gate." There another porter met him, saying: "Where do you want to go in such a hurry? Stay put and see if you can enter! first of all, let's see the ticket, if you paid for passing through the market." He quickly took out the ticket and showed it to him. "Let's also see what you bought in the market. What do you bring in the carriage?" "Well, what should I buy? What I needed for the trip, for myself, wife and children: food, clothing, shoes and other necessary things." "Let's download them down, at the control, let's see if everything is honestly agonized! You've collected quite a lot, but now you have to carry it all on your shoulder when you go through the gate! Now we have to check the children too, if they can pass the gate." He took them all to a doctor's office and consulting them, he said: "They are too anemic and weak. You gave the children only milk, tea and light food, you did not give them consistent and hard food, so that they could have a normal growth. They cannot walk on their own feet to the city beyond the river, because they fall on the way because they are anemic and weak."

He consulted their eyes and said: "They also have problems with their eyes. Their vision is weak and short-sighted, you can't leave them like that! Go back with them and give them consistent food, rich in vitamins and calories, and with this , which I give you, to anoint their eyes so that they may receive the healing of their eyes and thus be able to see clearly the road that leads to the holy city. Take care more of their growth and health, then come and enter the gate!" The man driving the chariot said: "I don't understand why you are stopping me? I took the ticket that was asked of me to pass through the market, I took my wife and children. I bought the things from the chariot, which I needed for my family. why don't you let me in? What else do I have to do? Why can't I be let in?" The gatekeeper said to him: "When the Lord Jesus said: "You must enter through the narrow gate", he meant some main points for those who want to enter the gate. Whoever fulfills them enters, and whoever does not fulfill them is stopped, he cannot enter. At the gate, what you say you have done is not taken into account. The test will prove whether, in truth, you have fulfilled what was asked of you. Who is the man who can fulfill everything?" but look, the Lord Jesus said what man must fulfill, to be able to pass through the gate to

the heavenly city. You cannot fulfill everything that is written in the Bible, but fulfill what the Lord Jesus said here and pass freely." He opened the Bible to Matthew chapter. 5, reading aloud from verse 37 down, continuing with ch. 6 and 7, up to verse 14 inclusive (from ch. 7) The narrow gate, fulfill what is written here and no one will stop you.

And if you do not fulfill what is written here, let no one deceive himself, thinking that he will enter through the narrow gate and reach the holy city. Check each of you what you have accomplished and what you have not accomplished from what is written here. Your way of speaking was: "Yes, yes; and no, no? Could you also turn the other cheek to him who struck you on the right cheek? To him who wanted to judge you, take How many times have you turned your back on him who wanted to borrow from you? Could you love your enemies and bless those who cursed you? did you pray for those who hate and persecute you? Or did you love those who loved you? How did you do the charity in secret, to be seen by the Lord, or did you want to be Did you enter the room to pray in secret to the heavenly Father, as you forgave your sins? When did you fast to the Lord? have you laid up your treasure? - there is your heart. Have you left your worries in the care of the Lord? Seek first the kingdom of God and all these things will be given to you over! With what judgment you judge, you will be judged, and with what measure you measure, it will be measured to you. Ask and it will be given to you, seek and you will find, knock and it will be opened to you. Whatever you want people to do to you, do the same to them, for in this the Law and the prophets are contained. If you do so, you will be able to enter the narrow gate that leads to life. And there is another word of verification for everyone, written in Ephesians ch. 4, verse 22 to 32. Regarding your former way of life, put off the old man, which is corrupted by deceitful lusts, and put on the new man, made in the image of God, since- a righteousness and sanctification that the truth gives. Be angry and do not sin. Let him who steals steal no more. Let not an evil word proceed out of your mouth, but a good word for building up. Check yourself!" he said to that brother, "is that what you did, or do you feel condemned in these things? Do not grieve the Holy Spirit of God. Let all bitterness, all anger, all anger, all shouting, all backbiting and all malice perish from among you. On the contrary, be kind to one another, merciful, and forgive one another, just as God also forgave you in Christ. Do so, and you will be able to enter the narrow gate, cross the river and reach the holy city. go away; put your life in order according to the Word, and you will be allowed to enter through the gates into the city together with those redeemed by the blood of the Lamb!" At these words I woke up from the dream, but this dream processed me and I put and I have many question marks. Did I fulfill what the Lord asked of us? A desire arose in my soul to start a life closer to the Lord, day by day, so that at the end of my run on earth, I could reach a good result - salvation and eternal life with the Lord in the holy city Through the light that the Lord gave me through the Holy Spirit, I understood that the dream referred to two parts of the people. One part, represented by the woman who left for the holy city - they are that part of the people who want to enter the narrow gate, who want to be part of the rapture. But even among these there are many who because of things that seemed small to them? and they did not consider them sins, these things will prevent them from rapture, if they do not remove them, remaining low. And the man who wanted to enter with the chariot is the majority of the people, who believe that you can enter heaven anyway, just believe in the Lord Jesus and you will get to heaven. They do not take into account the conditions set in the Word. They believe that, with all the foreign baggage and burdens of sins, one can reach heaven. Those who pass through the narrow gate, are the ones who will be raptured, and those who do not check their lives here, will pass through the other gate, towards judgment. May the Lord help us all to check our lives according to the Word of the Lord and to judge ourselves, so as not to be judged along with the world.

THE TRIAL OF THE BELIEVERS

In the Word of God we find it written in Job 33:14-17 - "But God speaks sometimes in one way and in another, but man does not pay attention. He speaks through dreams, through night visions, when people are immersed in a deep sleep, when they sleep in their bed. Then He gives them notices and impresses upon them His teachings to turn man from evil and to keep him from pride." in one of the nights, the Lord showed me this notice, which I considered to be of great significance for the faithful, and so that nothing of its content would be lost, I wrote it down when I woke up from the dream. The Lord has shown several forms through which the enemy comes to tempt us, but we have the most powerful weapon with which we can overcome him: the blood of the Lord Jesus Christ. No matter how great the fight is, when we ask for the blood of the Lord, the enemy leaves in shame.

MISS FASHION

I saw in my dream several brothers and sisters in a room located on a higher level: in order to have access to the room, you had to climb some steps from the yard to the door of the room. Suddenly I heard someone shouting from outside. I went out to see who was shouting. Outside by the steps was a very modern young lady: her hair was tied on the top of her head and then let it fall over her shoulders, her lips were painted, her eyebrows were plucked and her face was made up. She had a very short and tight red skirt, which highlighted her body shape, as well as a sleeveless blouse with a high neckline. on her feet were some shoes with very sharp and high heels. I did not remember ever seeing her; she was totally unknown to me but there was something devilish in her gaze. In a commanding tone, he said to me: "Follow me because I want to go to your house." I answered: "I don't know who you are and I don't want to go a step with you." Brothers and sisters they went out to see who it was, but she shouted very commandingly, like a captain giving an order: "Come after me!" and went ahead, thinking that we would follow her. We entered the room and locked the door not being able to enter us. Seeing that we did not follow her, she climbed the stairs to enter us and shouted at the door: "Open it!" world so that we don't know you, thinking that we are going to follow you." Then he grinned devilishly: "Aha, you know me to be Satan and

you don't want to open up to me? Then I will go and come in the face and power of Satan, let's see if you can fight with me!" We put the latch on the inside and with our hands we pushed on the door so that he could not open the door.

THE GIANT SATAN

Suddenly I heard some heavy steps that made the walls of the room and the steps shake. When he reached the door he began to force the door: he had an extraordinarily great force, so that he broke the latch and the door began to open a little. We pushed as hard as we could on the door so as not to let him enter the house. Through the crack in the door I saw what Satan looked like: he was a giant as big as a monster, his eyes were red and big like apples, his mouth was like a wild beast, with big teeth and fangs, and his body was made of iron and mixed clay. He started laughing with a devilish grin, as if he was sure he would beat us. We realized that with our power we would no longer be able to overcome him by fighting with him, and we began to shout: "In the Name of the Lord Jesus, we command you, Satan, to leave, that you have no power over us, because we are the children of the Lord Jesus." He cried: "I am not going because I fear no lord and no Jesus, for there have been enough and I am not afraid of them." The faithful shouted: "in the Name of the Living God, we command you, Satan, to leave and let your power be broken." Satan shouted again: "I'm not leaving because there have been enough gods throughout the ages. I fear no god." Again we all shouted: "in the Name of our High Priest Jesus Christ, we command you, Satan, to leave and not have any power over us." Satan mockingly shouted: "I'm not afraid, I'm not leaving, because there were enough high priests and I wasn't afraid of them, there were other Christs, but I wasn't afraid of them."

THE BLOOD OF THE LORD JESUS - THE POWERFUL WEAPON

During this time he was pushing the door harder and harder to enter us. Arunci, suddenly the word came to our lips through the power of the Holy Spirit: "May the blood of Jesus Christ, the Son of God, rebuke you Satan and remove you from having any power over us, because we are covered with the blood to Him and defend Him because we are His children!" When I uttered the blood of the Lord, suddenly his strength decreased and he began to withdraw. Seeing this, we began to shout louder: "The blood of Jesus Christ, the blood of Jesus Christ rebuke you Satan!" With a wild laugh, he began to shout: "This is the most powerful weapon - the blood of Jesus Christ - with which you believers overcome me and keep me at a distance, for if it were not for the blood of Jesus Christ, what would I do with you! How I would put all the believers to the ground and destroy you! But you have this powerful weapon with which you defend yourself." Hearing Satan acknowledge that the blood of Jesus Christ is the most powerful weapon, I cried out in unison: "May the blood of Jesus Christ rebuke you!" and Satan ran out of strength and had to go, but he said: "I go and come again with a whole legion, let's see if you can overcome me." We got down on our knees and prayed to the Lord to cover us with His blood and to give us strength so that we can overcome the power of the enemy.

LEGIONS OF SPIRITS

On the steps the giant Satan could be heard coming again, but more footsteps and a noisy noise were heard; I understood that he is not coming alone, but with his band. He opened the door and cried: "Enter legions of spirits; it is our hour and the power of darkness." Satan held the door wide open with his hand, and under his hand entered all kinds of spirits in the form of lions and wild beasts: wolves, foxes, bats, dogs, cats, snakes, frogs, mice, lizards, butterflies, peacocks and other kinds of spirits, but they were all small like miniatures. After all the spirits had entered, Satan gave them the order: "Set to work. Now is our time to attack the families of the faithful: do all you can to overcome them: enter their homes and try to get them out of patience to the believers, do all kinds of evil things that they cannot endure, and if they cannot endure, they are overcome by us. don't have the same views and opinions: when the husband says one thing, the wife should say another. If possible, break up the families: the husband should not like anything the wife does, the wife should blame her for everything, the same for the husband and thus they will no longer be able to unite in their prayers. Their prayers being hindered, they will be overcome. Fight especially against mothers who have children, causing them to lose patience, to murmur, to reproach them. a curse and not a blessing. Make children be noisy, bad, disobedient, stubborn, do everything that mothers cannot suffer: argue, fight, disobey, break dishes, cut papers around the house with scissors and spill food, water, etc.

THE ACTION OF THE SPIRITS

Legions of spirits sprung into action; it was as if they were a swarm of bees: some flew up, others down and did all kinds of things that their parents could hardly bear. The spirits that were in the form of dogs went to the children and started messing with them. Then the children started fighting, biting, scratching each other just like dogs. The cats went to others: children fought, scratched and climbed on top, spilling dishes with food. The bats landed on some people's heads and the children started pulling each other's hair, because the bats got their claws tangled in their hair. Butterflies settled on other children, and suddenly, the parents

could no longer get along with them; they didn't want to listen anymore, they got on their heads and left home. The foxes went to other children, capturing them with a spirit of lies and cunning. Peacocks were placed on the heads of some, covering their pride. The one on whom the frog sat became selfish, miserly, not wanting to give anything to his brothers, and if his parents did not fulfill his will, he cried and grumbled. The spirit of cunning and scandal was placed over the children to whom the snake came. Each spirit sought to do its job as well as possible. The children cried, fought, broke dishes, cut papers and even good things with scissors. The mothers began to cry because they could no longer get along with the children, murmuring and saying that they are not a blessing, but a curse for the family. Other parents were angry and said that they would drive these spirits out of the children with a stick. Suddenly a voice was heard shouting: "Mothers, do not lose hope and patience, otherwise you will be overcome. Pray that the Lord will give you strength and patience and you will see that the children are not so bad, but the harmful spirits provoke them because lose hope, murmur and grumble. Your children are blessed." The spirits insisted on the child until they took the mother out of patience and said an inappropriate word, then they went to other children, and the child in question remained calm as if he was the best. The time appointed for this trial had hardly passed, and the legion of spirits had to retire.

THE TWISTING OF VIEWS

The giant Satan was left alone, leaning against the door and looking at us. We sat on our knees to pray to the Lord to protect us, to cover us with His blood against the enemy who did not say anything, did not fight with us, but only watched us pray. From time to time we opened our eyes to see if Satan wanted to attack us in some way.

Once, however, when I opened my eyes, I saw a sister (my intimate friend) that she was disfigured in the face, with a crooked mouth, with big, bulging eyes, and I said to her: "Sister M., I have you known with a beautiful face until now. What happened to change you like that?" She answered me: "I don't know that anything has happened to me, but something is still there: I see you too, that you have a beautiful face and you appear so ugly, that even though I was your friend, I no longer I can look at you." Then we started to look at the brothers and sisters around, to see how they are. We were amazed looking at each other, because everyone was ugly, everyone had flaws, during this time, instead of praying, we wondered at each other, not knowing what happened and we could no longer love each other. The giant Satan began to laugh with a devilish grin: "Ha, ha, ha, I have defeated you! This is my work. I have twisted your visions so that you see yourselves as flawed, crooked, and no longer love each other others as at the beginning!" When we heard that this was the work of Satan, that he succeeded in changing our views because we did not watch enough for prayer, and he overcame us without fighting with us, we began to cry, asking the Lord to forgive us for our lack of vigilance, illuminating our visions again, so that we can see clearly and love each other as at the beginning. After we prayed, we opened our eyes to see if the people around us were the same: something had changed, but still, they didn't seem as beautiful as at the beginning. Again I began to cry in prayer: "Lord Jesus, please give us clear visions as in the beginning." And so we cried and prayed until we started to see those around us well. Then I thanked the Lord for listening to us: I felt the love alive again as at the beginning. Satan went away and said, "I go and come again." We all sat on our knees and prayed.

LIGHT (LAMP)

This phase changed, and now every believer had before him something like a lighted lamp. We were told to watch that our light doesn't go out and everyone prayed watching that their light didn't go out. Then the giant Satan came again. He passed by each believer and blew strongly over each one's lamp to extinguish its light. I saw how it happened to every believer: for some their light went out at the first breath, for others he had to insist with his strong breath to extinguish their lamp. We were very surprised that some people's lights went out so quickly, while others' lights burned more brightly the more they blew. We were wondering what the secret was, because Satan was blowing on everyone, and yet for some, instead of their light going out, it was burning even brighter.

THE FAST OF THE WATCH - THE PRAYER

This phase also changed and the believers appeared in an open place, where there was a platform in the shape of a market table, but it was not fixed, but like a strip with a length of 50 cm and about a meter from the ground. Her heads were resting on something, but because she was so long, I couldn't see what. On the platform all the faithful were kneeling, facing the east, seated one after the other so that none could see the other's face. I heard a voice that said that it is called the "Prayer Vigil" and said to watch in order to pray so that our connection with the Lord is not interrupted. We began to pray with great zeal at first, but after a while such a discomfort came over me that I couldn't even find the words to pray. Remembering that we are on vigil, I gave all my strength to get out of the state of discomfort, and I again felt the spirit of prayer and the presence of the Holy Spirit. Not long after, however, a stiffness came over me and I realized that I fell asleep during the prayer. I started to cry and repent, until I felt again the grace of the Lord poured out in prayer. However, after a while, I remembered that I was praying with my mouth, but my mind was elsewhere: I found myself saying words without thinking about the prayer. It is true that, with all these unpleasant states during prayer, I also had moments of fellowship with the Lord, feeling that I was detached from everything earthly, and the prayer reached high; the thread of the prayer was well connected to the sky, thoughts and senses were focused high and I felt the Lord very close. I was saddened that I could not watch over those unpleasant states when I was overcome in prayer.

I stayed to listen if the other brothers and sisters were praying, but as I heard the prayers. them, I realized that they all had the same struggles in prayer. I opened my eyes and turned to the people behind me (we were sitting in a line) and I was not a little surprised when I saw that a small spirit of Satan was sitting on each believer's shoulder. It was no bigger than a limp, as if it were a miniature. He was whispering in the ears of the believers and in his hand he had a pair of scissors with which he wanted to cut the thread of prayer. I looked at my back and saw that there was a spirit of that kind with me too and it was trying to cut my connection thread.

THE WHITE SWORD

Then I began to fight, shouting: "Ah, are you the one who hinders our prayer and interrupts our connection with the Lord?" Suddenly he changed and he was no longer a small spirit, but a soldier armed with arrows and started to fight against me. I shouted: "May the blood of the Lord Jesus rebuke you, Satan, who is not ashamed to come to prayer to interrupt our prayer line!" When I uttered the blood of the Lord, a white sword was given in my hand with which I struck Satan and defended myself. Because we were shouting together, Satan had to leave. I shouted to the brothers and sisters who were also fighting Satan, telling them to ask for the blood of the Lord Jesus Christ and Satan will flee. They all shouted: "May the blood of the Lord Jesus Christ rebuke you" and all Satan's band jumped down from the platform where the believers were.

FOREIGN LAND

In order not to be defeated, they began to shake the platform with their hands, so that those who did not take care to hold themselves would fall down. So much they shook, until some believers fell down; others gripped the platform well with their hands and did not fall. Down, about two meters from the platform, a white line was drawn. Up to the line there was room for those who fell to rise, but beyond the line was written "Stranger's Land". Whoever got there could not return. The giant Satan put seven spirits to guard the one caught so that he could not turn back. I saw some fall, but they quickly got up, others were dragged by Satan to the land of the stranger, and guarded by seven spirits who held them captive. They were looking for something to eat in the ground with their hands and I said: "Wow, they ended up eating carobs like the prodigal son." Famous people also fell among them. Someone shouted: "Get out of there and come to your places", but they said that they could not go back, because seven demons are guarding them and will not let them.

Chimney Sweep

This scene also disappeared and the giant Satan appeared again, dressed in black clothes and having an iron circle behind his shoulder, like lobsters have, only he didn't have brushes for sweeping the chimney, but all kinds of tools of torture and torture. : thick belts, locks, chains, keys, shackles of various sizes, hooks, tongs, spears and others whose names I do not know. He came clattering from them and said full of malice: "I have received permission to persecute you and strike you in the flesh." We realized what was waiting for us and the persecution against the believers really began. First, those considered by him to be more dangerous (the most ardent among the believers) were taken, with the thought that the others would deny themselves and be afraid alone. The servants of Satan put the believers in a torture chamber and from outside you could hear the strong blows, the screams and the groans of the believers; they mocked him in every way. Then, as if a spirit of fear came over us and we wondered how we could endure such cruelty, but a brother who had escaped from there passed by us and whispered to us: "Fear not brothers and sisters . Don't be afraid, because you won't feel anything. A power will come down from God at that moment on you and the blows will seem to you as if they hit your clothes. The joy I felt in my heart at the moment when they hit me, I would never feel it in my life to such an extent. I felt the Holy Spirit in a double power that strengthened me and I felt the Lord closer than ever, words were put on my lips to everything I had to answer. "This courage gave us all courage. Indeed, it was the same when we passed by. We felt a double power with which we were clothed and we were no longer afraid at all. We were singing by the Holy Spirit we no longer felt the blows. Our patience and joy made those who tormented us more, but we were glad that we were worthy to suffer for the Name of the Lord Jesus. From there, they let some go after they were investigating and torturing them, and others were putting them in prison. In prison, our only hope of escape was the coming of the Lord Jesus: we were separated from our families, from our children, from all our loved ones, we no longer knew anything about each other. I was waiting for the Lord to come. We knew that He would come and take us to H. We all started to cry: "Come Lord Jesus, You are our only hope; nothing binds us to this earth anymore. Come, come Lord Jesus, come Deliverance, come Salvation Saints, come and take us to You." A white cloud appeared from above that shone with great power descending towards us. I knew that the Lord Jesus was descending on that white cloud. We shout even louder with raised hands: "Come Lord Jesus, come Salvation, come Lord Jesus and take us!" I woke up from the dream shouting this word "Come Lord Jesus".

THE LIGHT GIVEN BY THE HOLY SPIRIT

Sitting and thinking about everything that was shown in the dream, the test points we had to pass through, I was shaking thinking if we would be able to emerge victorious through all these powerful trials, inside me I still felt the power of the Holy Spirit

bubbling and my spirit cried: "Come Lord Jesus." while I was thinking about this work and trying to memorize it as well as possible. not to forget anything, I realized it was a warning. Suddenly the Spirit of the Lord spoke to me "Here, I want to make known to you the work that was shown to you in the dream. This work represents the trial of believers through some of the most important tests."

PRIDE - WORLD FASHION

The first temptation is pride, which comes through the fashion of the world. She is represented by the young lady who comes to the believers in the face of the age and says: "Follow me." He no longer comes subtly or covertly, but very commandingly shouts: "Come after me, for there is no sin in one or the other, for God only looks at the heart." So many believers say that it is not a sin what they once considered a sin and embrace everything that appears in fashion. This is nothing but the face of the age in clothing, the face of the age in the family. Many want to be like the world, to have luxury and comfort in their homes, to be in step with the world, not to have too many children (and this is also the fashion of the world). The face of the age is also in the assembly: grace is replaced by programs as attractive as possible, to please people, but lacking the power of God. "A large part of the believers are overcome by this first test," said the Lord, (like children who failed the first exam because they did not understand the word of the Lord which says that pride goes before destruction, and humility before glory Prov. 16:18,18:12).

Giant

At the second test, Satan does not come masked, but in all his satanic power, to move the believers from the rock. I was told that just as the Lord Jesus was tempted by the Devil for 40 days (Luke 4:1-13), so we, the believers, will each have different trials. The Lord Jesus fasted and prayed, he was armed with power from above and yet Satan dared to tempt Him, the Son of God. And we will be tempted by the Devil in several ways: to some he comes with exaltation, to others he comes to imbue them with the glory and honor of the world, to some he instills in them the disbelief that they will be saved even if they fight, and to others he comes with unbelief, to deny that they have the Holy Spirit, although they have received Him. He attacks others in his mind and in his thoughts not to believe the works of the Holy Spirit (prophets, visions, notices given from above and other works). But we will overcome him only through the blood of the Lord Jesus and through His Word. When we are tempted, we must pray and we must rebuke Satan saying: "The blood of the Lord Jesus Christ rebuke you Satan! You have no power over me. I am a child redeemed with the blood of the Lord and covered with His blood." Only in this way will we be able to emerge victorious.

THE FIGHT OF SPIRITS IN THE FAMILY

Satan comes to attack the families of the faithful with all the spirits of darkness: he will seek at all costs to divide the spouses, so that there is no more love between them, so that they are no longer one, and thus to tear down the family altar, so that men can no longer raise clean hands up and thus family problems and causes will not have a solution. If he cannot overcome so me in this way, then Satan and his spirits fight through children in various forms, attacking them through disobedience, malice, stubbornness, impudence, rudeness, strife, etc. Through all this, Satan seeks to make the parents lose patience, making them murmur, scold before the Lord, saying that children are not a blessing and thus Satan will overcome them and gain in many families. But he said that the problem of these spirits cannot be solved by fighting, that in fact the children are not to blame, but the spirits that take care of them urge them to do bad things. The Lord said that the parents must complete the family altar with fasting and prayer for the children, calling His Name over them, so that the harmful spirits are removed from them and they are covered with the blood of the Lord and remain in the shelter of His Name under the blessing, that in fact, children are a blessing and not a curse. However, when necessary, the rod should not be spared, because children left alone bring shame to their parents.

DIRECTING VISIONS (LOVE)

The Lord said that at this test all believers fail: Satan twists their eyes because they do not maintain a direct connection with the Lord and do not look straight at Him. Many times we look at people and then we are left with shame, because every human is only human and everyone has weaknesses and mistakes. When a soul surrenders to the Lord and repents, he sees all believers as holy and pure: love and brotherly love is at the height, it is in the first love. But this love must be preserved in the union of the Spirit, through the bond of peace (Eph. 4:3). but the enemy comes and shows us the weaknesses of the brothers, so that we no longer value them. We will see mistakes and weaknesses in everyone and others in us, because we are all subject to mistakes and if we stop loving each other, the enemy has the advantage, because the union of peace and the connection of the Spirit is broken between believers. That is why the Lord says in Revelation 2:4-5 that we have left our first love. The Lord wants the whole world to know that we are His disciples by the fact that we will love one another and have love among ourselves (John 13:35).

HEAD GONE

The fifth trial was represented by the lighted lamps of the faithful, into which the giant Satan blew with power. I asked why some he extinguished at the first breath, and others caught fire and burned with even stronger light. The Lord said that it did not depend on the way Satan blew: he blew on all the same, but the fact that some remained burning and burned more strongly, was due to the position of the believers. Those who stood with their heads up, Satan blew on them and suddenly the light went out. Those who do not remain in humility and are with their heads high (proud), when the enemy blows with the test, suddenly it extinguishes. For those who sit with bowed head and remain in humility at the feet of the Lord, the breath of the enemy cannot go above, but below. With any lamp or lantern, when you blow on top, you extinguish the light, but if you blow on the bottom, the light burns brighter. The Lord said that those who sit with their heads bowed, humble, whatever trial comes, do not lose hope, do not complain, do not murmur, but receive with joy when they have to go through various trials, because they know that they will pass through any trial, they come out victorious with the Lord.

THE WATCH IN PRAYER

The sixth trial was with the vigil post in prayer. The Lord said that every believer will have this battle in prayer. Satan will come through different thoughts and try to interrupt or even cut off the entire thread of prayer, but we must watch, persevere in prayer, so that we are not overcome. Let's not make prayers only in form, or from the lips, let's not do it as a habit, because then the thread of the prayer is interrupted and we wait in vain for the result of the prayer and solutions in the family and the church. The Lord wants our prayers to be made from the heart, not from the lips, and in prayer we have boldness and faith that we are the children of the Lord and if we ask for something, He listens to us, as was promised, that everything we will ask from the Father, in the Name of the Lord Jesus, He will give us (John 16:23). Those who will not watch for prayer, will be overcome by Satan's temptations. Due to lack of vigilance in prayer, some end up on the land of a stranger like the prodigal son, and for some the state at the end is seven times worse than before and they cannot return because the enemy holds them slaves to sin. So through prayer we will emerge victorious, but only by asking the Lord's blood for help.

HATE FROM THE WORLD – PERSECUTION

The seventh trial was shown by the coming of the giant Satan with the instruments of torture - the persecution of the believers. The Lord said that, decidedly, every believer must go through this test: to be hated and blasphemed by the world (John 15:18-20, 16:1-4). Believers who do not want to be hated by the world and behave in such a way that the world loves them, are not true believers. Those who do not want to bear the reproach of Christ, are not worthy of the Lord. Whoever loves father, mother or son more than the Lord is not worthy of Him (Matthew 10:36-39). If someone hides from being known at work or in society that he is repentant and ashamed, the Lord will also be ashamed of him (Luke 9:26). The man who dresses and walks according to the fashion of the world, so that no one reproaches him and despises him for being left behind, he is not a disciple of Christ because he does not want to bear His reproach. For this category of people, there is no need for persecution to renounce the Lord. They in the time of freedom renounce the Lord because they do not like the yoke of obedience and the reproach of Christ, nor do they like to learn from the Lord to be meek and humble of heart. But, in addition to the hatred and reproach of the world, the Lord said that some believers will also go through persecution, because they will have to testify and give an account of the hope that is in them, and the number of martyrs who cry out for under the altar. But the Lord said that for that time and time he will clothe his people with power from above, because in this state we cannot stand during the persecution. The faithful surrendered fully to the Lord, will be filled with power and will have partners and special experiences with the Lord, and when there is persecution, they will not feel the tortures and pains, because they will be filled with the Holy Spirit. The Lord said to console ourselves with the promise of His coming, that it will not be long and when it will be more difficult, the Lord will come and take us to Him. The time has come, the time is short and the Lord has asked us to be awake and watchful in view of prayer, so that we do not fall into the trials that will come, but come out victorious in His Name, asking for His blood for help, so that we may have a share with Him in the day of His coming. May the Lord help us all in this. AMEN.

NOTICE TO THE PEOPLE

On October 20, 1993, with God's help, I arrived in Canada, visiting relatives, together with my husband, two months before, the Lord spoke to us through the Holy Spirit through several prophets, that the door that was closed before us for a long time, the Lord will open it and we will enter it, because this work is decided by Him. The Lord said that He will watch over our children and protect them in our absence and His hand will also protect us on the journey. Truly, the door was closed, because no matter how many invitations were made to us to visit America or Canada, we have not been approved so far. But the work came true, because this time, we were approved to visit. Three days after I arrived in Canada, the Lord revealed this work to me through a night dream: it seemed to

me that I was in a church unknown to me, in Canada, where the people were gathered for the divine service. I was very surprised at the form of worship of this people, because it was completely different from what I knew from our Romanian churches. I was surprised that when they prayed, they didn't get down on their knees. Their prayer seemed very cold to me, but they showed their joy by clapping their hands. Likewise, when the Word was read, they seemed very indifferent to me. When the Word was explained through the sermon, they again clapped their hands and sometimes even laughed. It seemed to the pastor a common and good thing to use words that would make them laugh and be happy. During the joint singing, they clapped their hands loudly and some swayed so that you could almost say they were playing to the rhythm of the songs. The women were almost all bare-headed, with their hair cut and styled, wearing rings, bracelets, earrings, and chains; many of them were made up and almost all of them were dressed according to world fashion.

The Lord said to me: "Do you see what form of worship the people bring before Me? I do not like this form of worship, because they do not give Me the honor and respect of God. Go and say that such worship does not- It pleases me, because the people do not like humility or humility, but have widened their path so that they can walk on it with all the foreign baggage. I bring a form of worship, but by living and acting I deny Me, tell My people whom I gathered one by one and brought them here to serve as a witness to Me among these nations for the glory of My Name, not to follow the customs of the nations around them by accepting their form of worship, which It is not pleasing to Me, but let them worship in spirit and in truth. Let them remain in the right settings, which have been set by Me from the beginning and not follow the way of life of the nations, embracing the image of this age that I brought here and took care of them so that they would not lack, was that they would be like a light, that would illuminate in the darkness and the nations around them would see light and come to My light. They must not accept the customs of the surrounding nations, nor their form of worship. But here is, in the research done, how the condition of many of the people has arrived at this time. One can see turmoil and worries among the people. Many carry foreign burdens on their shoulders, and some are bound by foreign bonds. Many bring to My altar only a form of worship, and the righteous ordinances that were put in place at the beginning, according to which the people should appear and worship at My altar, have changed them with customs and forms of worship. That's why you don't see progress and the people keep pace, because the grace and power of the Holy Spirit to work is missing from among the people. You are called to unload foreign burdens, to break foreign bonds with which you have bound yourselves, to take off the ragged garment and to put on the fine linen, to touch nothing unclean and to get a new heart in which to dwell mercy, mercy and peace. With repentance, with gratitude and humility, to appear at the altar to receive mercy. Do not waste your time in vain, for I am jealous that My altar is broken in many of your homes and many bring foreign fire to the altar of Baal, wasting their time in vain. I no longer find pleasure in My righteous laws and ordinances, but I find pleasure in the lust of the eyes and the boasting of this life. They cry <Woe to those who sit with the Lord's altar torn down in their homes and they offer sacrifices on a foreign altar, because the Destroyer will enter their homes and many will be smitten> - only their name will go that they live, but they will be dead, in some of the homes even signs of mourning will be left, as a testimony for many, so that they know that I am a jealous God for My people who started to move away from Me. They no longer find pleasure in My laws and ordinances, nor in My Word, but they find pleasure in the vanities and momentary pleasures of passing things. Enter with repentance and thanksgiving, and do not make hasty runs into the wilderness in rash pursuits, for it is cried <Woe to those who lay up treasures in the last days, for calamity will come suddenly>. Take heed well that it is cried <Woe to those who stop My portion which is for the orphan, the widow, the wretched, the poor and those who are in need, for I will ask you to account for My portion, says the Lord, who have squandered- o in your pleasures>. It is the time of awakening and awakening, because the things to come will terrify many; for three strong currents will start soon and will catch the entire globe and enter all the continents and many will see and say <Yes, the signs of the Apocalypse are being fulfilled on earth>. For My people it is a sign of awakening and waking up that it is not long and the cry will be heard <Come to Me!> and those who understood Me will take their flight high, and for those who did not understand Me, it will follow the cry and the hour of severe judgment."

After these words were given, I asked the Lord about the altar of Baal, if he would tell me what it was, that perhaps some of the people would ask what exactly these words referred to. The Lord answered me clearly: "The altar of Baal, which has entered the homes of many, is the television. On the altar of prayer, they no longer have time to bring an hour of prayer, but many, in form, stay at the altar for a few moments, but also then their thoughts are scattered, and at the altar of Baal they bring whole hours defiling their thoughts. That is why my anger has risen to the nostrils against those who do these things because through this window, death has entered the homes of many and will bring soul death to many." AMEN.

WORK ON THE COMING OF THE LORD

On the night of October 28, 1993, the Lord showed me this work. I saw many people gathered as in a great assembly and I was given to understand that they represent the people of the Lord from all over the earth, in front of the people it was like an altar on which some of the people offered sacrifices to the Lord, but most of the people stood still careless: some had their backs turned to the Lord's altar and their faces to the door, others were talking among themselves, and others were even laughing among themselves. Suddenly the curtain was drawn and a sol of the Lord, who appeared as a very powerful angel, came forward and cried: "The coming of the Lord is very near! Get ready! Watch and do not go far from the altar of the Lord. Bring clean sacrifices, for the coming of the Lord will be soon, you who carry the vessels of the Lord, do not touch anything unclean, use the oil that was given to you for the anointing of the smitten and wounded. around you and shout with a loud mouth: <The Lord is coming!> because the coming of the Lord is much closer than you think." Many of the people looked at each other, but most remained unconcerned, and others said: "So it

has been said for so long and the Lord has not yet come. Who can know when the coming of the Lord will be?" Others began to despise those who were moved by the word of the Lord and who began to make sacrifices on the altar of the Lord. I started to cry and I asked the Lord if he wanted to tell me how long until the Lord comes? Is there much left? That vigilance is so difficult because many have already gotten used to this word: "The Lord is coming!" and I despise even those who exhort the people to vigilance and preparation, to meet the Lord. He said: "It is not permissible for me to say anything more than that, that the coming of the Lord is very near, but since you insist, I will leave you for a moment to see how near the coming of the Lord is."

He pulled the curtain aside and I saw the earth as if on a screen and at a small distance, a few meters, I could see the end: it was placed like a barrier (like a boundary) that could not be crossed, and from above it came down like a slogan on which was written "END" and fixed in front of the ground. A city was seen descending from the sky like a particularly beautiful fortress, with high towers that shone with power, like gold. Above this city, there was a white cloud that represented the glory of God, which overshadowed the city, in the front, it was like a big sun, which shone so strongly that I could not see the city well because of the brightness, in front of the city, an angel was flying strong with a golden book in his hand on which the number 1 was written and said: "in the book number 1 are written the names of those who will soon be raptured to the Lord, to meet him in the air." Then he showed another book, on which the number 2 was written: "This is the book of life where the names of the saved are written, those who do not have part of the first resurrection and will go to judgment. But they shouted: "Blessed are those whose names are written in book number 1, for they will have the first resurrection." Then he said to me: "Do you see how near the coming of the Lord is? These things are ready to appear. Go and shout: <The Lord is coming>. Be a sign to others and prepare for the rapture, for the Lord is coming soon. Approach the altar of the Lord and offer clean sacrifices, and the vessels, in which the anointing oil was put, should be placed on the altar without ceasing, like the oil in them. can be used to anoint the wounds and bruises of those who have been hit, fallen, injured and sick. Shout day and night awakening and awakening among the people, because the coming of the Lord is very close!. The curtain was pulled back, the angel disappeared, and I was left crying and shouting: "The Lord is coming. Preparation because the coming of the Lord is very close. Wake up and wake up because the Lord is coming!" Some of the people took the words given seriously, approached the altar and offered sacrifices to the Lord. Others began to despise and make signs among themselves, that someone was found to shout that the Lord is coming, saying: "It is as if we do not know that the Lord is coming." They began to laugh scornfully, saying, "Who knows when the Lord is coming?" and they turned their backs to the altar of the Lord. They looked out the windows and the door and talked to each other. I was shouting together: "The Lord is coming. Do not take lightly the signal given that the Lord's ground has appeared with the book number 1, ready to open it and shout: <Rapture of the Church>."

Suddenly, again as on a screen, the earth appeared. Many things were shown, but the phases passed in great haste one after the other. Changes made in the arrangements of the earth were shown; in other phases there were wars, drought, floods, fire, ruins and great straits that the Lord's people had to go through. Many fell and very few remained standing bearing the testimony of the Lord Jesus and the Word of Truth. Suddenly there was a sound of a trumpet and the Lord's voice with book number 1 in hand appeared shouting: "Be ready to line up as you will hear your name called. Come, you who have liked to sit close to the Lord on come, you who have borne the cross day by day with self-denial. Come, you who liked His yoke and did not grumble you did not murmur. You who were not ashamed of the Lord and loved to stand close to Him in reproach and contempt. You who shed tears on the ground and put on the garment of patience, but did not depart from , but you have remained close to the Lord finding your pleasure in His laws and commandments; you have liked to stay close to the Lord on earth. Then he started to call out the names of those written in book number 1. I saw how those who were being called lined up. I have known among them sincere sisters and brothers in heaven and on earth, they stayed with the Lord in humility and humility, fighting the good fight of faith, and the Lord testified through the Holy Spirit for them, accompanying them in their work. Many of those who did not hear their name called began to cry, asking why they did not hear their name called, because they too had repented and served the Lord, fighting all their lives to reach the moment of rapture, even passing through great trials and tests. To some he answered: "Your name is not written here because you did not like to stay close to the Lord. You widened your path by moving away from the Lord. That is why your name is not written here." To others he answered: "You did not wear the garment of patience, you did not like the yoke and burden of Christ. You shook off the yoke and took on a lighter burden." To others he said: "You did not carry the cross day by day, you did not deny yourself and in trials you murmured and grumbled. That is why you lost your right from the rapture." To others he said: "You did not endure, you did not forgive and you did not love. You spoke evil, slandered and despised the words of the Lord when you were told to stop and turn from these things that they have separated you from the Lord. Now you will go to judgment. You chose your place on earth, because you did not like to stay close to the Lord, nor to walk in His footsteps in humility and humility." That's when the regret and crying began among the people.

A sister asked: "Where is my name written? From childhood I served the Lord and went through many furnaces and trials." The soil said: "Through the trials you went through you wavered, you murmured and did not stay close to the Lord. That's why your name is written in the book number 2 of the saved." She also asked, "But is my husband written in the book of the saved?" Sol looked into the book saying, "His name is erased because he blasphemed the Spirit Saint. Don't pray for him anymore, because you won't be heard. No more intercession is accepted for him, because he has blasphemed the Spirit of grace." Again the sister asked: "What about my children? I had eight children. Where is their name written?" Solul looked in the book and said: "Six children have their names written in the book of the saved, but next to the names of two of the children there is a question mark. It can be seen that they walked along the path. You can pray and intercede for them and if you see gratitude, return and steadfast decisions, their names will remain written. But if they don't take heed to obey, their name will be erased." Another person stood up and asked: "Why didn't I hear my name? Where is my name written? I served the Lord and the Lord sealed me with the Holy Spirit and gave me the gift of prophecy. I prayed for many souls, persevering with them and they received the Holy Spirit. When I prayed for the sick. Why was my name not

called?" The soil looked for the number 1 in the book saying: "Your name was written, but it was erased because you did not keep your place close to the Lord and you moved away from Him. lately you have not brought fruit and you rocked off your foundation." He then looked in book number 2, saying, "Your name has been written in the book of the saved. You will come to judgment."

Many asked, crying, why they didn't hear their names, and the ground answered them all, telling them the reasons: "You didn't stay close to the Lord, you didn't stay in His love, you didn't love each other you did not tolerate others, you did not remain in humility, you did not remain in obedience to the Word of the Lord. You alone knew that it was coming Lord, you did not prepare to meet Him at the time of the rapture. Signals after signals were given, but you did not heed them. Nothing can change now." The ground turned to me saying: "Go and tell everything you have seen and heard, whether they will listen or not, even though you will be despised. Speak My words, call out awakening and awakening to the people so that they will not you are called to account because you have not confessed everything that was said and shown to you. Tell the people not to take these words lightly because they will serve you as a testimony. Those who will wake up and prepare themselves, they will have a rapture."

I bless the Lord and praise His Name, because He found a way to wake us up once again, because He loves us so much and wants our lives. The Lord does not want any of His children to perish, nor to be left out when He comes. The Lord wants us in everything for Him. And if the Spirit and the Bride say: "Come", the Word of God says: "Whoever hears say: <Come>." Amen, "Come Lord Jesus!". AMEN.

THE MOUNTAIN BRIDE

In the summer of 1969, the Lord showed me this dream: it seemed to me that I was at the foot of a mountain and there was a girl who was brought a wedding dress and precious ornaments to adorn herself with them to start climbing the mountain to meet the groom. The groom was coming from the top of the mountain to meet her. When the girl was dressed in her wedding garment, she was so beautiful that I have never seen a bride so beautiful on earth: she was of a taller stature; the white, glittering garment trailed after her on the ground; around her neck she had several strings of white beads and pearls as well as a small gold chain. On her hands she had several gold bracelets worked with great skill, and on her head she had a very beautiful golden crown and a white veil, very fine: you could not get enough of looking at her. As she was climbing the mountain, I was climbing with her talking about the moment when we will meet the groom. Suddenly the bridegroom appeared: he was coming from the mountain towards the bride, flying. He had the appearance of a very handsome young man. He had golden hair and his face was full of sincerity, gentleness and so much love that I was amazed when I saw how much charm he had. He was dressed in a white robe that flowed after him, and his waist was girded with a golden girdle. When there was a distance of about 4-5 m left between us and the groom, I felt that strong magnets were attracting the bride to the groom, and vice versa. Such a mysterious work was this: I cannot describe the inner transformation produced by the love that united us. I woke up from the dream feeling the shivers of the Holy Spirit's search, being very impressed by the beauty of the bride and groom. Falling asleep again, the dream continued. I was already on the top of the mountain, but I could no longer see either the bride or the groom. There was a very beautiful place there, with green meadows where many girls were walking like on a festive day. I was searching with my eyes among them to see where the bride was that I had seen before, but I couldn't see her anymore. On the top of the mountain there was also a temple where I knew that the wedding ceremonies were concluded. All the girls were waiting for the door of the temple to open to enter for the wedding. I kept waiting for the decorated bride to come so that I could enter with her. I was also waiting for the groom she was waiting for, but I didn't know what that groom was called. Someone came out of the temple and shouted: "Whoever wants to be married, let him enter the temple!" Suddenly, I saw two girls going to the wedding: one was dressed in black, and the other in a colorful dress. I asked the one who was dressed in black why she didn't wear a white dress, like a bride, and she replied that those black clothes are the most elegant and she likes them, even to present herself with them at wedding The other said that she had not had time to put on other clothes, but she felt quite well in the one she was in, and she would be married in the motley one. I knew that I had a white wedding dress, but I was waiting for the groom to come and then I could wear it. The groom was late and I was waiting for him at the door. Then the bride that I had seen in the first dream on the mountain also appeared - and she was waiting for the groom. An announcer appeared from the temple and shouted again: "Let anyone else come in for the wedding!", and if we don't show up, the priest performing the wedding will leave and the wedding documents will no longer be able to be completed. I entered and saw the priest: he was dressed like the priests of old, in a priest's robe and he shouted: "Come, you who are for the wedding, dare!" I didn't really want to go forward, thinking that maybe the groom would come, and I would be able to put on the wedding dress and thus present myself in front of the priest. The bride on the mountain, too, was sitting back and waiting for the groom. Then a prophet came to us and said that he would be our godfather: "Do not be afraid that I will take you all the way to the priest. Now you must tell the name of the one with whom you are marrying, so that the documents can be concluded, and when the bridegroom comes you will be crowned, already bearing his name." Only then did we dare to go forward. The priest told us to sit on a chair next to a table and fill out an act, in which to say who we want to marry.

He added: "I will tell you all kinds of names: of people with a vase, of emperors, kings, writers, rich people, people of renown and high rank. You choose from all these names, the name of the one you want to meet get married" and insisted like that, saying all kinds of names. He asked the one dressed in a black, elegant dress, with whom she wants to marry, that whatever name she chooses, she will marry her with that one. She kept thinking, then she chose a man with a vase, a writer and a scholar; the priest told her to write her name on that form, and then he would crown her. He asked the one with the motley coat and she chose a very rich

man, famous in business and married her with the chosen name. It was interesting that when the act was done, the priest spread the lap of his garment over the person being married, and there the name of the chosen one had to be confessed. He also called me and listed many names in the same way, asking with whom I want to conclude the wedding. I started to cry because I didn't know what my groom's name was and I was afraid that I wouldn't say another name when he came to see that I changed it to another one. I was crying on my knees under the priest's vestment and I was praying to God to reveal to me the name of my groom. The priest persistently asked the bride: "Tell me, daughter, with whom you want to marry, that if you choose even a king or the one with the most renown, or with the highest culture, you will marry with that one." She answered between sobs that she did not know his name and did not want to make the mistake of writing another name. Then, the prophet who was our nose, told him to tell at least the appearance of the bridegroom, if he saw him. "This much I know - that my bridegroom is the most beautiful bridegroom, the strongest, the most wonderful and the richest bridegroom." The priest asked her where her groom was from. She cried again because she didn't know where he was from, but through the power of the Holy Spirit that suddenly came over her, she burst out: "My bridegroom is from heaven!" The priest shouted for everyone outside to hear: "Hear: her bridegroom is from heaven!" then he insisted again: "What is your groom's name?" She cried again because she did not know the name, but the same power of the Holy Spirit came over her and with unspeakable joy she cried out: "My bridegroom's name is EMANUEL!" The priest shouted again: "Listen: her groom's name is Emmanuel!" and then asked her to write the name of her groom "Emanuel". Then the prophet who was the godfather, began to prophesy about the pain that will be born on the earth's crust and the hardship that will come and encompass the whole earth and cried: "Blessed are those who will enter the wedding chamber, for they will be delivered and protected. Haste to enter the wedding, for the door will close, but blessed are those who have as a bridegroom the most powerful of all bridegrooms, the one whose name is EMANUEL! Under the shelter of His name they will be delivered and protected, but woe to all those who have chosen men of great name for they are dead and powerless - in the day of terror they will not be able to save any of those who put their trust in them." When the bride heard that the lover of her soul, the groom she was waiting for is the great, strong and brave Lord, she was filled with great joy and began to sing through the Holy Spirit - under the priest's vestments - a song about the day of meeting her groom. Through this work, the Lord wanted to show us, as in the parable of the ten virgins (Matthew 25), that not all virgins could enter the holy wedding: only five, who had oil in their vessels, could go out to meet the bridegroom, and the other five had their candles extinguished and remained outside.

The girl dressed in an elegant black dress represents the part of the people who do not wear the white dress as the word of God asks us in Rev. 3:18, 19:8. They put on the garb of pretense, a form of piety, but when the glory and vanity of this world are set before them, they choose its glory and its science - the title of the vase. The girl dressed in the variegated dress represents a second part of the people: those who do not have time to wear the white dress. This part is shown by the Word in Rev. 3:15-18 - it is neither cold nor boiling, it only goes by the name that it lives but it is dead. This part would like to be with the Lord, but also with the world. They don't have time to prepare: business, rank, greed to collect as much as possible, have taken over them and they don't have time to get closer to the Lord. Their clothing is motley and that is how they will be found at the coming of the Lord. The bride on the mountain who had a white dress and bridal ornaments are those who take the cross on their shoulders and follow in the footsteps of the Lord Jesus. They despise the shame, glory and pleasures of this world and seek to keep their clothes clean until the end, living in humility, humility and obedience to the Word of God. This bride walks guided not by her will, nor by the urges of earthly nature, but by the Holy Spirit. That is why the Holy Spirit testified through her mouth that her bridegroom is EMANUEL. The Holy Spirit confirms together with our spirit that we are children of God (Rom.8:16).

And the Spirit and the Bride say: "Come!" And whoever hears, let him say: "Amen, come Lord Jesus!" (Rev. 22:17). May the Lord help us all to prepare for His coming, wearing fine linen every day, so that we can rejoice with Him at the holy wedding. My soul sighs for Him unceasingly, crying: "Come, Lord Jesus!" and in secret I seem to hear Him: "Yes, Amen! I am coming soon!"

A SPECIAL MEETING WITH THE LORD

In the summer of 1965, as usual, I stayed in the house in the evening and sewed on the sewing machine until late - I worked as a seamstress at home and had a lot of work, in the room where I worked, my younger sister was lying in bed - she had 8 years. She was raised by an aunt from Cluj and being on vacation, she came home. She wanted to sleep with me in the room, which was an annex next to the kitchen. As I was sitting and working, I suddenly heard laughter and noise - I immediately realized that it was the youth of the unbelieving world who had come out of the cinema and were coming down the street talking and laughing. Then a thought entered my mind, a thought that brought me inner sadness: "Look how Satan gives fleeting joys to his servants. They are joyful, no sorrow disturbs them. They rejoice in what they have seen on the screen - a lie - as if it were reality, in their minds they do not question whether it is true or false; they are cheerful and laugh as if the whole world were theirs." Then I thought about us believers: why are many of us more sad - to the point that the enemy comes and robs us of the joy that the Lord gave us through the Holy Spirit? Some doubt that they are sealed, to others unbelief comes when a work is given by the Holy Spirit: was it from the Lord or not? The same with the visions: are they from the Lord or are they false?.

I asked myself the question: why do these states come upon us? Why does the enemy succeed in robbing us of true joy? I remembered the Lord's word "My sheep know my voice and do not follow a stranger at all." A sadness came over me and I started to cry. Then many examples from the Bible passed before my eyes: how the Lord appeared directly, without using visions or dreams, to

Abraham, Jacob, Moses, Joshua, Samuel, Manoah's wife, both in the old and in the New Testament, so many testimonies. The enemy no longer had the power to bring into their minds the doubt that it was the Lord or not, because they had seen Him and had concrete evidence.

But we are easily shaken because everything happens in the spirit and when the Lord gives a vision or revelation through the Holy Spirit, those around can say that it is an illusion because they do not see or feel anything. The desire for something real, tangible ignited in me. I wanted to know why the Lord does not show himself today in the same way; I fell on my knees and began to cry telling the Lord my desire: "Lord Jesus! - I believe that You worked and are working through the Holy Spirit through the gift of prophecy, through visions and dreams, but you see that here we are attacked by the enemy through unbelief many times. I know that You appeared alive to the two disciples on the way to Emmaus, to Mary, to the 12 disciples, to Paul and to many others... Please listen to me! to see You, to hear You real - not through visions, nor through dreams. I also want a living proof so that the enemy cannot attack me through the spirit of unbelief." As if from a spring, my tears flowed - I didn't know anything else but to ask together: "I want to see You, I want to hear You."

How much time passed, I don't know - probably several hours. Seeing that I didn't get an answer, I thought: I'm going to bed, maybe the Lord will speak to me like he did to Samuel in a dream. I went to bed, but sleep did not come; I wet the pillow with tears and remained steadfast in my request. I got up again, I knelt down: suddenly, I heard a voice praying somewhere nearby - it was an intercessory prayer, as I have never heard such words, then I no longer understood because the prayer it was by the Holy Spirit in tongues. I listened carefully to hear where the voice was coming from, I opened the door, but I heard nothing. I began to pray again crying out through tears "Lord, I want to hear Your voice, Lord I want to see You!" When I deepened in prayer, I heard the voice more clearly and closer. I got up again and went outside to see who it was: there was complete silence in the yard. I went to listen at the door of the parents' room to see if they were praying somehow - I listened everywhere but nothing was heard. Coming into the room, I understood that it was the Lord's voice and I said like Samuel: "Now speak, Lord, I want to listen to You." My tears flowed unceasingly and I felt that the Spirit of prayer was poured out from above (Zech. 12:10).

The voice was heard again but stronger than the first and second time. From the presence of the Lord, the house began to shake as if from an earthquake: the windows and the door rattled, the chandelier swayed and the bed moved violently, but all this did not cause me any fear because I knew it was the presence of the Lord - I remembered that when the Lord came down on Mount Sinai, the whole mountain shook (Exodus 19:18). I clearly understood that because of the Lord's presence the house was shaking; I could hear his voice and I was under a great presence of God's grace, so that I felt that he was lifting me from my knees. In that state of inquiry, I saw a man sent from heaven, clothed in white clothes, who took hold of my right hand and lifted me up until I came to a white gate. In front of the gate there was a high step, about one meter and I couldn't climb it alone, the angel who took me knocked on the door, the door opened and two angels appeared who grabbed me by the arm, I went upstairs and they left me near the door. When I looked inside, it was so wonderful I can't put it into words. It was a very large hall, as far as the eye could see, in front towards the east was something like a royal table, particularly beautiful and difficult to describe: the outer part was of shining gold and the upper part was of crystal like a kind of showcase in which were all kinds of very complex devices like we have never seen on earth. After this meal, the Lord Jesus was standing. When I saw Him, I knew Him. He was not in a glow so that I could not look at him, but he was as he had appeared to me before: with rich golden hair, falling on his shoulders, a white face and an unspeakably gentle look, dressed in a white robe, girded with a golden belt - he was standing and looking at me. It seemed to me that all the brightness of heaven was reflected on His face - it was full of majesty and splendor. Although He looked at me so gently and tenderly and did not instill any fear, yet His holiness made me suddenly see myself as a guilty and sinful being who did not deserve to see His face.

From the front of the Lord to the door in the middle there was a corridor with a width of 2-3 m, on one side and on the other was the host of heaven: angels, cherubim and seraphim. Starting at the door, the first group were two-winged angels, then four-winged cherubim, then six-winged seraphim. All were kneeling, face down, in a sign of worship. The two-winged angels covered their heads with their wings and shouted: "Holy, Holy, Holy is the Lord!" The cherubim covered their heads with two wings and their body with two wings and likewise shouted: "Holy, Holy, Holy is the Lord!" The seraphim covered their heads with two wings, their bodies with two, and held the other two up - the tips of their wings touched - and shouted: "Holy, Holy, Holy is the Lord!" Their voices were loud, like the roar of great waters. They began to sing in heavenly languages, of which I understood only the word "Hallelujah" which they repeated often.

Then I fell face down and cried: "I am a sinful being on earth and I live in the midst of a sinful people, with unclean lips and I am not worthy to see the glory of the Lord nor His army" and wept together. The Lord said to the angels who brought me to the door: "Tell him to come before Me because I want to speak to him mouth to mouth." The angels lifted me up and said to me: "Go before the Lord because he is calling you." I threw myself face down on the ground again and cried: "I can't, I'm not worthy to see the Lord and stand before Him to speak to me." Then the Lord said to the angels: "Bring her to Me!" The two angels took me, one on one side, the other on the other side, and took me before the Lord. There again I prostrated myself with my face down crying: "Lord Jesus, I am a sinful being on earth and I am not worthy to see Your face; I asked You to speak to me and to see You, but I did not know what I'm begging - Please forgive me!" The Lord said to me: "Get up, sit in the head of the bones because I want to talk to you." Suddenly, a power entered me, lifted me up from my knees and that power held me before the Lord. How wonderful the Lord Jesus was! If I tried to describe Him, I could not, for I would diminish His glory in my words. He lifted up his hand and shouted with a loud voice: "How true it is that I am alive and that I live..." and all the heavenly host shouted like the roar of many waters "Amen! Hallelujah!", "...so much it is true that I take care of you..." and again the heavenly host shouted "Amen! Alleluia!" "...When the clock on the wall shows the

appointed day and the appointed time written on your file, I will reveal the secret of the painting with the 12 golden bolds." the angels, cherubim and seraphim again shouted "Amen! Hallelujah!" Because at the word of the Lord all things come into existence, suddenly, a file appeared in my hands, and on the wall in front of me, behind the Lord Jesus, a clock appeared that showed ten minutes to nine. I thought it was the end of my life because I really wanted to go home to the Lord. But the Lord knew my thoughts and said: "It is not about the end of your life on earth but about My plan when I will discover the secret of the golden painting which will be just when the clock shows the fixed time written on your file." A painting immediately appeared on the right wall: in the middle it was drawn like a dotted golden plate. On the edge of the painting were struck 12 golden bolds about the size of a larger button. Then the Lord told me some things, but drew my attention to what I could and could not say when I return to earth.

The splendor of the face of the Lord Jesus, the grace, majesty and beauty of His presence cannot be expressed in human words. My words are too poor and if I tried to say what I saw and felt, I would do nothing but diminish the glory of God. The Lord Jesus signaled the angels to sing a song and gave me permission to sing with them. After the angels sang the song, there was a knock at the door. The two guardian angels opened the door, looked who it was, closed it and told the Lord that it was a person with a child in his arms and wanted to know if there was still life in the child or not. The Lord said to the angels "That person is not allowed to see My face or hear My voice because he has grieved the Holy Spirit, but bring the child and he will be answered." the angels brought the child - he looked like dead - and the Lord placed Him inside the royal table which had that particularly complex apparatus. The Lord pressed a button and if there was life in the child, a sensitive needle of a small screen would have remained next to a light bulb that was supposed to light up, but the light bulb did not light up. Then the Lord took the child, gave it to the angels, and said: "Tell him that he thought too late to ask about the child's life; he has no life left." Immediately I was given to understand that this child represents the Holy Spirit in that person's life. That person once had life from God, but because he grieved the Holy Spirit by always sinning, he reached that phase. I understood that in this way the Lord responded to the turmoil that was in my mind and that of other brothers and sisters regarding that person I knew and knew that he was not living his life according to the Word of God and yet he claimed to be in a good condition We always wondered if God can work through a person who does not live his life in holiness and always quarrels in the assembly.

Through this work I understood that even if someone claims to be inspired by the Lord and even if some of the works he prophesies correspond to the truth, but the person's life is not lived in holiness and anger, anger, shouting, malice, etc., are not removed, the enemy the old one takes the place the Holy Spirit left Always remains the check word from Matthew 7:15-20. The host of heaven again sang a song worshiping and crying, "Holy, Holy, Holy is the Lord." Then the Lord said to me: "Now you must go down." I was very sorry that I had to come back and I couldn't stay there. I said: "Lord, leave me here with You, don't send me to earth because it's so hard there and there are so many tears, sobs and sorrows. Please, please, God, leave me here!" The Lord answered me: "You must go to earth. Think of your brothers and sisters of faith who are My children and go through the same conditions as you and so many spirits of unbelief seek to extinguish their hope. You must go and tell them what has been shown to you so that they too will be strengthened. Just as I have strengthened you, go and tell them My words so that they will be comforted. For I am still working through the Holy Spirit with those who humble themselves". When the Lord said that I must come down, I immediately felt the desire to come to earth to tell what the Lord showed me. The two angels who took me before the Lord, took me under the arm and took me to the door; they opened it and let me receive the soil that had brought me. This soil brought me down to my room again. The house shook violently again and the two walls in the upper corner from the ceiling cracked diagonally down, a sign that can be seen to this day - the traces of the cracks remain on the walls. I rejoiced in the Holy Spirit until almost dawn, because my longing was fulfilled, and I received the undeniable proof that I saw and heard the Lord. I wondered how my sister, who was sleeping so quietly in bed, did not wake up. In the morning she woke up earlier and went to her parents' room. I didn't go immediately, knowing that at 9 o'clock, we used to gather our whole family for prayer. At 9 o'clock, I went to prayer and father was already with the Bible in his hand - he was reading a Psalm. When he finished reading, he asked me: "before the prayer, do you tell us something?" I looked at him surprised: how did dad know I had to tell them something? Father insisted: "Come on, tell us. Your sister Lidia told us that she had a dream: many angels came to your room and they all sang a song, and you were among the angels and sang with them in the choir ." (Lidia told her parents that all the time she will be on vacation, she wants to sleep with me in the little house, because that is where she heard the angels singing). Then I began to tell them all the work, but I could hardly speak out of tears, for the power of grace was still alive in my heart. All the works I said I saw there, it was as if I was still living them. I can never thank the Lord enough for giving me that living proof that will encourage me all my life.

What he promised, the Lord fulfilled; he has taken care of me until now and as it is written in Isaiah 46:3-4, he will take care of me even further. Regarding the fixed time written on the file, who could know what 10 minutes means? I waited for months and years passed and I didn't know how the work would be completed. But after 10 years passed, this secret was revealed, on October 17, 1975, while I was admitted to the maternity ward, after the birth of my third child, I was very sick: I had great pain and a very high temperature (40°-41°C). The doctor stayed by my side until 12 o'clock at night and said that he had nothing more to do for me. Then a hand appeared with a golden bowl of water; the hand dipped in water and splashed me from head to toe and suddenly, all the pain stopped. The Lord healed me, glorified be His Name forever! After that the angel appeared who took me to the heavenly gate in 1965. He took my right hand saying: "Come see the Holy City." And then the Lord revealed to me the secret regarding the Holy City with 12 golden gates, which had been represented in the painting with the 12 golden bolds in the year 1965. I said this work in detail in meetings in several Idealities, with the aim that let the people of the Lord be warned in these days when the coming of the Lord is so near, so that they may prepare. The Lord said that he would serve some for testimony and others for salvation. I want the Lord to

work through the Holy Spirit on the hearts of all those who will read these lines, to serve them for salvation and not as a testimony. AMEN.

MY FATHER

In 1980, after a long and heavy suffering, the second mother passed away. He had a liver operation, after which he felt better for a month, then the pain started to increase. The doctors found that he had cancer and, after 5 months of terrible pain, he died. Two years before mom's surgery, dad got prostate cancer. After all the tests done, the doctors established the diagnosis: bladder cancer. The illness lasted longer - father had a great ambition not to stay in bed and carried the illness for a long time. He wanted very much to stay alive. We also wanted and believed that God would do this work, because no illness is too heavy before His power. We all insisted before the Lord to heal him, but after the intercessory prayer the Lord spoke to us that he is not healed: father will have to go. Father often asked us to tell him what the Lord's answer was, but we did not dare to tell him the truth because we could see that he wanted too much to live. During this time, my mother passed away and this affected my father so much that he fell into bed. At my mother's funeral, I brought him into our family and took him to a specialist doctor to try everything possible, but without any results. Then I called home a servant of the Lord to anoint him with oil according to the order of the church, during the prayer, the Holy Spirit spoke through a brother that "The time is short and the pains will end, because he will leave the earth." After the prayer, the brother through whom the Lord spoke said that no more than a month would pass, and the sick person would be in the dust of the earth. Then my father clearly understood that the decision does not change and that there are only a few more days of suffering. From that moment, he changed completely. Until then he was talking to us, forcing himself to eat and asking us to put on the tape recorder with songs and sermons, but since he understood that he would be leaving soon, he didn't have to listen to anything, he ate very little, and he talked to us a lot rarely. He was always thoughtful, as if his thoughts were focused on the moment of departure. He insisted a lot to take him home, because he wants to die in his house and in his bed. He said he had some things to put in order regarding the family, the children (we were 12 children from both mothers). One of my brothers came and took him home, and after two weeks what was decided was fulfilled. Father passed away exactly as the Lord said: when a month had passed since the date of the work, he was buried. Although we knew that his passing was decided, we remained very sad. Three days before he died, my sister called me on the phone, telling me to go home, that my father is seriously ill and wants to see us one more time. I immediately left in truth it was very serious. I went to him, kissed him on the face and cried on his shoulder saying: "Father, you wanted to see us and here we are, all the children. At least say a word to us." He looked at us crying but didn't say a word. Every time the door opened, he looked to see who entered, and tears flowed from his eyes, because we were crying too. I asked him again: "Father, at least tell us a word. Don't you have anything to tell us?" He tried to tell us something; he moved his lips, but he didn't speak, and we didn't understand anything. He was in terrible pain and struggling hard. He was conscious until the moment of departure, but he didn't say anything. This hurt me a lot: how did the father of 12 children leave without even saying a word? I wondered what she wanted to tell us when she was moving her lips and the tears were flowing down her cheek... on October 8, 1980, my father passed from this life to the next. I cried for him every day. He was a good father, who suffered a lot to raise us, and I also remembered the hard battles he had in the church, being the assembly leader. I was thinking: "Has he reconciled with all those with whom he had differences? Has he forgiven them all? Is it not possible that after a life of penance he was left with some untied bond, or with some chain of wickedness and could not reach the crown for who fought his whole life." I blamed myself for not talking to him about these things when he was at my place, so that he would be prepared in this regard. These thoughts troubled me a lot and I shed tears, asking the Lord to show me where his soul was and if he was ready to meet the Lord. My prayer was heard and, after two and a half months, on Dec. 27 1980, the Lord showed me what I asked Him through a night dream.

It seemed to me that I was in the yard of my parents' house and suddenly, I saw my father entering the yard. He was dressed in a floor-length white robe. On the face he looked young, like about thirty years old; it was him - his face, but the facial features were much beautified. I went before him and said, "How father, have you come home again? Now there is nothing to hide - we know you are dead and you also know you are dead. How come you come home again?" " "Because you cried a lot for me," answered dad. "You said I didn't tell you anything before I left your place." I entered the house with him and sat on the bed where he lay when he was sick. I sat next to him and asked him: "Father, when you left us, were you in great pain? Tell me how you feel now? Does anything hurt you anymore?" Father answered: "No. This is heavenly body, in this heavenly body there is no more suffering, no pain. This body has no weight - it is light as a flake." in the dream it seemed to me that there were five of the children around him. He raised a hand and said, "Look what this heavenly body is like." The hand was X-ray transparent.

"Now I want to tell you why I didn't answer you anything when I left you. Until I felt better, it was hard for me to talk about my departure because I saw that you wanted me to stay between you, and I wanted the same, thinking that it would be better to stay than to be in the dust of the earth. I did not know what it means to have moved to the Lord. I thought that the Lord would change his mind and give me more time days, I didn't talk to you about my passing so as not to make you sad. When I saw that the decision didn't change, that I had to leave, the pain was already too terrible and I couldn't talk anymore. I wanted to talk to you, but I didn't Now I will tell you what I wanted to tell you then: to keep the advice I gave you while I was among you, to keep the true faith in the Lord Jesus, to be humble and to behave in - an image worthy of the heavenly calling, not according to the image of this age, but as I taught you. Remain humble, for humility goes before glory, and pride goes before destruction. But the most important thing is NOT TO SADDEN THE HOLY SPIRIT. This is the thing that is taken into account above. Where I am, it is a well-prepared place, where the spirits of the

faithful gather. It is a sandy and green place, but the sand is not like on earth, it is silvery. That place is crossed by springs of clear flowing water, and on their edge are some trees with broad leaves like palm trees. We sit in their shade by the water's edge and rest." It was wonderful that while Dad was telling me what the resting place was like, I could see everything he was saying. "We are resting there, but the most important thing is that every morning, in the cool of the day, the Lord Jesus comes to us. we all greet him standing, then he tells us to sit down and he talks to us. We are so happy when the Lord Jesus comes, that I cannot tell you in words how good it is there with the Lord. After we talk, he tells us to rest that in the coolness of the next day he will come to us again. There we were told that we will stay until the next resurrection, at the resurrection we will be moved and we will always be with Him.

The place is called "Abraham's Bosom"." while my father was talking, I was caressing his hands and kissing his face, saying in my mind: "Look, it's really my father, he has come to us" and I was very happy. Remembering a sister who had died not long before him, I asked him if he had met her and if she was in the same place as him. Father said: "No children, she is not in the same place. It is in another place, where are those who were faithful on earth but did not keep their lives in holiness until the end and grieved the Holy Spirit; they are neither with us nor with the wicked, who did not repent and did not know the Lord. Unlike where we are, the Lord Jesus does not go to them at all - they do not see the Lord until the judgment, in the place where they are, every morning a strong angel goes and talks with them. He reminds them of all they did when they grieved the Holy Spirit. They are always under the sign of remorse and are sorry for what they did, for not valuing the sacrifice of the Lord Jesus enough. They are told that they will go to the judgment and according to how they will be judged (if mercy will overcome the judgment in view of the deeds they did in the name of the Lord) they will see the Lord; but, when they will be judged according to their deeds, if mercy does not overcome judgment, the Lord will tell them that he never knew them. They are constantly in question - what will happen to them at the trial? This is a very difficult situation for them. Pay close attention to what I say to you: "DO NOT SADDEN THE HOLY SPIRIT" (Eph. 4:30-32). Keep your life clean so that when the time comes for you to leave the earth, we will all be together with the Lord. Through whatever hardships and trials you will go through, pay close attention to what I tell you: do not grieve the Holy Spirit, so that you may experience the first resurrection."

I was thinking about the great joy I was given to see my father and hear him. I enjoyed the advice he gave us so much that I thought it would be good if all my brothers and sisters could hear it. Thinking this, I said, "Dad, you know you have 12 children and they all loved you and miss you and would like to see you and hear you. If you came home for a longer time, or for a few days, what do you say, shouldn't we send for them all to come and see you?" He looked lovingly at us and said: "No children, do not send for them. I have come for you. You have loved me more, you have cried more for me. It is enough for them to tell them to listen the advice I gave you and to direct your steps according to the Word of God, keeping the true faith. I want to tell you one more thing: while my body was being buried, my spirit was above the coffin and I saw how you wept around the coffin and you felt sorry for me, but I saw that some of my children and your brothers didn't cry for me, they didn't feel so sorry either, that's why they didn't really stay near the coffin it is enough to tell them what I have told you. I saw the funeral service as it was done; my spirit was raised up to the grave to the resting place." While he was talking to us, he suddenly disappeared from our midst. We were left looking at each other in wonder: "What was that? Was father among us, talking to us and suddenly he disappeared?" We were talking among ourselves of all that he had told us about the resting-place, but our conversation was interrupted, for father appeared again, without having opened any door. Then I asked him: "Father, please tell us how it happened: you were among us, you talked with us and suddenly you disappeared, and now you appeared among us again?" Father said: "Oh, is this a surprise for you? I told you before that in the cool of the day the Lord Jesus comes to us and we must all meet Him standing, then the Lord talks to us, but we must be all present, not one missing. I left because I had to be there to welcome the Lord. Now the Lord Jesus has spoken with us and gone to the place of glory, and I have returned to you let's talk." "But how, father," I said, "how did you travel such a long distance so quickly? Did you go, talk with the Lord Jesus and come back?" I looked at his hands and they seemed very smooth and shiny. I thought they were like that because of the speed with which he went and came back. Father answered me: "I went on the fiery horse and came down on the fiery horse." Then I thought "Until now, father spoke to us clearly, but now he speaks to us in parables and we don't understand him." However, I dared to ask him: "How do you talk like that, father? What is the fiery horse that you went with?" He showed us a rod like the tail of a fishing rod, about 2-3 m long, of a pearly white color, and from one end to the other was tied wider, next to the rod, a golden thread the thickness of the little finger. He said to me: "This is the fiery horse. When I went up, I grabbed the upper end of the wire with my hands and the power of the Holy Spirit lifted me up. When I came down I stood with my feet on the lower end of the wire, with my hands I held on to the white rod and by the power of the Holy Spirit I descended. Being more curious by nature, I took from my father what he called the fiery horse so that I could touch it, too it's when you have it in your hands. When I touched the pearl rod, I felt a great power that penetrated me from head to toe, but when I put my hand to touch the golden thread, I felt danger, as if I had touched a high voltage wire, and my earthly body was ready to decay because it could not bear that high power. I cannot express what I felt at that moment, but I realized that in the earthly body you cannot bear that power. I quickly let go of the thread shouting: "Father, why didn't you tell me that that golden thread is the high and wonderful power of the Holy Spirit that only the heavenly body can bear? You just knew that I am in an earthly body and look, my body was ready to decompose." Then, with a heavenly kindness in his voice, my father said to me: "How, you didn't know that this horse of fire is the power of the Holy Spirit? You don't know because the fiery chariot that appeared when Elijah was abducted was the power To the Holy Spirit, and is it the Holy Spirit that transforms an earthly body into a heavenly one? The rapture will also take place through the power of the Holy Spirit. That's why you need to keep the Holy Spirit and not grieve Him, so that you can have a part in the rapture."

I was struggling in my mind how my father came back, because I knew he died. Then I remembered that there is a saying among people that when you dream of a dead person coming back, "he is coming to take someone from the family." I knew that the

eldest of the sisters had been seriously ill since the death of the father; at the funeral, due to sadness and weakness, he fainted twice. After the funeral, she was hospitalized for a long time, and the doctors diagnosed her with leukemia. I, knowing she was ill, thought that father came for her, but he doesn't want to tell us anything so that we don't get sad. I thought then to ask him so that this sorrow would not come upon us without news. I said: "You know father, since your funeral our sister has been seriously ill - the doctors say she has leukemia. If that's why you came, tell us so we know in advance, prepare ourselves spiritually, understanding that this is God's plan, because it would be much more difficult for this to come like this, suddenly upon us, without us knowing anything." Dad looked at us lovingly and answered: "Children, how good it would be for her to be up there in her resting place, she would be in joy and peace. It would be much better for her there than on earth, but do not let this thought trouble you now: she will not die, it will remain between you because there is no need for her to stay, to advise you, to help you. She will get better because she is determined to stay on earth." Then I thought: "Look with what lucidity Father speaks; he is not in the spirit, although if someone came to see him, they would say that it is not him, but a spirit, an apparition." I was so happy and I stroked his hands saying to myself: "I don't care what others say - I know he is my father in the heavenly body." I remembered that when the Lord Jesus appeared to the disciples after His resurrection, the disciples thought that He was a ghost or an illusion and He asked them for something to eat and ate in front of them roast beef and honeycomb, to give them it shows that it is not only a spirit, but a heavenly body with life. Then I thought I'd try dad with food, to see if it was him, or just his ghost. I asked him: "Dad, aren't you hungry, would you like to eat something?" and he answered "Yes, give me something to eat." I knew that he was very fond of grapes and never refused them, so I brought him a plate of ripe, beautiful grapes with large berries. Dad took grapes and ate with gusto. I looked at him and thought with joy: "It's dad, it's really him, he's not just a ghost. It's him personally in a heavenly body, because he eats just like the Lord Jesus after the resurrection." Then father said to us: "Because you have cried a lot for me and missed me, I have been allowed to come and see me, to tell you how it is where we are and rest, and how much we rejoice when Lord Jesus comes and talks to us. We know what you are doing on earth. From time to time we are allowed to see you, but you do not see us. therefore do not weep for me because there is no point; if you weep, you grieve the Lord Jesus. He took me from pain and suffering, so you have no reason to weep for me. " At these words I woke up from my dream. I was full of joy that I saw my father in his heavenly body, that I spoke with him and everything he told me was wonderful; the most wonderful thing was that I saw everything that my father told me and being awake then, I thought about everything I saw full of joy. Suddenly I heard outside the window, a wonderful song played, as if by a symphony orchestra. I thought: "Who can be caroling so early in the morning? Christmas is past - it can't be carolers. New Year's Eve is not yet. Who is coming to sing? Who can it be?" I got up quickly and looked out the window: it was something extraordinary. I saw my father standing with an accordion in his arms, but the sounds of music were not like a simple accordion, but a special symphony, played as if by a whole orchestra. Dad also sang with his voice, some words I understood well. Indeed, father sang very beautifully during his lifetime. in his youth, he sang like a cantor, in the pew at the church, until the Lord called him to repentance. The way he sang now, however, was something heavenly. I sang the words of the song after him and tried to memorize them as well as possible. I had the tape recorder on the table and I got up quickly to record; when I hit the record button, dad didn't sing anymore; disappeared. The Lord allowed the lyrics of the song and the melody to remain in my mind, but being in the earthly body, my weak voice is like an out of tune instrument compared to the way my father sang with his heavenly voice.

It can be understood from the text of the song that it is sung by someone who has already reached the Lord Jesus, and not by a person who is still on earth. The children who were with me in the house did not see him, nor did they hear him. Here are the words to the song:

It will soon be over

Every sigh on earth,

We'll meet up there

And we will not part again.

Chorus: Forward but go forward and back don't give up

For the Lord will strengthen you towards Him before you step

Before you go forward by the Holy Spirit, do not be afraid

For the Lord will strengthen you towards Him before you step

For soon we shall meet

And we will not part again

There is no more pain there

And no tears, no sorrows

Soon you will get it too

And we will all be together again

And we will not part again

We will be with the Lord forever

THE HOLY CITY

Blessed be from eternity to eternity the Name of God for His wisdom and power, He changes the times and circumstances, He discovers what is hidden and deep, He knows what is darkness and He is the light. Glory and praise be to the Lord because he found a way to send a wake-up call for our preparation for his coming and he found it appropriate to discover through the Holy Spirit the state in which the Church finds itself at this time and the trials it will go through the people, so that those who have fallen asleep wake up and prepare for the coming of the Lord Jesus. If we are found worthy, we will have the rewards that the Lord has shown in this work that he has reserved for those who will endure to the end. The heavenly body that was sent to me in the hospital and said to me: "Come and see the holy city", took me and showed me on a height a city built in four corners. The citadel had 12 gates all around and was crafted with great skill, from precious stones, which shone like pearls in the sun. There were three gates on each side of the fortress. Above the gates were several rows of rooms, like several rows of floors. The last level ended with some very tall towers, reaching almost to the clouds. In the front part, as the fortress was seen, an opening was made through which one could see inside as in a room with three walls (the fourth was the one through which one could see inside).

As I looked, I saw near the front wall an altar about one and a half meters long and one meter high. The altar was covered with a golden plate (Exodus 30:1-3), and on the plate, above, was the Image of God "standing, like a tall statue, in the middle was a table, which was called the Table of the Altar. I was told that the Altar, the Table, the Image of God and the walls, were polished with pure gold, that the glory of God was coming down there (Exodus 25:23-24) because of the brightness and the presence of the Lord, the whole place that was considered holy, being called the "Altar of the Lord."

The altar table was covered with a red tablecloth and over it there was a black tablecloth with very large tassels, which almost covered the red tablecloth. A few men, considered service men (the elders of the people), sat without any respect for the Altar and the Table of God: they sat on the table with their feet under them (Turkish), and from there they gave a sermon to the people who were gathered in a place in front of the Altar, called "Court of the Altar". I watched in amazement as the fortress, the gates, the rooms and the towers shone in different colors and shades, according to the type of stones from which it was built. Only the Altar and the Image of God did not shine, except very slightly. You could see they were polished with a fake shine - it wasn't • the original shine. That polish radiated very little light, like phosphor at night. The Altar and the Image of God were supposed to shine brighter than the whole city, but they shone a little because of the false polishing, in front of the Altar there was a great crowd of people - so dense, that you could hardly pass through it. The people were very careless: people were talking to each other, laughing, some were looking at the fortress, and others were looking at the Image of God, but without any respect - they were looking at a statue. Then the Lord appeared between the altar and the people and said: "Do you see what the elders of the people in My holy city did? The whole place of the holy Altar was polished only with pure gold that shone, so that the people could hardly look at the brightness of My house and the Image Now, they changed all the gold with a false luster, so that the people would not have any fear of My Name the true testimony and they fear Me, they removed them from My Altar, cast them aside and pushed them to the dust of the earth, from where they cry to Me to defend their cause, instead, this is who I hold them near the Altar Table!" Then a few benches appeared, close to the Altar Table, and some men were sitting on them, completely overwhelmed by sleep. They appeared to be worldly people: neither in their clothing nor in their appearance did they have anything to show that they were believers. Then the Lord said: "These are people who have rejected their faith and the testimony of a pure conscience. This is who they keep close to the Altar Table." To one side, near the Altar Table, there was a group of girls, who followed the fashion of the world: some with bare heads, with big buns, or with cut hair, in short dresses and all of them were sitting very carelessly. Then the Lord said to me: "These are the depraved daughters of Zion. This is who they hold close to the Altar Table. A burning anger has risen up to My nostrils and I can no longer suffer them, therefore, soon I will judge with them."

The Lord took me to see where His servants are. Passing after the Lord through the Court of the Altar, I saw that a portion was paved and where it was not paved, there was only dirt and there, on the edges and in more hidden places, on their knees, with their faces to the ground, were the slaves of the Lord and wept, in during this time the elders from the Altar Table took arrows and threw them at the Lord's slaves, who under their blows moaned and cried even louder. Then the Lord said: "Because My servants are removed from the Altar and must groan under their blows, their cries have reached Me and I will arise to plead My cause; yet My Testimony is kept true. Now come see how the Glory of My House was in the beginning and how it shone like pure gold." He took us to a place on a rise where there was a very small opening; from there you could see the Glory of the Lord with the settlements from the beginning at the Altar of the Lord and in the Holy Citadel. My gaze was first drawn to the Face of God, which shone so brightly that by His brightness, I had to bow my head down in fear and I felt the power of the Holy Spirit and I said: "Yes, the Face of God represents

the power of the Spirit Holy and the presence of the Lord above the Altar." The walls of the Altar were all polished with gold and on the table there was a large white loaf - as if there were three loaves and yet there was only one, raised hard and brown. I was told that it represents the power from the Father, the Son and the Holy Spirit. The tablecloth was neither red nor black with tassels, but white and edged with gold thread. A few men placed according to the order of God, broke the bread and distributed it to the sincere ones who approached the Altar of God with fear and with fear they took the piece of bread and held it to their chest as a snack. They were very few compared to the great crowd gathered in the Altar Court. Then a voice was heard that cried: "It is written: God must shine in Zion, so that the people who see the Glory and the Image of God will stand with fear and trembling in the House of the Lord." The Lord said: "This is the brightness of My House in the righteous arrangements and the first settlements, but they changed the brightness of My Glory with a false brightness, so that the people no longer stand in fear, but careless, and therefore I will judge them." Then a shout was heard and seven angels appeared with seven trumpets. When the first blew his trumpet, a voice called out, "Come and see!" A white horse appeared and a being dressed in white riding on the horse, who set off on earth. Then, at the second trumpet, a red horse appeared, coming at a fast run, ready for battle. This horse made such a noise before him, on the ground, that people came out of their houses with their hands on their heads, screaming in terror, and the animals also ran and hid. Wherever the red horse passed, it crushed the ground with its hooves, so that in its wake were destroyed cities, villages, blood and great horror. When the angel with the third trumpet sounded, a voice cried out: "Woe, woe, woe, woe to the workers of iniquity who have defiled the Glory of My House, for in My anger I will judge Me with them and in My wrath I will crush them, because it is their fault that the people have reached the state of drowsiness and carelessness in which they find themselves, that they did not feed them from the chosen bread placed on the Altar Table, but gave them a lesson according to their heart. My House must pass through fire, so that it may regain its true radiance." Then it was shouted: "Come and see." There was an earthquake and from that earthquake the false plaster started to fall from the walls and from the Face of God. The men at the table disappeared and the tablecloths both fell. There was a great disorder and those who looked carelessly at the House of the Lord, began to scatter and hide for fear of the Lord, saying: "Alas, what has become of the House of the Lord."

When the fourth and fifth trumpets sounded, I was shown what was happening on earth, but nothing more remained in my mind than that I said: "There are things written in the Apocalypse; God fulfills what is written upon the inhabitants of the earth." After that, the sixth angel called and a cry was heard: "The persecution of the faithful!" All the believers were gathered and a new law was read, that they would be free to manifest their faith, but only under the conditions set by them. among other things, it was also said that no more distinction should be made between one and another, that all cults should be the same, that some should not be considered holier than others, that they should not distinguish themselves from the world in anything, not even by clothing; no one is allowed to draw attention to someone to behave properly or to rebuke someone when they sin. Everyone is free to do what they want on their own conscience. There were several points, but I don't remember them. When it was finished reading, some of the people raised their hands and cried out that they received - that they never liked to keep themselves holier, better, nor to be distinguished from the world by dress. Some of the believers stood up full of the Holy Spirit, saying that they do not receive the new orders, that they want to keep the faith as they received it at the beginning and shouted: "Whatever it costs us, we will keep the faith given to the saints once for all." Many of the people said then that they too stick to the true faith. Then they took some of the more important ones from among them, considering them dangerous and took them away, trying to subdue them with good and bad so that they would receive the orders given.

They promised them that if they received the new orders, they would put them at the head of the people; let them explain to the people that they are convinced that the new laws are good. Because they did not give in, they told them that they had incited the people and revolted many: "Now you calm them down, because they don't listen to us anymore!" but the believers remained firm in their confession. Then, such anger seized them against the believers, that the persecution began in full. Those who took them, they tortured in every way and killed them. Others were also taken and they did the same with them, but they did not give in either. The faithful were pursued, caught and taken to death, but it was interesting that as the number of martyrs increased, the Face of God began to gain its radiance and the Altar - the settings from the beginning. The Table and the white tablecloth with a gold edge were seen again, and behind it were some men, whom they had not yet caught, distributing the bread on the table to the rest of the people, who were approaching with fear to - take the piece of bread. After they took it, they got such courage that they went alone and shouted: "We too are believers! We want to die for Christ so that the number of martyrs will be fulfilled and the Lord will come to take us with Him!" When the number of martyrs was greater, the Citadel shone like a golden jewel in the sun. Then a cry was heard: "The seventh angel will sound his trumpet." When the trumpet sounded, a voice cried, "Rapture of the Church!" A white cloud appeared about two meters from the ground, and the faithful began to revive. They came out of the ground as if from water, dressed in white clothes and with their hair as after baptism, licked on their heads. When they were halfway out, they started shouting: "HALLELUYA!" and took flight in the white cloud. Those who were in the body and were prepared for the rapture, were transformed in the blink of an eye and ascended in the cloud after those who are resurrected. The cloud began to . it soared up and when it got further away from the ground, the cloud was like a flock of doves. When they got so high that the ground disappeared from under them, the Lord appeared. He came from above clothed in a long shining robe; behind the Lord's feet and around the Lord there were waves of light - the Lord's Face shone and the hair of the head was like gold. When the believers came close to the Lord, a strong magnet attracted the believers to the Lord and the Lord to the believers. Such cries of "HALLEY" and "OSANA" were in the air when they met, that the air was as if in a boil with their cries. The Lord changed the white clothes of the faithful into a brilliant white, which looked like snow when the sun beat on it. The Lord went before them and the Church after the Lord; so they took their flight up. This was the meeting in the air with the Lord.

Above, there was a fortress made only of gold and in front was a great gate. The gate opened in the middle, and on one side and on the other were angels with trumpets in their hands, sounding from them and crying: "The church has been raptured! The church has been delivered from the great tribulation! The Lamb with his blood has redeemed it from earth!" The Church shouts: "Hosanna, Alleluia to the Lamb!" and so they entered the gate. A river with clear water flowed through the middle of the city and on the edge of the river were fruit trees, and in the middle was the Lord. For joy that they arrived there, some drank water, others took and ate the fruits of the trees, others took harps and began to sing. Then I thought about what I should do: drink water or take the harp and sing, but immediately the written word came to my mind: when they meet the Lord, the faithful will say: "This is the Lord in whom we trusted! Let us rejoice and be glad in His salvation." Then I went to the Lord, I grabbed His coat with both hands and crying loudly I cried: "Jesus, Jesus, so much I wanted You on earth and so much I wanted the day to meet You, let it not be a dream, nor a vision, but let it be reality. Now, when I see the glory of Your Face, I ask You, Jesus, how you brought me to such a glory, that everything we have done on earth is equal to nothing the glory that you have prepared for us; neither suffering, nor want, nor martyrdom, nor death are worthy to be placed next to such glory." And I kept crying and asking the Lord how he prepared such a glory for us, that we suffered too little for Him. The Lord let each of us stamp our longing as we wanted. From Him flowed a power like a spring, and we felt how that power cooled our hearts and we said: "Yes, it is written: that we will be delighted in everything by the fullness of His glory." The Lord Jesus gathered us around Him and said: "Now I myself will gird you with golden belts around your loins" and came and tied us with golden belts in the middle: on the right side he left them longer, like cords. When the Lord bound us with golden belts, I felt such a power from the Holy Spirit, that we all started speaking in heavenly languages and that speech was so wonderful and beautiful, that we felt that we were floating in that grace. Then I said to myself: "I have heard many believers speak in tongues, but I have never heard such beautiful speech on earth." After this, we were divided into seven. The faithful wondered: "How, and the raptured Church is still divided?" and the Lord said that each one according to how he sanctified his life and according to how he valued the Lord and sought to be close to Him, that is how he will be seated next to the Lord. Then a multitude of white horses appeared and told us to get on the white horses, gave each of us a golden trumpet and seated us in seven companies behind Him. Everyone then saw where they belonged, and those who were next to Him had the joy of putting their heads on the Lord and could hold onto the Lord's garment with their hands. They shone brighter, because they received light from the Lord. As the groups were further away from the Lord, they shone less and less. The last ones, from the seventh cloud, shone less; they saw the Lord only from a distance, although they were in the same place; as we now wish to be saved, so there was the desire in us to be closer to the Lord, but nothing could be changed: everyone had the place he had prepared for himself down on earth. The Lord told us: "Blow the trumpet and shout: "The kingdom has passed into the hands of Christ and He will reign over you!" Everyone blew the trumpet and shouted: "Hallelujah! the kingdom has passed into the hands of Christ and He will reign over you for a thousand years!" The Lord went before us on a white horse, and we followed Him to a gate that we were told has never been opened and will only be opened when Christ and the Church enter this gate. With a white staff, the Lord Jesus touched the gate and shouted: "Open the gate! The Church is raptured! Christ has taken the kingdom!" The gate opened and the Lord entered with the Church in shouts of joy and merriment, so that the songs and cries in honor of the Lamb resounded like the roar of many waters: "Hosanna! Alleluia! the Lord of lords reigns! Alleluia, Christ the Lord reigns, the King of kings, girded with belt of gold, belt of strength, belt of strength! Alleluia to the Lamb, who conquered and redeemed us from the earth!" These words of glory appeared written on the golden girdle of the Lord Jesus, which was placed diagonally over His shoulder. And other words of glory that cannot be expressed in earthly words.

Then we were told to go down to see what was happening on earth; it was shown what happened on earth after the rapture of the Church: great misfortunes and punishments on the inhabitants of the earth, so that people remained very rare. Those who were good at fighting were gathered around a city and surrounded it ready to destroy it. Then the Lord said that the encircled city is Jerusalem and He will fight against those who wanted to destroy it and deliver Jerusalem from their hands. The Church remained in the air, where it sang the Lord's victory over Jerusalem's enemies, Jerusalem being overshadowed by His power. The Lord fought with them and destroyed them, piling them all in a deep valley (we were told that that valley is the valley of the losafat) and they will remain there until the thousand years are completed, then, there will take place the judgment of all. The Lord and the Church took their flight to a mountain, which was said to be Mount Zion. I don't know if it was a mountain on earth or in heaven, because it was overshadowed by the power of the Lord and was enveloped in light, grace, joy and majesty, which cannot be described in human words. The Lord said: "in the bodies in which you are now, you are like angels - you can go up to heaven and come down to earth, for on earth the reign of a thousand years has begun. The church sounded the trumpet and shouted again: "Hosanna, Hallelujah the king of kings, the Lord of lords has taken the kingdom! Peace reigns on earth! The enemies of the Lord are destroyed!". At these words of glory, I woke up; I shouted them as loud as I could, because of the power and that wonderful grace, I did not know where I was. It was only after a few minutes that I realized that I'm on a hospital bed.

I don't know if someone in the hall heard me or not, because the power of the Lord came over me again and said to me: "Here: go and tell the servants of the Lord and those who proclaim the word of the Lord from the pulpits and guard the testimony of Jesus Christ, to keep the faith as it was at the beginning, to not leave the truth underfoot; to proclaim the Word as it is, to keep the true testimony high and strong, whatever it costs him and whatever he suffers, even if it costs him his life - to hold fast the truth, not to yield to the enemy by suppressing the truth. Let each one seek to awaken others to prepare, for the rapture of the Church will take place in a short time. This notice is given as a wake-up call to the Church, before the rapture will come the hardships that the believers will have to go through, but when these persecutions begin, there will be no more delay: all will quickly follow and those who will wake up in this time and will keep the faith given to the saints once and for all, as it is shown in the Word of the Lord, will have a rapture, but with harsh judgments the Lord will judge those who have trampled on the Word of Truth and the testimony of Jesus Christ and those who have changed the brightness of God into false brightness, stifling The truth and removing the servants of the

Lord - they will be judged so harshly, as they do not even think. The red tablecloth, which they put in place of the white one, is the sin that reigns in the church today, and the black tablecloth is the hypocrisy with which they seek to cover sin: sin does not remove them, they do not cast them out, but only covers it with hypocrisy. The fact that they went up and sat on the table, is that they removed the bread - the food of the people, the Word of Truth - and they took their preeminence and teach as they please - teaching by which the people cannot grow, to be awakened in view of the coming of the Lord. That foreign smearing on the walls of the Altar and on the Face of God is the form by which they seek to suppress the work of the Holy Spirit, which is the brightness of the House of God, because the testimony of Jesus Christ is the Spirit of prophecy and the works and gifts of the Holy Spirit are the true brightness that must to be seen at the Altar of the Lord. But they have polished the true brilliance with a false brilliance, devoid of power, replacing the power of the Holy Spirit with forms, human programs, modernizing the faith."

"You go and say, either it will serve for their salvation, or it will serve as a testimony to them." the notice was given for the awakening of the Church. AMEN.

THE GOLDEN SCROLL

One night I saw a vision in a dream: I saw a golden scroll coming down from the sky, which unfolded in its descent. The length of the scroll was about 1 m, and the diameter of approx. 30 cm. Unrolling the scroll you could see something written like a ribbon, but being at the height I couldn't read the writing.

As the scroll descended, I could read the writing. The ribbon of the scroll was divided into several sections. In the first column, the names and surnames of some families were written. In the second column, God's plan for each family was written (how many children were ordained by God for it). In the third column, it was written how many children are found in these families. In the fourth column: observations - why are not all children included in the plan, by number.

I looked in amazement at what was written and thought; Is this really how all things are taken into account in detail?. When it came down almost in front of my eyes the scroll appeared the column of a family I knew well. I thought that now I would see if what was written in the scroll was true, because I knew the family well. I looked at God's plan for that family and it said 10 children. I was startled that it said 10 children, because there were only 9 children in the family. I knew that the parents received all that the Lord gave them, they did not oppose the births, but they did not have more.

I looked at the notes, to see why they only have 9, when they were supposed to have 10 children. In the observations it was written that the mother lost 3 pregnancies, each of three months, $3 + 3 + 3 = 9$ months of pregnancy as she should have carried a child. These pregnancies did not progress, instead the respective family nursed a child for two years, in the Name of the Lord. The name of the respective child was also written. Indeed, the family kept a child from a large family (11 children) from another city, who was at school. His parents could not find him a host, the rent being very expensive for them, but the parents of this family (with 9 children) said that where their 9 children fit, there is room for one more. They kept him as their child for two years in the Name of God. The Word of God says that - Whenever you did these things to one of the least of My brothers, you did them to Me - Mat 25:40. Even if these parents forgot what they did for this child, the Lord did not forget.

I understood from this work that things are not as people see them on the surface, but the Lord has a plan for each individual family. If people thwart God's plan, they will be held accountable and go to trial. Blessed is he who can say like Jacob: These are the children the Lord has given me: (Genesis 33:5). Joseph said the same when his father asked him Who are these? They are my sons whom God has given me here (Gen 48:9). Isaiah reinforces this by saying in chapter 8:18: Behold, I and the children whom the Lord has given me, are signs in Israel from the Lord. In none of these verses does it say Behold the children that I have had, but it says Behold the children that the Lord has given me. May the Lord help us so that we too can present ourselves before the Lord with all the children He has decided in our families. AMEN.

Behold, sons are an inheritance from the Lord, the fruit of the womb is a reward given by Him.

As arrows in the hand of a warrior, so are sons born in youth.

Happy is the man who fills his quiver with arrows! For they will not be ashamed when they speak to their enemies at the gate.

Psalm 127:3,4,5.

Happy is everyone who fears the Lord and walks in His ways!

Because then you enjoy the work of your hands, you are happy, and you are doing well.

Your wife is like a fruitful vine within your house; your children sit like olive shoots around your table.

Thus blessed is the man who fears the Lord.

Psalm 128:1,2,3,4

Name Family	His plan God: children decided by Lord for family	Number of children found in the family	Observations: Why are not all children included in the plan
The family -----	7	5	Match-foiling the plan
The family -----	12	11	A child passed to the Lord
The family -----	8	4	The sick mother-the doctors told her not to have any more children because her life would be in danger
The family -----	10	7	Plan delay: parents were careful not to have children so often
The family -----	16	16	The sick mother - received all the children
The family -----	7	7	Four children received with murmurs and grumbles
The family -----	3	3	She took care of widows and children in addition to her children
The family -----	8	6	Doctors, without the mother's consent, stopped the birth of children
The family -----	10	9	The mother lost three pregnancies at three months each: 3+3+3=9 months of pregnancy - the child was not born, instead the parents cared for a child in the name of God for 2 years

Among the families written on the golden scroll, some were known to me and I was able to recognize the truth of what was written in the observations on the scroll, because that is exactly how they were in reality, in the respective families. Amen.

NOTICE FROM THE LORD IN AUGUST 1999

In a night dream, the Lord showed me many people gathered at prayer, who were waiting for the Lord to speak to them. We were told that a great prophet is sent by the Lord to tell us the Word given by the Lord for the time and the time we are living now. Everyone was rushing to get closer to hear the message sent by the Lord.

In front of the people stood a man dressed in white with a white sheet in his hand. In the middle of the white tab was placed a very narrow ribbon but much whiter than that tab, and he called out: "Remember every one of you men, women, young men, young women, old men and even children. This narrow ribbon represents the narrow path traced by the footsteps of the Lord Jesus. All of you who were called by the Lord to salvation had to enter the narrow gate when you decided to follow the Lord Jesus and then walk the narrow path. But most of you, after you entered the narrow gate, instead of walking on the narrow path, you widened your path. This is the word of the Lord to all of you: turn, turn each one of you from the beginnings of your heart and walk in the narrow way, for otherwise you will deceive yourselves, thinking that you are going well. For at the end of the path is set again the narrow gate and only those who have walked on the earth by the narrow way will be able to enter the narrow gate which is the measure of the saints and this gate is of pure gold and has the same dimensions as the narrow gate placed at the beginning of your journey. Only those who have not widened their path and will fit into this measurement will have part of the rapture, and those who have widened their path will go to judgment".

Then many of the people asked what are the indications given for the narrow path and what are the points seen by the Lord and considered as the widening of the paths. The Word of God said: "Read in Matthew chapter 5, chapter 6 and chapter 7 and you will find the instructions for those who want to enter the narrow gate and want to walk on the narrow path. Examine yourselves, every one of you, whether you are in the things written and fulfill them, or whether you have forsaken what is written and widened your way, instead of being pure in heart, gentle, merciful, and peaceable, loving one another your neighbors praying for them and for those who harm you and mock you, you have widened your path, saying that the Lord is good and forgives. You have hatred, anger, malice and revenge in your heart instead of patience and love. Others widened the way by saying that it is enough if you repent and believe in the Lord Jesus, surrendering to Him. Many keep the form of repentance, they walk the path anyway with all the baggage of sins and the desires of the earthly nature, instead of fasting, prayer and restraint, they live according to the urges of the earthly nature, which needs refreshment, freedom, pride, pleasures and an easy life, according to the way of life of the nations, saying that it is not a sin to oppose even the birth of children. Especially the young part - said the Lord - pay attention to the parents, because the youth has widened their path, they no longer take into account the indications given for the narrow path, instead of humility and submission they like the pride and fashion of the world, instead of prayer entertainments, instead of submission and obedience they are disobedient and rebellious, instead of spiritual songs springing from the Holy Spirit they like loud music and even music with rock rhythm or other such that have a rhythm animated by the spirit of satan and young people like these songs to which they put Christian words. But these songs are not pleasing to the Lord, because they only refresh their nature and the spirit groans within their hearts. I spend my free time walking, having fun and at the altar of Baal - TV - instead of working for the Lord looking for the sick, the elderly, the orphans, the widows, the mothers with many children who need help so as not to fall under burden. Some young people waste their time with different sports, fights and games animated by the spirit of Satan. Many love worldly music and listen to it for hours, and others waste their time reading various novels that have been written under the influence of foreign spirits, some of horror, revenge, and others of love that kindle the lusts of nature, and these spirits have influences on those who read them. Many do not want to know any more restrictions and cross the border set by the Lord, reaching the foreign land, from where many cannot return and remain slaves to sin forever. Now is the time to get in their way by showing them how serious the situation is, that they have widened their path. Those who listen, repent and confess can return, there is still salvation for them. But you, as parents, discount their wishes. Don't give them permission to do whatever they think is right, saying that there is no sin in either. Cut these shoots of bitterness by which their spiritual -spiritual growth is hindered - cut these foreign ties by which satan has bound them and has some rights over them because they took from his things. Because otherwise they will find themselves deceived at the end of the path, because they will not have a part in the rapture and will go to judgment. But many will be lost forever if they do not understand now to search their footsteps and draw closer to the Lord by following in His footsteps on the narrow path.

Seek each one of you, the entire people, to cut off all the natural pretensions by which you sought to resemble the world, widening your path, if you want to have a good result of the journey, to be able to enjoy the fulfillment of the promises made and the mercy reserved for those who fear the Lord. And at the end of the path, those who walked the narrow path will be allowed to enter the narrow golden gate through which all the saints will pass to the upper city. And those who will not understand will wake up at the end that they have deceived themselves, they will cry bitterly, but it will be too late for many who today disregard the advice and the Word of the Lord.

Now is the time to make new decisions, to run straight on the narrow path drawn by the Lord". AMEN.

NOTICE 01.12.2002

During the work, there was also a vision. A room was shown where a table was prepared, on it was food for the people, and an angel of the Lord was standing at the door to make a distinction between those who should be allowed to enter and those who should not be allowed to enter the table; and the soil was standing outside the door and waiting. A man appeared from the neighbor's side and said: "Lord, how can You allow this people to enter Your table because I have so many accusations and condemnations against them." He came with a big list, put it in front of him and said: "the people are guilty because they did not endure, did not

endure, did not love, did not forgive. Many carry hatred in their hearts, carry in their hearts revenge, in many homes quarrels were seen, inappropriate words were heard, anger was seen, cries were heard, words that are worthy of condemnation, not to receive them at Your table." Then he said: "Some walked carelessly, they stained their clothes (in truth, some were seen on their clothes all sprinkled as if they had passed through the belts); will you receive these at your table? ; you should rather condemn them, not welcome them to the table."

And then the Lord said: "Yes, it is true that they are worthy of condemnation, but, for those who understand Me and who enter with words of repentance, I have power, because I gave the law so that those who will commit sin will be punished and against whom a lawsuit is brought, but I am greater than the given law because I gave the law and I want to give forgiveness for those who repent and enter with words of forgiveness and repentance and with new decisions." And throw, said the Lord, that is why he brought these things to mind, so that everyone would remember in which part they are guilty before the Lord, because it is a part, there are some who weigh and make unjust judgments, there are some who slander, there are some who speak evil; the Lord said that it is a hardened part, which cannot love, cannot be patient and even keeps hatred in its heart. It was shown that they sat as if under a canopy that was above them and said: "why should the Lord condemn us because we are right in what we say, we cannot love because we have our reasons regarding some people who they are not worthy of love and we have serious reasons, he cannot condemn us." And then the Lord said: "If you judge, what else will I judge; you must forgive, you must love, so that in this way the hardness in your heart will perish because you are guilty of hardening, because in place to feel, you convicts."

And then, after the Lord had examined the people, it was seen that the young part had come. And then said the neighbor: "Lord, but do you receive these at Your table? Look how they are, they walked carelessly, they walked to and fro, they even jumped the garden fence." And as evidence that some had jumped the fence of the garden, some were girded with foreign belts in the middle and some were with some ties, because outside the garden there were some places that were enclosed, as if no one should enter there, but there were places like races stretched out by the cousin, if someone enters to get caught in those bonds. And some seemed to get in there, but as they struggled to get out, to come back, they came with a piece of binding, some on their hands, some on their feet, some entered with scythes, there were scythes after them, stuck to the garment. And the cousin said: "Shall you receive these at Your table? It is better to condemn them, not to receive them at Your table." Then the Lord said: "Yes, but they are lambs of My flock, who have the star on their heads (they are sealed with the Holy Spirit), and if I do not let them in and feed them, they will go again and they will jump the fence, because they will go and eat poisonous weeds if I do not feed them and I want to feed them, I only ask them to admit that they walked lightly, to admit that they jumped the garden fence and to force themselves to take down from them everything they took from there, because I want to feed them, because I intend to feed them and water them, so that they can rejoice that they are lambs in My flock" And the Lord showed that there is a broken part in the people, there are some who the Lord did not say that they were guilty of one side or another, but they had the part of saying: "Lord, we can no longer carry the cross." And they were falling down and saying: "You, Lord, know that we can't do it anymore, we are crushed by everything and we can't do it anymore." And then the Lord said: "I am the One who carried you and I carry your burden, I am the One who helps you, come closer and feed yourselves so that you may receive strength, that you may receive strength to be able to move on." The Lord said that, at this very moment, He wants to give forgiveness to the people, He wants to give the sign of forgiveness, wants to give the sign of mercy and many will feel when they leave here that they met the Lord and the Lord gave them strength to be able to love what they didn't love, to be able to be patient, to be able to change may the views see things as the Lord wants them. May the Lord help us all and may the Lord be glorified for refreshing us through His word and comforting us. Praise the Lord. AMEN.

Notice 01-01-2003 midnight, Bethel Church

Take heed, people, because in kindness and mercy I looked in your midst and took note of the sighs and groans that were brought to the Altar, and a sign was made in front of those who groan and sigh.

I want to intervene, I want to save, I want to leave the comforting radius, the research radius and binding for physical and soul wounds. That's why we ask you, enter requests wet with tears, with full confidence that I will work and I will intervene. I will lift you up, says the Lord, here in the first part of the year I will deal especially with the wounded part, the broken part, I want to lift up what is fallen, I want to bind up what is wounded, I want to lift the burdens of many, that's why enter into requests with burning desires, call me, decide the hour in which you will call me, because I want to intervene and I want to raise. Take good note because those who do not enter into obedience and do not allow themselves to be processed by the Spirit of Grace, in the second part of the year, the scale will be allowed and allowed to weigh and if you do not enter with special requests, it will be allowed to weigh freely and it will be difficult to manage things in the dormitories. Therefore take heed well, enter into obedience and the scale will weigh with mercy for those who understand me.

For here comes the time, the other part of the year, in which according to the plan that was decided upon you, I will start a storm and shake the mountains and the trees. The number of widows and orphans will increase and the portion of bread will decrease. That's why he understands, because the time when you take your armor, ask for strength to stand, the destroyer will not be allowed to enter your homes. Do not be counted among those whose homes will be placed at the gate of the mourning flag. Take good care, enter into decisions today, at the beginning of this year, in which to look for me, in which to bring 7 altars, in which to burn the fire on

the altar and in this way, yes I will work. I will have mercy on those who sacrifice at the altar and I will send deliverance. You double your vigilance, says the Lord, and it will be known that I have mercy on my children who seek me, yes AMEN. HALLELUJAH.

It was requested to stand before the Lord with an hour of prayer for each family and for the people to come before the Lord one day at the very beginning of the year and to bring 7 altars so that the sacrifice would be unbroken, whole and accepted. The Lord asks for a total release, that everyone check themselves on that day, to remove hatred, anger, shouting, not to slander, not to lightly speak thoughtless and inappropriate words.

NOTICE 05-01-2003

Remember people, let your heart be worked by the Spirit of Grace and do not let your eyes fall asleep, but open your eyes to see the time in which you live and to know what you have to do. Cherish the research time, cherish the moments that have been put at your disposal to unload your burdens, to confess the points that press you and do not allow you to progress. Mercy has been made available to you and the moment I want to take care of you closely. Behold, the heavenly message is sent to descend in the midst of the people and to pass through the ranks and to stop at those who groan, at those who sigh, at those who suffer, to stop at those who can no longer bear the burdens, to stop at those who have made decisions, to those who have sworn that they will serve me dearly, so that they will be given the power they need to serve me. And here is the heavenly message approaching in the face of some who want to break their bonds but they are big and cannot do it alone, and here I want to come to their aid, I want to break their bonds so that they don't say that they would have served me and they couldn't because of the cousin's ties. Behold, I will leave a spirit of power, a spirit of refreshment, the sign of My passage through you, and the Spirit of Grace will do its work, and bonds will fall to the ground, the chains of sin will fall to the ground, and some locks will be broken that kept some bound tight But take good care, cherish the moment of research and don't be careless, because I want to be patient with Me, let your diligence be for the things that bring you closer to Me, for the things that bring you life, and in this way you will feel that it was the time when Me- I have approached a large part of the people who have been lame for a long time, and some wounds have been seen which caused the lameness, and therefore I am sending the heavenly message.

And yet one sees a part that takes shelter under the bushes of hardening, unbelief and carelessness. Take good note of the part that you still cannot understand Me that it is the time when I came down with judgment and I have not yet pronounced judgment against some of you, but mercy and mercy are still available. Come out from under the shadows of hardening, of indifference, come out of the sheltered places where you followed your heart and told you. THE LORD DOES NOT SEE US, you hid yourselves from men, but My eye saw you, when you advanced on desolate paths and some of you took off your garment of righteousness and put on the garment of iniquity and gave you aside the belt of power and you have girded yourself with the belt of untruth.

A part, a part that the neighbor said because he will have prey from you, come into obedience, I have nothing to lose, I have nothing to leave prey to the neighbor. I want to bring you mercy, come out to the wide place, come out to the ray of light. Today I want you to feel the deliverance, today to feel that your heart is being stoned, loosen the field of your heart, let yourself be processed by the Spirit of Grace and you will receive mercy, you will receive mercy. Let the people know that it was not in vain that I decided on a moment of blessings because I want to sanctify you closely because there are some of you whose hearts seem to have decreased due to the waves and the winds that blew and I want to leave a drop of fresh butter, I want to make the filling strong, strong. Enter with special requests, get a heart full of mercy, full of forgiveness to be able to forgive, to love. May you be able to endure whatever you are asked to endure, so that in this way the weighing that is done in your right may be done with mercy and cry out He has overcome, mercy and mercy have been poured out, the blessing of the Lord on those who listened to His voice. HALLELUJAH.

NOTICE GIVEN BY THE LORD ON 22.06.02

On 22.06.02, the Lord showed me in a night dream a work for the people regarding those who are going to conclude a covenant with the Lord through Baptism in water and regarding the state of the people at this time.

A large river appeared with clear water and there was a lot of greenery on the river bank. On the right side, on the bank of the river, there were many candidates dressed in white. on the left side was a workshop for grinding and processing stones, in the middle in the shape of a pyramid were many stones brought from a stone quarry.

The stones had rough corners.

A being dressed in white came out of the processing workshop, who went towards the candidates for baptism and said to them: "before entering the water of baptism and making a covenant with the Lord, each of you must pass by the processing workshop and grinding, thus you baptize yourselves in vain, for these stones represent you.

So that you can be built as living stones in the house of God, you must let yourself be polished on all sides. Any malice, hatred, anger, slander, rebellion, disobedience and every corner of pride must be cut and polished until the face of Christ can be seen in you.

This is the result of being born again, that you will bear fruit worthy of repentance. But if you do not allow yourself to be polished and do not produce fruits of repentance, the baptism will be of no use, you will be baptized in vain". he put his hand in the water and took it out, showing it and saying the water didn't change anything in its structure, as I put it in the water I took it out.

It is the same with the one who is baptized without being born again; it will not be of any use to him, but rather he will be condemned". Then he entered a meeting where there were many people, as if at a divine service, but the people were very careless and most of them did not give a single I respect that I am in front of the Lord where His Word is proclaimed.

A spirit of hardening and sleep overwhelmed the people, they were only more attentive when singing, but they were not processed by the Lord, but to criticize who sang more beautifully and who sang more falsely. But neither those who sang nor those who listened and attended were processed by the Lord as if at a show. During the preaching of the Word, they were indifferent and bored. Similarly, during prayer, most of them fell asleep, only a few were sincere, in whose prayer power was felt, because it was done through the Holy Spirit. The Lord looked at the people and said: "The Lord has appointed the time of Freedom so that you value it by using it with benefit, not to waste it in vain but to ask for power and strength from the Holy Spirit that you need so much to stand tall through the trials to come. For soon, very soon, the Lord will come and take away his people. But before the rapture comes a strong storm (a great persecution) and all those who stood in the assembly will be taken away and their place will no longer be seen in the House of the Lord

He put us in front of a screen and said: "Look what a big storm is coming. There is very little left until it will be unleashed ". on the screen you could see a big cloud brought by the approaching storm with lightning and crackling. "This is why you were given the time of freedom. To grow spiritually, to be built up spiritually, to persevere according to the Holy Spirit and to be filled with power so that you can stand up to everything that will come. Gather yourselves together at nights of vigil, so that you are awake and do not fall asleep due to carelessness. Because soon the Lord comes and those who will be found watching will leave with the Lord. The martyrs watered the earth with their blood out of love for the Lord, renouncing all the pleasures of this world. But what do you do with your free time?

Some come and make sales and purchases in the House of the Lord, they bring the fashion and image of the age to the assembly, and others, not to let themselves be inferior, follow them, instead of learning from the Lord to be meek and humble of heart, for the Lord stands against the proud and give grace to the humble. Take good care, check yourself and direct your ways and deeds according to the Word of the Lord. Watch for prayer because the Lord is coming soon. Do not think that it will be long until the Lord comes, at the end of this prison the Lord will come

These words are not for another generation, they are given for the people of now". AMEN.

THE WORKING FIELD AND THE CRUCIFIXION OF THE EARTHLY NATURE

Through a notification during the night, the Lord showed me a very large field that was being sown in rows. The field workers were distributed in such a way that each one worked, digging the row to his right. Everyone was personally responsible for how they worked until sunset, they had to finish digging the row because then the owner of the field came to pay his workers. The master appointed servants who were to supervise the workers in the field so that each one worked well. The one who did not know how to dig, he taught how to cut the weeds and pull up the roots so that the plants sown would not be smothered by the weeds and could grow to bear fruit.

He urged those who stopped working not to stay, to work so as not to fall behind, because it is more difficult to catch up with the other workers. He advised those who took it too far to turn back and help the weaker ones who could barely dig their turn. In the beginning, the work went well for a while, because everyone got down to work with love and eager to dig the row as well as possible. But the urge and zeal to work did not last long. Some were tired, others were discussing among themselves leaning on the

hoes saying: we have time until the sun sets to finish digging the row, especially the young part, although they started with a lot of courage and zeal, their zeal was quickly extinguished and they began to dig only for form on top. They plucked the weeds from the surface without digging the ground to cut the roots of the weeds. Others were shoveling about half a meter and pulling fresh earth over the undigging weeds so that they could no longer be seen and give the impression that they had dug everywhere, but behind them the weeds quickly came to light and the row stood out among all that it was full of weeds. The supervisors noticed this and he turned many back in the rows showing them the weeds that had not been dug and the work made of the form, he took the hoe and showed them, look, this is how they dig, they hoe small but deep so that all the weeds are cut and the roots they are removed by hand, shaken off the ground and thrown aside to dry so that they will not sprout again, so that the good seed can grow and not be choked by weeds. Some understood the advice and began to work as he taught them, but others were more cheeky and began to comment:

- why don't I know how to dig? For my part I answer, why are you interfering and telling me to dig well and make fun of the supervisor, do you have nothing else to do but go back through the rows to look for the uncut weeds?

To show that they do what they want and don't care about the supervisors, they started laughing among themselves and throwing lumps of earth at each other saying:

- we have time until the sun goes down to finish digging, at first the ground was straight then it started to be hilly and the climb was getting bigger and bigger and it was very difficult to work there, because you had to keep your position so as not to fall, and the earth was stony, more compact and harder to dig. Very few were serious about their work, and those were as if they were drained of strength. Then a man of the Lord appeared, seeing that the supervisors were no longer being listened to, and shouted loudly to be heard by all.

<< Take good care of each one. If you will not work as you were taught to cut down the weeds and pull out all the roots of the bitter shoots, tilling the field of your hearts so that the seed of the word may grow in you bearing fruit, know that you will not have a rapture in any way and you will go to the judgment to give an account of the way you worked and the work you did in your form. Let everyone understand that the work of the garden is not a waste of time made by the form anyway, but it is a commandment and a holy duty and for the work done everyone will be either rewarded or condemned. Take into account that the sun has gone down far towards the sunset and most of them are sitting carelessly and with the unworked field >>.

In front of us appeared a large white building with several steps that had to be climbed. In front of the door was a being dressed in white who called several names to come in for examination. Everyone waited with fear and emotion to hear their name called. Those who were called first entered a room that was like a showroom. White clothes of the first category and white clothes sewn on a loom with golden thread were exhibited - they were called festive clothes - various gold ornaments and precious coverings the veil of submission of humility of humility the veil of righteousness made of a very fine fabric. Precious belts for men and women, the belt of truth, the belt of strength submission power adorned with precious stones. A heavenly being said to those who entered there: put on white clothes, take festive clothes, wrappings and precious belts, adorn yourselves with holy ornaments, with the ornaments of righteousness so that you can go out to meet the Bridegroom who is ready to appear. Some received this news with great joy and took their clothes and chose their belts and ornaments so that they could go out to meet the Bridegroom. But a large part remained careless as if nothing interested them, that they are fine as they are. Another door opened from there. There was the room where each person was examined. They entered one by one as they were called. When they left the exam, some were very sad and gloomy. As sad as they were, they didn't want to talk to anyone, nor did they answer those who asked them how the exam went. Others, unlike them, left the exam very happy and transformed with joy as if their faces were shining, but they too, in order not to interrupt their joy, did not answer the questions asked by those who were outside and waiting to enter the exam . When I heard my name called I started shaking with fear and emotions. When I got inside, I was allowed to witness another person being examined. At one end and the other of the hall there were two solid supports on which a horizontal cross was placed. On this cross I was told that the nature must be crucified with the natural pretensions and everyone must go to the cross, on the cross they must stand in the form of the crucifixion until the nature and its pretensions were crucified and you received the image of a new creature after the likeness of the image of Christ . A soil of the Lord oversaw all the work. After you were put on the cross, they covered you with a white veil and there you had to stay crucified until you became a new creature in Christ. From time to time the soil of the Lord came and lifted the white veil, looking to see if the process of transforming the new creature into the crucified one was done. If nature and natural pretensions were not yet crucified, leave the veil over you saying: you still have to stay, CHRIST HAS NOT YET TAKEN IMAGE IN YOU. The one who did not want to bear the crucifixion and said that he could no longer bear the crucifixion, that he could no longer stand on the cross, was allowed to get up but was FAILED in the exam. He was told YOU WILL GO TO THE JUDGMENT, YOU WILL NOT HAVE A PART IN THE KIDNAPPING. He who accepted the crucifixion of nature until he became a new creature was transformed into a special beauty and heavenly light radiated on his face. He came out of there glorifying God through the Holy Spirit full of joy. I saw another person put on the cross and the Lord's ground repeated the conditions that must be accepted for the crucifixion of the earthly nature. Every claim must fall down, every thought of exaltation, of pride, of revenge, every anger, every anger, every cry, must perish from your being. Any desire for earthly achievement must be submitted to the will of Christ. With self-denial, every earthly desire must be placed on the altar of sacrifice until you can say:

Not my will but your will be done.

To accept this work you are asked to go to the cross, where it was not easy at all and one could hear sobs, cries and groans of pain and every moment seemed so long on the cross of crucifixion. The person on the cross once upon a time asked the Lord: isn't it enough? do I still have to sit on the cross? that I feel that I can no longer, and he was answered that it is not enough, you must stay and feel the pains of the crucifixion of your nature until you become a new living creature for God. The love of God must come first and then the others, husband, wife, children and relatives. All the pains of the crucifixion will seem small compared to the joy you will feel when you become a new creature in HISTOS. The pains became greater and the being on the cross cried out: I WANT TO BECOME A NEW CREATION, but the pains are sometimes greater than the pains of giving birth to a child, you feel only shivers from head to toe. Then the Lord's soil lifted the white veil and cried. GLORY TO THE LORD THE TRANSFORMATION HAS BEEN DONE, THE FACE OF THE NEW CREATION CAN BE SEEN, you can get up from the cross, don't forget that you are a new creature and those around you must see the FACE OF CHRIST in you. Then with joy those who took the exam began to sing and praised Christ through the Holy Spirit in heavenly languages and then continued with this song also given through the Holy Spirit:

- | | |
|--|---|
| <p>1. MY PEOPLE ON EARTH</p> <p>REDEEMED WITH HOLY BLOOD</p> <p>WATCH-IN-ONE WITH MUCH MISSING</p> <p>SOON THEY APPEAR ON THE CLOUD</p> | <p>7. WATCH IN FASTING AND PRAYER</p> <p>DON'T FIX YOUR VIEW OF THE WORLD</p> <p>WITH HER PLEASURES, DON'T STAND UP</p> <p>THAT I WANT YOU TO KEEP YOURSELF CLEAN</p> |
| <p>2. WATCH DO NOT REST</p> <p>AND HE CROSSED TWO DAYS</p> <p>FOR SOON I WILL APPEAR</p> <p>AND I WILL TAKE YOU UP TO ME</p> | <p>8. DO YOUR CHECK TODAY</p> <p>YOUR CLOTHES ARE WHITE; HOW ARE YOU?</p> <p>DRESS FOR THE HOLIDAYS</p> <p>YOU CAN MEET ME</p> |
| <p>3. BE AWAKE, DO NOT STAY CARELESS</p> <p>WORK IN ONE MORE GROWTH</p> <p>THAT THE TIME IS NEAR</p> <p>AND I'M COMING SOON TO GET YOU</p> | <p>9. THAT I GAVE YOU PREPARATION TIME</p> <p>I-IT'S NEAR KIDNAPPING DAY</p> <p>IT'S A LITTLE MORE AND YOU WILL COME</p> <p>YES AMEN, AMEN, I'M COMING</p> |
| <p>4. THROUGH THE HOLY SPIRIT TO UNDERSTAND</p> <p>AND THE NATURE TO CRUCIFY HER</p> <p>ALWAYS KEEP YOUR HEAD DOWN</p> <p>NOW IS NOT THE TIME TO GET UP</p> | |
| <p>5. MANY SAY THAT I'M PROBABLY LONGER</p> <p>THERE IS STILL TIME UNTIL I ARRIVE</p> <p>AND THEY STAY WITH THE FIELD UNWORKED</p> <p>AND NATURE GAVE MANY SHROOTS</p> | |

6. YOU CARE TOO MUCH

AND MANY HAVE TURNED AWAY FROM ME

AND INSTEAD OF PREPARING

THE HOLY PATH YOU WIDE

THE FIGHT AGAINST THE SPIRIT OF DECEPTION IN THE CHURCHES

One night I had a vision. I was in a garden of beautifully planted fruit trees. They were all trees of the chosen variety. The garden was surrounded by a high fence, and in the eastern part it had a gate where guards were posted. In the garden I saw a woman dressed in white walking among the trees. I was told she was put in charge of the garden. I asked the woman in the garden: "If there are guards at the gate, why is she also placed as a guard in the garden?" Then she explained to me that there are still thieves who jump over the fence and she must guard inside so that they do not steal the fruits. But there is also a wild animal that often comes to the garden and does a lot of damage. "But why don't the guards stop him and drive him away from the gate?" I asked. "That's exactly where the big problem is. Because they themselves open the door for him to enter because the animal looks like a deer in the head, although in he doesn't look like a deer, because his body and shape are like a giraffe's. Only his fur is not like a giraffe's, but he is completely black like a wild goat. When they see him coming into the garden, they are happy, because they say that it is written in the Song of Songs about the Lord Jesus "come quickly beloved like a deer, or like a fawn". And so they open the gate for him to enter, thinking that he represents the Lord".

"This animal is very cunning and cunning. He enters the garden and pretends to eat grass among the trees and watches with his eyes if someone is not watching what he is doing, and when he is sure that he is not being watched, then he stops eating grass, but begins to spoil the trees and the fruits from them." "Stay" - he told me - "hidden behind the trees and you will see what damage this animal does in the garden". It didn't take long and the animal entered the garden. It was indeed like a very large giraffe, but the fur was not spotted, but of a shining black, its neck was very long, its mane branched like a deer's, but the top of its horns was not like a deer's, upwards, but the top of the mane was bent down. He began to graze grass among the trees, but with his eyes he was watching to see if there was someone in the garden watching what he was doing. Thinking that no one was following him, he raised his head and, having a very long neck, reached the crown of the trees. Where he saw trees laden with fruit, he quickly began to eat them and what he could not eat he crushed in his teeth and threw them on the ground. And other whole fruits he would tear, throw them down and crush them with his hooves. Where there were not so many fruits, he stuck his horns between the branches of the trees and broke their branches, spoiling their crown. In other trees, he tangled his manes between their branches in such a way that he split the tree in two, right up to the root. In other trees, he gnawed the bark off the stem to dry it. In the young trees, he ate the young branches that were supposed to grow to form the crown of the tree and left them so thin, as if a pair of scissors had cut off their branches. In some trees that had no fruit, but only leaves, he ate their leaves and they looked like they were burned by fire without fruits and without leaves. "See" - the woman said to me - "what great damage this animal is doing in the garden? He is a powerful spirit of deception, of Satan, who imitates the works of God, a spirit of falsification of the works ordained by God in the Church". God appointed apostles to be in the Church, and they are chosen people, put to work by God. But Satan also raised up impious apostles, chosen ones, who have great wisdom, but not from God, but the wisdom of Lucifer. God appointed evangelists in the Church and they are evangelists inspired by the Holy Spirit, used by the Lord. But there are also false evangelists and teachers who spoil the Word of God. They have a teaching to their heart's content and proclaim a gospel of freedom in which nothing is considered a sin, saying that everything is permitted, just believe that through faith in the Lord Jesus you are saved, that the Lord has done everything. He assures people that they will be saved, even though they live in their sins and are not born again, being ungodly, full of lusts and sins.

God has appointed prophets in the Church and they are prophets of the Lord sent by the Lord to work and who must say everything they see and hear from the Lord. But for the Lord to use them in His work, they must stay close to the Lord and keep their vessel in holiness, so that the Lord can use them as a clean vessel where nothing foreign is mixed. Satan, through the spirit of deception, raised up false prophets, and three more categories of false prophets. The first category are the prophets who prophesy out of their zeal and audacity, without the Lord sending them. But they know immediately that they make mistakes in the work and get confused many times, and the words they say are not fulfilled. They can quickly recognize that they are imitating the Lord's work and can easily stop. The Word is put in front of them, to check and see that they were wrong. Because the Spirit of God does not make mistakes. These, if they stop and repent, can be forgiven.

There is a second category of false prophets who prophesy in the Name of the Lord, but are not sent by the Lord. They praise and exalt people more, let them go forward because the Lord is with them. They make promises and make people hope, but their prophecies are not fulfilled because the Lord thwarts their plans. Thus, many reach despair and do not know what to believe, if they cannot distinguish by the Spirit of the Lord the false work. These prophets are known by their fruits. They do not live in holiness and purity and do not have the fruits of the Holy Spirit and in them the deeds of the earthly nature are seen. Then, there are the third category of false prophets, which are the most difficult to distinguish. They have a spirit of divination and only through the spirit of knowledge, given by the Lord, can one know. They tell you everything you've been through in life, suffering, illnesses, troubles, and they also tell you the future, which up to a point and to some extent is fulfilled. Then they leave you disappointed to wait in vain for the promises to be fulfilled.

These prophets quickly catch their connecting thread and if they are believed, they carry out their work easily. Most of these prophets come from prophets who were once good, but who did not remain in obedience, sanctification and purity. The Holy Spirit moved away from them because they did not stop to check themselves in time, checking where the thread with the Lord broke and did not put their lives in order. A foreign spirit crept in adding little by little until it managed to enter, a spirit of divination took its place, and the Holy Spirit withdrew from everything. And seeing that the secrets of many are revealed, they believe that they are moving forward with the Lord, but they no longer look to see that the works no longer have their fulfillment. Even if they are told that they are not doing well, they do not receive the advice and reprimand. Because I say that the Lord is with them, that the secrets of people's hearts are revealed. These soothsaying prophets are the most dangerous because they make people think about the work of error that it is the work of God. Likewise, there are false spirits of deception, who imitate the work of healing the sick. They call the sick to pray for them and looking at the sick through the eyes, if the sick believe and look into their eyes, through the spirit of hypnotism, some are healed. As the Lord Jesus said to the blind man "look at the target" and he was healed (Mark 8:25) and as Peter and John, at the Beautiful Gate, told the blind man to look at them and he was healed (Acts 3:4-5), likewise, this spirit of delusion works through the sight of the eyes. Imitating the work of the Lord, the most sick have a feeling that they felt something current through them when that spirit acted upon them through the sight of the eyes. But they are not healed either the disease continues to press on them, the healing they thought they received was something for the moment. They continue to be sick both mentally and physically.

But when the Lord heals, he first heals the soul, forgives sins and then heals the body, and the man healed by the Lord feels relief and healing in soul and body and a joy that no one can take away from him. Also a false work is the practice of the second baptism in the Name of the Lord Jesus which cancels the baptism in the Name of the Father, the Son and the Holy Spirit, which are one in their confession. Just as there are visions and dreams given by God through the Holy Spirit, there are false visions and dreams that imitate God's work and many interpret visions and dreams according to the signs of the nations, the zodiac and horoscopes. Whereas, when the Holy Spirit gives dreams or visions, he also brings light and knowledge through the Holy Spirit, not to confuse people and make them not understand anything, but to untangle them and enlighten them.

In the same way, the gift of speaking in various languages through the Holy Spirit brings spiritual edification to those who remain under the guidance of the Holy Spirit and in obedience to the Word. But those who sin willingly and continue to sin and speak in tongues, a spirit takes the place of the Holy Spirit and they, by speaking in tongues, speak against the Lord and blaspheme the Holy Spirit. Any work done by the Holy Spirit among the people put to work must not be done with applause brought to the people, nor with advertisements, nor highlighted the people, nor with theatrical stagings that attract people. In any work done by the Lord through, the Holy Spirit the Holy Spirit must be allowed to do his work, and man seen as a humble tool used by God. "For the Lord Jesus never sent his disciples before him to advertise him, but most of the time he told those who were healed not to tell anyone" (Matthew 8:4; 9:30; 12:16). Other times he chose two, three disciples closer to Him, he took them aside and explained some things to them. Or when he was doing a more special work, like at the resurrection of his daughter, he took everyone out, only the parents of the girl, Peter, Jacob and John stayed with Him. "Then" - said the woman from the garden - "and those who blow on the sick and fall on the ground, on their backs, or when he stretches out his hand towards them they fall down, it is also a foreign work done by hypnotism. Therefore, never look into the eyes of those who say they do great works, for looking into his eyes you are attacked by that spirit, but call upon the Lord with His blood to defend you against every foreign spirit. All who have seen the glory and power of the Lord have fallen with face to the ground and not on the back (Daniel 8:18; 10:9; Ezekiel 1:28; 3:23) And in 1 Corinthians 14:25 it says that if an unbeliever enters, or one without gifts among the faithful, his heart will be revealed and he will fall on his face." At this time, all kinds of spirits have entered to imitate the work of the Holy Spirit and in this way they destroy many souls and deceive many who do not stay on the true foundation of the Word of God. So, these foreign spirits also have power over others through acceptance, through appreciation of these works and by looking. The Lord, at this time, is looking for humble and sincere people to empower with the sword of His Word and the power of the Holy Spirit to go out against these spirits of deception, fighting against this animal that, through the power of Satan, seeks to imitate his works God, bringing much destruction to the garden of the Lord, seeking to bring down even the elect. The woman gave white swords to the servants chosen by the Lord and said to them:

"Fight with them against this animal and say: "In the Name of the Lord Jesus and empowered by Him through the Holy Spirit, we command you, spirit of deception, of falsification, spirit that imitates the works of God, to get out of the garden of the Lord. Spirit of wandering, spirit of lies, spirit of divination and hypnotism, we command you, in the Name of the Lord Jesus, to come out, to stop manifesting your work of wandering. We are protected and defended by the Lord with His blood and what He has put in us is stronger than your power of deception, therefore, we command you in the Name of the Lord Jesus, get out of the Lord's garden. This

is the place of the Holy Spirit to do his work. We bind you in the Name of the Lord Jesus so that you can no longer do your work in the Lord's people, go deep, stop doing damage in the garden. This is God's garden, you have no business here. Out Out! We command you in the Name of the Lord Jesus, let the blood of the Lord remove you and rebuke you from the spirit of deception and falsification".

Empowered by the Lord with the sword of the Word and his Holy Spirit, fight this animal until it is taken out and driven away. Not. you fear, because what the Lord has put in you is stronger than he.' And so began the fight with this animal, but a very hard fight, for the angry animal began to strike with its horns and hoofs at those who fought against it, and the fight was fierce, but in the end it was overcome and taken out . Then I said to the woman: "I see that the Lord has put you as a guardian in His garden and empowered you with the power of the Holy Spirit and His wisdom to fight against this animal. But you were also given the gift of prophecy and knowledge, because you know so well the false things and the tactics of the enemy".

She replied, "Yes. The master of the garden, when he made me guardian, also gave me all the spiritual gifts given by the Holy Spirit and ordained in the Church, and I kept them clean, intact, as he gave them to me, and nothing foreign was mixed in." "How can you know and be so sure that nothing foreign has interfered or been adulterated, or how can you be sure that he is a prophet of the Lord or a diviner, when both do their work almost identically in the garden of the Lord?" "My master" - said the woman - "when he gave me the gifts of the Holy Spirit and the gift of prophecy, he also told me the secret of how to work and how to keep them, and so that I wouldn't make a mistake he gave me a measurement with a sign, which is the secret between me and the Lord and I alone do my verification and I am sure of the Lord's work". Then I began to cry and I said: "Tell me the secret too, because I see that the battle of the spirit of deception is strong at this time and wants to attack even the chosen ones and many together with me we can no longer move forward for fear of not being attacked, tell us the secret with the measurement, how we can check ourselves, to know if nothing foreign has mixed in." "How can I not tell you the secret" - she said - "for that is why the Master gave it to me, to tell others and show it." He went quickly and came back with a tablecloth and opened it and there were grains of wheat in it. But, grain by grain, the wheat seemed to be picked, there was not a single dry grain, neither broken, nor chaff, nor chaff. Among the wheat and in the midst of the wheat was a cup of gold very finely wrought, He took it in his hand and said to me: "See this cup is for one, but he consists of three glasses". And he took two more glasses out of it and put them on the table and there were three glasses and you couldn't tell one from the other, they were so finely worked, and yet when they were placed inside each other, it was one glass.

This cup represents the power from the Holy Trinity, power from the Father, the Son and the Holy Spirit, who are one in testimony and work. The gift of the Holy Spirit is manifested through this power of the Holy Trinity which is one. But there was also a measurement on the glass like a graduation, and he said to me: "See, here is the measurement of faith so that you can be used by the Lord and work together with Him, you must believe in God. Without faith it is impossible to please God. Everyone must work with the gift according to the measure of faith shown here on the glass. Whoever does not reach this measure of faith in God cannot be used in the Lord's work. But he is not allowed to pass the measurement either. Out of zeal or audacity to ask from him, it is not allowed to mix straw and chaff among the chosen wheat, which is the Word of the Lord, it is not allowed to take out or add.

The Spirit of prophecy is the testimony of Christ, the Holy Spirit is the Spirit of Truth and cannot speak untruth. The set measure, to which a prophet had to reach and work, is shown through the Word. God does not use a dirty vessel. This is the secret and measurement set by the Word of God, and whoever works like this will not fail. The fear of the Lord is heavenly wisdom and does not allow the one who fears the Lord to either add or take away, nor to be silent when the Lord wants to speak, nor to speak when the Lord wants to be silent. This is the measurement with the secret given by the Master. Now, Examine each one of you, try yourself if you have come to the measure of faith, or if you sometimes doubt the word of the Lord, or if you have boldly added, Examine yourselves what is your condition, and let each one enter into an honest examination with himself and will see for himself what his condition is.

Then he distributed white swords and said: "Servants of the Lord arise and with the sword of the Word and by the power of the Holy Spirit fight against this animal which is the spirit of deception that enters and falsifies the work of the Holy Spirit". AMEN.

The exam

A vision was shown in which believers, great and small, were subjected to an examination to see if they corresponded to the classes in which they said they were. The Word of the Lord was put before him and the examination according to it began. Many were declared recidivists because they did not watch, being overcome by temptations. The list of repeaters was made to show the points at which they were defeated. The Word and a list of the entire alphabet were shown.

A

- deviation from the truth;
- igniting the desire of the earthly nature;
- copper instead of gold

B

- mockers;
- gossipers;
- mentally ill;
- drinkers;

C

- slanderers;
- quacks;
- argue;
- falling into the sin of fornication;

d

- divisive;
- contemptuous;
- defamers;
- lewd;
- uproot;

E

- egoists - the ego predominates;

F

- hypocrites;
- natural;
- many crimes;
- sneaks;

G

- gossipers;
- naked;
- jealous;

- bad jokes;
- unclean thoughts;

H

- blasphemers;
- thieves;

and

- speed;
- soaking;
- hardening;
- deception;
- concerns;
- stubbornness;

J

- unfulfilled vows;
- judge unfairly;
- yokes to an inappropriate yoke with the faithful;

IT

- boastful;
- greedy for big money;
- greed for money;
- flatterers;

m

- pride;
- the lie;
- the murmur;
- anger;
- fashion;

N

- unyielding;
- unwise;
- unstable;
- disobedient to the Lord and parents;
- misunderstandings;
- reckless;

A

- naughty;
- spiritually blind;
- leg ologists;

P

- pretend;
- spiritually stunted;
- full of earthly desires;
- pism;
- friendship with the world;

R

- rebel;
- avengers;
- mischievous;

S

- poor and spiritually naked;
- vain glory;
- screeching;
- limping on the path of repentance;
- hesitant;

T

- haughty;

- disturbing;
- time lost at a foreign shrine (TV);
- you did not keep the Gospel as it was preached to you;
- keep and repent;

u

- relievers;
- hatred causes strife (whoever hates his brother is a murderer)

v

- speaking evil;
- cunning;
- those guilty of all this must repent from the beginning. To learn to fulfill and live the Word of God.

Z

- miserliness;
- envy;
- sin made a wall of separation between you and God;
- many built straw, hay and cane;

Many of those in classes IV - VII were transferred to classes I, II and III. For those who repeated, the Word of God was opened again in the form of an alphabet, and those who passed the first grade had to repent from the beginning

A

- live the truth;
- obedience does more than sacrifices;
- the armor of the Holy Spirit;

B

- kindness;
- gentleness;
- charity;
- joy in the Holy Spirit;

C

- faithfulness;
- repentance;
- cleanliness;
- faith;

d

- justice;
- generosity;
- unfeigned love;

E

- piety;
- the release of foreign ties;
- Live the Gospel;
- you are a living epistle;

F

- doing good;
- the new creature;
- the fire on the altar should burn continuously;
- run away from the desires of youth;

G

- think about things from above;
- have the mind of Christ;
- taste and see how good the Lord is;

H

- new decisions;
- your clothes should always be white;
- by grace you are saved;

and

- love;
- mercy;
- forgiveness;
- curbing cravings;

J

- bear the yoke of Christ;
- sacrifices of praise and thanksgiving
- don't judge so that you won't be judged;

IT

- self-denial;
- fight your good fight;
- let yourself be guided by the Holy Spirit;
- you are the light of the world;

m

- charity;
- gratitude;
- mercy;
- let all anger perish from among you;

N

- hope;
- steadfast on the rock;
- the righteousness that comes through faith;

A

- your eyes should be lifted up;
- to strip off the old man and put on the new man;

P

- repent and return to your first love;

- ask for skill from above;
- wear your cross every day;

R

- the fruits of the Holy Spirit
- patience;
- pray without ceasing;
- redeem the time;

S

- constancy;
- submission;
- humility;
- sanctification to the end because the old snake is following you;

T

- silence;
- be awake;
- have your foundation on the rock;
- the target of the commandment is love;
- hold fast to what you have;
- to aim at the Head of perfection;

U

- humiliation;
- disciple of Jesus;
- enter through the narrow door;
- who has ears to hear,

V

- watch, be strong in faith;
- watch and pray not to fall into temptation;
- happy with the one who will be found watching;

Z

- the tithe - Abraham gave a tithe of everything he had. The Lord asks the tithe every day for an hour for Him in which to bring personal, family and Church causes. In this way, fellowship with the Lord is preserved. That the dawn of another morning will dawn and the chosen ones will fly to Him.

Many people showed up (some even famous) who had to start the alphabet of repentance again, as well as parents who were asked to start teaching their children what repentance means.

May the Lord help us to be fulfillers of the Word so that we can be true penitents.

Vision about abduction through Vetuta sister from Arad

It appeared as if we were in the assembly and suddenly some lawmen entered and said; "We came to bring the new laws and the new orders how to make the program in the churches, and only those who will receive the new laws and will receive the given orders still have the right to function and those who do not believe that they agree with these laws, they no longer have the right to gather even two by two." They went in front of the people and began to say the given laws on articles. They said that it is not allowed to have so many cult names because they all claim that there is only one God and if there is only one God, there will be only one cult. It is no longer allowed in the Church to do the program as everyone wants, the Baptists, the Pentecostals, the Adventists and everyone must obey and function according to the new laws given by the government.

When he started reading, he said that he would find a program similar to the one in orthodox churches. They will read from the Bible, it is allowed to sing the choir, orchestras, it is allowed to make very short prayers, but not fervent, it is no longer allowed to be persistent, it is no longer allowed to speak in tongues, discoveries, it is no longer allowed so that no one draws attention to another that he is not going well on the way or that he must come to the meeting boarded in one form or another, that there are no such rules anymore and «e sp#£=no. Whoever has complete freedom of thought, let him enter the Church as he wishes and no one is allowed to draw attention to those around him or to behave. Everyone has complete freedom to come as they want, because everyone knows the Bible. Those who do not respect these laws and go beyond the rules and articles, those who will be caught will gather at houses, that they will not like it in the authorized Church, even two by two are not allowed to gather; those who gather will first be punished with fines, then with imprisonment and even heavier punishments, because the law put into force must be respected. After reading the articles, he asked himself if he accepts the law that was given and the new orders. Many received and said "YES! If we are given permission to gather at the Assembly, to sing, to listen to the Word, to pray, we accept."

Then he told those who accepted the new law to go to them and sign that they renounce the old religion and accept the new laws. Many accepted and talked among themselves, saying "How do they know what we have in our hearts and if we repent, because they do not come to listen to our mouths what we pray and what we believe; we can pray slowly even through the Holy Spirit and in our homes we can pray as we want." The brothers and sisters who did not accept drew the attention of those who accepted: "Realize that it is not as simple as you believe, because each one must wash with his hand that he agrees with the orders given and this means denying the Lord and the faith given once and for all to the saints. You have washed with your hand that you have denied the Lord and the faith true" and, filled with strength and courage, the true believers said that they did not accept the new religion and the given laws. We hold the true faith, given once for all to the saints. We cannot say that the Holy Spirit and the gifts of the Holy Spirit do not exist. Without perseverance according to the power of the Holy Spirit, our soul cannot live. Whatever price we are asked to pay, we do not accept the new laws. Then those who did not rise said that they accepted: they are not allowed from today even 2 to 2 to gather together because they will be punished with fines, imprisonment, or other heavier punishments; they are not allowed to go to the authorized Church, because they can influence others, causing disturbance and interrupting the tranquility of the program. The true believers were put under surveillance at their homes; who enters, leaves, and if two strangers were found in the house, they were fined. The persecution intensified and it was a very difficult time for the true believers, while the authorized Church functioned as a state-approved religion. There were many brothers and sisters persecuted and imprisoned, but they did not give up their true faith in the Lord Jesus. Then I saw how the lawmen went to the houses of the believers who were under surveillance and told them: "You are given one last chance, if you want to obey and accept the laws." They had some registers, files in their hands and they were asking them to sign. Since the believers did not want to, they said to them: "You are considered disobedient and dangerous people for the state. From this day forward, because you did not accept the laws of the state, you will be dispossessed of everything you had: you have a house, there is no more until someone comes who needs it, you will stay as a tenant; it is no longer yours; the same if you have a garden, land or other properties. From now on, you will not have anything you will not have any more services, because we no longer need people who are disobedient to the state. You are traitors, dangerous people. And your children have no right to study in our state's schools." Everything and all rights were taken away from the believers. The persecution was growing, even if everything

was taken from them. Some started to cry, because their hearts were attached to what they had, and they said that they worked hard to build their houses or apartments and now they have nothing. Those who had more properties began to cry, asking the Lord to give them strength not to give up for transient things and for the Lord to help them to untie their hearts from everything, tying it tightly only to the Lord. Then a man of the Lord appeared, clothed in white, and cried: "How many times has the Holy Spirit told you not to tie your hearts to the things of the earth and to collect only what you need, because you are not of the earth, your homeland is high in heaven. The time has come for you detach your heart from all things and bind it tightly only to the Lord, because the fire that burns is intensified to the maximum, so that the dross falls from the gold."

It took some time and I saw again the law enforcement officers entering the houses of the believers who did not deny themselves and gave them the order that everyone should be ready to leave the next day. They are only allowed to take a small piece of luggage with them, because they will be expelled from the country, being considered dangerous and taken somewhere where they will only be faithful and alone. Everyone should take a small bag with food for a day and a change of clothes and water, the main documents, certificate and identity card: You are not allowed to take anything else, because where you are going everything is prepared, you do not need anything, if that's what you chose. Only you will be there and you will be able to practice your faith as you wish." The believers understood that this was not the truth and were told to be quiet. The next day, buses, trucks came and others were taken to the station and put into wagons with all the windows blocked, so they couldn't see where it was taking them. They were all piled in, women, children, and old people. They were forced inside, like animals. It was not taken into account how many seats there are, and he piled as many as possible to enter. After some time of walking, I cannot say how long the journey lasted, they reached the fixed place and the means of transport stopped. They opened the doors and shouted, "Come out, for you have arrived at your appointed place." There was no populated place there, there were no houses, there were no trees, greenery, or water. There were only rocks, sand, like a sun-scorched earth. When the believers saw that it was a desert where they were taken, they realized that it would be very difficult for them, because there was no way of living in that place, they were taken there because they were destined to "starve to death. They left them there and took back any means of transport, so that no one could escape from there. To give to the little ones. The big ones didn't eat or drink water, so that the little they had would be given to the little ones, who asked for bread and water. After a few days, the little they had was gone, and the children were crying asking for milk, water and food. The mothers were also crying because they had nothing left to give them and crying they went to the servant brothers (who were considered the elders of the people) and servants of the Lord who kept the people in a state of awakening, they advised and encouraged them not to lose hope, that soon the Lord is coming. The mothers told them: "We understand that it is a time of hard trial and persecution, but the children are young, they do not know what spend. They ask for food and water. What to do with the children, what to feed them? Ask the Lord to reveal to us what to do, because we are dying of hunger with children and everything." They all began to pray, crying, that the brothers could not tell them, because they were also people in the same situation. They all prayed fervently and with tears before the Lord, and then the Lord's voice appeared again and cried: "Fear not, people! Don't you have written testimony in the Word, how I fed Israel in the wilderness, I am able to I feed you too, but the time has come when you will live by faith and no one will die of hunger, because I have prepared heavenly food, with which I will feed you and give you water, so that no one will feel hunger anymore do not thirst and know that you are fed from above and live by faith."

There the Lord's people did nothing but pray, sing, read from the Word of the Lord, exhort and encourage each other, and the Holy Spirit revived everyone with great power. It was a continuous fellowship of brothers. That you had nothing else to do there. But a day came when their relatives, who had taken them there, came to see what the believers were doing, thinking they would find them all starving for so long, without food or water. But when they saw them full of peace that they were praying and singing and the children were quiet and all refreshed, they thought to spoil their joy, to make them sadder so as to lead them to despair. They took the children from their mothers and took them somewhere else, so that the mothers no longer knew about them and thus saddened the souls of the mothers who cried for their children and the children for their mothers. They separated the wives from their beloved husbands and the husbands from the husbands and took them to another place, because the distance the believers were being taken was very great, because they were being taken from all countries there, believers who did not receive the new laws and orders. They were mixed up so that they could no longer meet each other. And those who were considered more dangerous, because they were exhorting the people and were full of the Holy Spirit, they took them saying that they were taking them to prison, because they twisted the people's minds, urging them not to accept the new laws. They took them away but never came back. The faithful knew that there was no more salvation from there, because they were all waiting for the Lord and the moment of the rapture, which was the only deliverance for them, from that place and all the time they prayed to the Lord to hasten the day of His coming and the rapture of the Church. I don't know how long the believers stayed there, but as they prayed fervently and cried out to the Lord to come sooner, they were all deep in prayer and the Holy Spirit was bubbling in their hearts, encouraging them.

But suddenly it was heard like a loud thunder, from which was heard like the sound of a trumpet. But so strong was the thunder and the sound heard, that it shook the whole wilderness. The thunder was followed by a flash of light in which the sound of the trumpet was heard, as if there had been a great explosion. The faithful, as they were in the moment of prayer, hotly immersed in the Lord's grace, stopped asking themselves: "What was heard, is it thunder or is it an explosion", set up by their relatives, to confuse them that- the Lord's trumpet and let it be a trick, to kill everyone thinking that the Lord has come to take them. And as the faithful were waiting to see what was happening, what would follow when the thunder and the shaking of the desert stopped, the Lord's voice appeared again and cried: "Rejoice, people! Rejoice, for the time of the rapture has come. Go out into welcome, for the Bridegroom appears in the clouds." When he shouted "come out to meet the Bridegroom," everyone raised their hands, shouting Hosanna and Hallelujah, filled with the Holy Spirit. Someone asked, "Now is there no need to take anything with us from the earth?"

And the earth answered them: "Nothing! All that is old is gone, there is nothing old anymore. All things are new. Christ has taken His kingdom. Satan is bound. The reign of a thousand years is on the earth. The time has come and the Church is raptured to heaven from the great tribulation." A bright white cloud appeared from on high and descended to where the believers were, hovering above them. And the faithful ascended in that cloud. It was as if they were like the big snowflakes that float in the air in winter. The transformed body no longer had any weight, it was like a light feather, floating in the air, you just stretched your hand where you wanted to fly, to one side or the other, that's where the Spirit of the Lord took you. The transformation happened as if in an instant and then the believers floated in the air. But the Lord appeared from on high, dressed in a shining white garment, and he was coming towards the believers. When he reached above them, a power came from the Lord like a strong magnet that attracted them to Him and they lined up after the Lord, and the ground of the Lord cried out again: "The Church is raptured and will fly with the Lord to Mount Zion, where the Wedding of the Lamb was to be held. Where they flew I do not know, where was the place called "Mount Zion." Because I haven't seen the land. I only saw a big and very high mountain, surrounded by light and a white cloud. On that mountain the Lord descended with the Church. Then the voice of the Lord, who was always present, told us: "Come and see what has been prepared for the feast of the Wedding of the Lamb. How is the table prepared and what has the Father prepared for the great feast day of the Wedding of His Son." In the middle was a large, oval table, covered with a white tablecloth and edged with gold thread on the edges. On the table all the tableware from which was served was made of gold, silver, and crystal; it was of a beauty that I cannot describe. They were all full of fruit, and in glasses of clear water. I cannot describe everything that was served, because on earth I haven't seen anything like that. We were told that the table in the middle is where the Bridegroom will sit. After this table there was a row of tables that surrounded the first one and we were told that it was there the table where the friends of the Bride and Groom will sit. After the two rows of tables there was a third row of tables, where those invited to the Wedding of the Lamb will sit. The Wedding of the Lamb, that they will also have a part to rejoice, that they will see the Wedding and participate in the Wedding of the Lamb." But the desire was so great there to be the Lord's bride, to be at the table with Him. How we wish here on earth that when the Lord comes to rapture His Church, we too have a part in the rapture, to meet the Lord in the air, to be not only among those called to His Wedding, and to be among His Bride, that those who were invited guests could not have full joy, that they only watched the Bridegroom at the table with His Bride from a distance. Then the Lord's voice said to us: "Come and see something special, which the Father has prepared for the wedding day of His Son." Above the tables was like a wonderful dome that came down from above like a temple adorned in great splendor, but it did not have vault (ceiling) and above was an empty place, where the face of the Father was seen looking at the Wedding. His face shone very brightly above the table of the Bridegroom and His radiance shone upon them, and the splendor of His face was indescribable all who were under the dome floated from grace to grace, higher, higher, singing through the Holy Spirit, glorifying the Father for the preparation of the great feast and the brilliance of the unspeakable grace, poured beyond measure on all.

On the edge of the dome were like a kind of strings of pearls, precious and confetti of all kinds of precious stones and diamonds crystal, topaz, emerald, ruby, sapphire and other names mentioned in the Bible and others that I have not heard pronounced in earthly language. Everything as they moved in the light reflected all kinds of lights in the colors of the rainbow and other colors of a special beauty, such as there is no imagination on earth. In my imagination I thought they were in the shape of stalagmites in caves, but on each ball it was as if there was a small electronic screen and when the screen was lit it would appear written what should be shouted in honor of the Lamb, for the celebration of the Wedding of the Lamb. The raptured church, cried out what was written. Some words seemed familiar to me: "Christ kidnapped His Church from the earth, from the great tribulation! The bride is kidnapped! Christ took His kingdom! The wedding of the Lamb has begun! Satan is bound for a thousand years. Christ, the king of kings, the Lord of Lords took His kingdom. Rejoice, earth, that peace will reign on earth, that satan is bound! Enjoy the high heavens! Rejoice, you too, hosts of heaven, because the Wedding of the Lamb has begun, Christ has taken His kingdom! Christ is girded with a girdle of strength and glory! Mount Zion is the House of God and on this mount of Zion the Wedding of the Lamb will be celebrated. And many other words of glory, which cannot be said in human words, because such acclamations have never been heard on earth, nor can you describe them. during that time, the Church floated in the unspeakably great grace poured out by the Father for the wedding day of His Son, and everyone received brightness from the brightness of the heavenly glory and, through the Holy Spirit, everyone began to sing a song in the heavenly language. Then everyone sang it in their native language. The Holy Spirit showed through the songs that the Lord has rescued the Church from the great trouble, the Sufferings, the Tears, the persecution and the pains, everything that is old is gone. Now all things are new because Christ has taken His kingdom. During the singing, the Spirit of the Lord placed everyone in his place that he had prepared for him on earth, those who lived close to the Lord on earth, considering Him as a treasure, giving up everything, paying any price, just to stand by the Lord. Now they were seated at the table with the Lord. Then they saw what place they each occupied. Through the mercy and grace of God that he showed to me and in his merit from Golgotha, he allowed me to sing with the kidnapped people in my mother tongue (Romanian). My husband was sleeping next to me in bed, he woke up to the singing, but he didn't bother me until the singing was over. Then he woke me up and asked me: "What did the Lord show you, that I heard you sing?" I told him what the Lord showed me and I got up quickly because I wrote the song that was newly memorized in my heart and my mind. The Lord did this, so that the words would be impressed upon my mind. The singing was wonderful and perfect in heavenly tune. With the Lord in the heavenly bodies I understood that all the senses are 7 times more developed, clearer, more accentuated; in everything you are more enlightened and more perfect, you know without words what the Lord wants to tell you and, likewise, man can express himself without words. That's why the singing there, at the Lord's, had a heavenly melody, with heavenly sound and charm, which cannot be reproduced on earth. I don't have a voice to sing beautifully. As I sing it, it sounds like a string out of tune, but receive the words of the song and enjoy the grace of the Lord. May it be a snack for you on the road that passes through the desert of this world, because it is not long and the Lord is coming and will forget all pain and tears will no longer be up there. Then I will also be given the joy of singing with the redeemed as I wanted, but could not on earth. I admit that, compared to the unspeakably great grace and majesty with which the people sang to the Lord up there, my voice is like a shell

from which something is missing... "The heavenly accord". There the people sang without instruments, only with their mouths, but you could hear all kinds of sounds of musical instruments that immersed you more and more in the Lord's grace that was given without measure. When the Lord's voice cried out: "Sing, for the Wedding of the Lamb begins", they all began to sing:

A cry is heard, the Trumpet sounds loudly
Go out to meet, Behold, Jesus appears
A people from the earth, sealed with the Holy Spirit
Who called Me crying, "Come, Lord soon"
You, who watched in one, carried the cross on your shoulders
Through the dungeons and through the fire, you who waited for Me longingly
All that is old is now gone, the suffering has set
Everything is new and wonderful, because Jesus is king
He kidnapped his Church and the Wedding will begin
Sing all for joy, every plague is over
The bride from earth is raptured into holy heaven
Mount Zion is the House of God
For Satan is bound, for Jesus is king
And His beloved Bride up in heaven is raptured
Shout all for joy, every plague is over
Jesus is king, reigning a thousand years.
Give Him honor, give Him glory, He took His Bride
Shout all for joy in His kingdom
put on the feast, praise Him each one
The Church has been kidnapped and the Wedding will begin
Joy without sunset, because Lord and King is Jesus
And His beloved Bride up in heaven is raptured

When we turn to God in prayer,
the devil knows that we receive powers against him
that's why he strongly opposes it.

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